AIDAN NICHOLS, O.P.

LOOKING AT THE LITURGY



A CRITICAL VIEW
OF ITS
CONTEMPORARY FORM

IGNATIUS

Looking At The Liturgy A Critical View Of Its Contemporary Form

Daniel Cardó

Looking At The Liturgy A Critical View Of Its Contemporary Form:

Looking At the Liturgy Aidan Nichols, 2011-04-13 Nichols assesses the liturgical reform from the three converging viewpoints of a historian sociologist and cultural critic pinpointing areas that need to be addressed The Beauty of the Liturgy: Ars Celebrandi and the Thomistic Aesthetics of Jacques Maritain Donald T. Anstoetter, 2025-09-01 In the current liturgical context the priest celebrant faces many choices about how to celebrate Mass and he and those around him may have very different thoughts on the best way of doing so Recent magisterial attentiveness to the ars celebrandi or art of celebrating has offered a suggestive analogy between the liturgy and fine art Attuned to the inherent beauty of divine worship this analogy holds promise as a framework for discerning how the Mass is to be participated in and celebrated In The Beauty of the Liturgy Donald T Anstoetter draws on the aesthetic insights of twentieth century Thomistic philosopher Jacques Maritain to elaborate an approach to thinking about liturgical action and celebration artistically aesthetically and theologically As Anstoetter shows the interrelationships of artist art and audience share deep parallels with those of celebrant liturgy and assembly including a common aim of enabling active participation in the poetic contemplation of the beautiful Anstoetter ultimately advances a theology of ars celebrandi that locates the source and measure of liturgical artistry in Christ the priest It is Christ's love for the Father and for his flock that provides the integrity proportion and clarity of the liturgy's beauty And it is by sharing in Christ's own ars celebrandi that the priest celebrant can foster the glorification of God and the sanctification of the faithful amidst a landscape of shifting priorities and preferences Catholic Music through the Ages Edward Schaefer, MSM, DMA, 2022-01-07 Examining the role of music in the liturgical life of the Church Deacon Edward Schaefer seeks to promote a more dynamic balance between the expressive and formative qualities of liturgical music He examines the structure of the Mass both before and after the Second Vatican Council offering a brief overview of the history and development of liturgical music from the eighth century Carolingian Renaissance to the contemporary implementation of the reforms of the Second Vatican Council Concluding with a thoughtful analysis of the current state of liturgical music Deacon Schaefer provides a variety of musical examples which are easily accessed online or via the downloadable e book **Sacred Treasure** Joseph Peter Swain, 2012 In the discussions and debates surrounding liturgical music of the past fifty years music theorists critics and historians have contributed little and their counsel has rarely been sought Whenever the matter of liturgical music arises most often in parishes but sometimes in episcopal conferences or in the academy or in Vatican documents the nature of the music as music almost never affects the discussion With Sacred Treasure Joseph Swain a distinguished musicologist and accomplished performer attempts to change that He offers a theory for building authentic traditions of liturgical music for Roman Catholic parishes This book is an exercise in pragmatic music criticism By providing a rational basis for evaluating the essential issues Swain seeks to show how a spiritually wholesome stability might supplant the confusion Sacred Treasure shows how the hard facts of music must be

taken into account in any holistic conception and any lasting form of liturgical music **The Worship Mall** Bryan D. Spinks, 2011-02-01 Religion today is in competition with the leisure and entertainment industries Gen Y the postmodern generation is open to spirituality but most of todays young adults have not been born into faith communities where they feel any lasting allegiance Studies suggest that for the young belief in God is an optional matter a virtual consumer choice As a result different trends in worship and worship styles are offered by different churches to suit lifestyles attitudes and personal **True Reform** Massimo Faggioli, 2012-09-01 For Massimo On Christian Priesthood Robin Ward, 2011-05-12 Faggioli the debate about the meaning of Vatican II too often misses the profound significance of that council s first and perhaps most consequential document Sacrosanctum Concilium The result is a misunderstanding of both the council as a whole and the liturgical reform that followed from it In True Reform Faggioli takes Sacrosanctum Concilium as a hermeneutical key to the council He offers a thorough reflection on the relationship between the liturgical constitution and the whole achievement of Vatican II and argues that the interconnections between the two must emerge if we want to understand the impact of the council on global Catholicism The Cross and the Eucharist in Early Christianity Daniel Cardó, 2019-01-24 An investigation on ancient sources patristic and liturgical on the Cross and the Eucharist that sheds light on contemporary discussions Faith and the Sacraments Thomas G. Weinandy, 2022-10-11 In September of 2014 thirty new members were appointed for a five year term to the Vatican's International Theological Commission These theologians clerical and lay were chosen from twenty six different countries and from five continents The commission was charged with composing three documents of contemporary theological importance one of which was that of the relationship between faith and the sacraments This finished document was published with the approval of the Congregation for the Doctrine of the Faith and by Pope Francis in Spanish in early 2020 under the title La Reciprocidad entre Fe y Sacramentos en la Econom a Sacramental A subsequent English translation was published thereafter under the title The Reciprocity Between Faith and Sacraments in the Sacramental Economy This present volume contains the text of the English translation There follows an introduction by a member of the ITC Thomas G Weinandy OFM Cap and subsequently followed by six explanatory and interpretive commentaries on various chapters of the document Dr John Yocum considers the contemporary relevance of the topic Dr Christopher Ruddy examines the dialogical nature of the sacramental economy of salvation Dr Jennifer Holmes Martin discusses the relationship between faith and the sacraments of initiation There are two commentaries for section four concerning faith and the sacrament of marriage Professor John Grabowski treats the strictly theological issues relating to faith and marriage Canonist Timothy Cavanaugh takes up the canonical issues regarding faith and its relationship to enacting a valid sacramental marriage Dr Daniel Keating rounds off the commentaries by surveying the conclusion of the document that is the present need for evangelization so as to enliven the faith of the faithful and the present relevance of the new ecclesial movements within the Church today These commentaries are aimed at aiding priests and seminarians as they

address or prepare to address the pastoral and theological concerns they encounter or will encounter on a daily basis This volume could also be used in parish adult education groups as well wherein the laity could better understand the relationship between faith and the sacraments

T&T Clark Companion to Liturgy Alcuin Reid, 2015-12-17 In the decades following the Second Vatican Council Catholic liturgy became an area of considerable interest and debate if not controversy in the West Mid late 20th century liturgical scholarship upon which the liturgical reforms of the Second Vatican Council were predicated and implemented no longer stands unquestioned The liturgical and ecclesial springtime the reforms of Paul VI were expected to facilitate has failed to emerge leaving many questions as to their wisdom and value Quo vadis Catholic liturgy This Companion brings together a variety of scholars who consider this question at the beginning of the 21st century in the light of advances in liturgical scholarship decades of post Vatican II experience and the critical re examination in the West of the question of the liturgy promoted by Benedict XVI The contributors each eminent in their field have distinct takes on how to answer this question but each makes a significant contribution to contemporary debate making this Companion an essential reference for the study of Western Catholic liturgy in history and in the light of contemporary scholarship and debate

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