

LONGHORNS BRING CULTURE

WELL ILLUSTRATED

By AUGUST H. SCHATZ



Longhorns Bring Culture

Philip Durham



Longhorns Bring Culture:

Longhorns Bring Culture August Herman Schatz, 1961 *Guide to the Hispanic American Historical Review, 1956-1975*
Wilber A. Chaffee, Beecher C. Ellison, 1980 **Calamity Jane** James D. McLaird, 2012-11-27 Forget Doris Day singing on the stagecoach Forget Robin Weigert's gritty portrayal on HBO's *Deadwood* The real Calamity Jane was someone the likes of whom you've never encountered That is until now This book is a definitive biography of Martha Canary the woman popularly known as Calamity Jane Written by one of today's foremost authorities on this notorious character it is a meticulously researched account of how an alcoholic prostitute was transformed into a Wild West heroine Always on the move across the northern plains Martha was more camp follower than the scout of legend A mother of two she often found employment as waitress laundress or dance hall girl and was more likely to be wearing a dress than buckskin But she was hard to ignore when she'd had a few drinks and she exploited the aura of fame that dime novels created around her even selling her autobiography and photos to tourists Gun toting swearing hard drinking Calamity Jane was all of these to be sure But whatever her flaws or foibles James D McLaird paints a compelling portrait of an unconventional woman who more than once turned the tables on those who sought to condemn or patronize her He also includes dozens of photos many never before seen depicting Jane in her many guises His book is a long awaited biography of Martha Canary and the last word on Calamity Jane Black Hills National Forest (N.F.), Proposed Revised Land and Resource(s) Management Plan (LRMP) (SD,WY), 1996 Rodeo Elizabeth Atwood Lawrence, 1984-05-15 Rodeo people call their sport more a way of life than a way to make a living Rodeo is in fact a rite that not only expresses a way of life but perpetuates it reaffirming in a ritual contest between man and animal the values of American ranching society Elizabeth Atwood Lawrence uses an interpretive approach to analyze rodeo as a symbolic pageant that reenacts the winning of the West and as a stylized expression of frontier attitudes toward man and nature Rodeo contestants are the modern counterparts of the rugged and individualistic cowboys and the ethos they inherited is marked by ambivalence they admire the wild and the free yet desire to tame and conquer Based on extensive field work and drawing on comparative materials from other stock tending societies Rodeo is a major contribution to an understanding of the role of performance in society the culturally constructed view of man's place in nature and the structure and meaning of social relationships and their representations **The Negro Cowboys** Philip Durham, 1965-01-01 More than five thousand Negro cowboys joined the round ups and served on the ranch crews in the cattleman era of the West Lured by the open range the chance for regular wages and the opportunity to start new lives they made vital contributions to the transformation of the West They their predecessors and their successors rode on the long cattle drives joined the cavalry set up small businesses fought on both sides of the law Some of them became famous Jim Beckwourth the mountain man Bill Pickett king of the rodeo Cherokee Bill the most dangerous man in Indian Territory and Nat Love who styled himself Deadwood Dick They could hold their own with any creature man or beast that got in the way of a cattle drive They worked

hard thought fast and met or set the highest standards for cowboys and range riders **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1962 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December National Union Catalog ,1956 Includes entries for maps and atlases

The American Book Collector ,1961 **Transnational Mobilities in Action Sport Cultures** H. Thorpe,2014-05-30

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