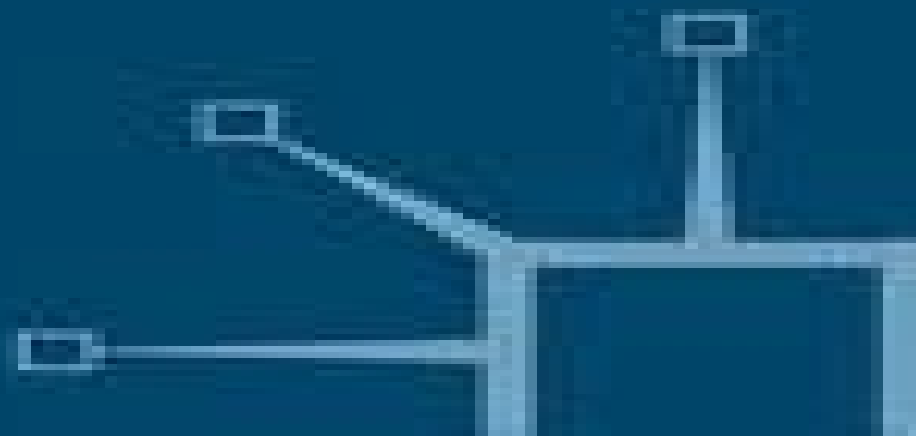


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# Recovering Religious Concepts

*Closing Epistemic Divides*

D.J. Phillips



# Recovering Religious Concepts Closing Epistemic Divides

**D. Z. Phillips**



## **Recovering Religious Concepts Closing Epistemic Divides:**

*Recovering Religious Concepts* D. Phillips, 1999-09-22 Here it is argued that we need to recover concepts from the distortions of philosophy In this collection the author shows the disastrous consequences for an understanding of religion of the epistemic divides which can be found in contemporary philosophy of religion divides between belief and practice the world and God religious experience and religious contexts By closing these divides religious significance is given its proper place

*Recovering Religious Concepts* D. Z. Phillips, 2000      **The Doctrine of God in Reformed Orthodoxy, Karl Barth, and the Utrecht School** R.T. te Velde, 2013-06-27 In *The Doctrine of God* Dolf te Velde examines the interaction of method and content in three historically important accounts of the doctrine of God Does the method of a systematic theology affect the belief content expressed by it Can substantial insights be detected that have a regulative function for the method of a doctrine of God This two way connection of method and content is investigated in three phases of Reformed theology The first seeks to discover inner dynamics of Reformed scholastic theology The second part treats Karl Barth's doctrine of God as a contrast model for scholasticism understood in the framework of Barth's theological method The third part offers a first published comprehensive description and analysis of the so called Utrecht School The closing chapter draws some lines for developing a Reformed doctrine of God in the 21st century

**Magic, Miracles, and Religion** Ilkka Pyysiäinen, 2004 Can scientists study religion Ilkka Pyysiäinen says that they can While the study of religion cannot be reduced to other disciplines it must not ignore what other disciplines have learned about human thought and behavior In this collection of essays Pyysiäinen shows how findings from cognitive science can offer new directions to debates in religion After providing a historical and theoretical overview of the cognitive science of religion Pyysiäinen demonstrates how knowledge of the mind's workings can help deconstruct such concepts as god ideology culture magic miracles and religion For scholars of religion or for scholars of the mind brain *Magic Miracles and Religion* provides a helpful overview to this emerging field

[The Concept of Self in Hinduism, Buddhism, and Christianity and Its Implication for Interfaith Relations](#) Kiseong Shin, 2017-05-05 This is the first comparative study of the self and no self in Hinduism Buddhism and Christianity In spite of doctrinal differences within these three belief systems they agree that human beings are in a predicament from which they need to be liberated Indian religions including Hinduism and Buddhism share the belief that human nature is inherently perfectible while the epistemological and psychological limitation of the human being is integral to Christian belief Regarding the immortality of the human being Hinduism and Christianity traditionally and generally agree that human beings as atman or soul possess intrinsic immortality On the contrary Buddhism teaches the doctrine of no self anatta Further in their quest to analyze the human predicament and attempt a way out of it they employ different concepts such as sin and salvation in Christianity attachment tanka and enlightenment nirvana in Buddhism and ignorance avidya and liberation moksha in Hinduism This volume seeks to show that behind these concepts are deep concerns related to human existence and its relationship with

the whole creation These common concerns can be a basis for a greater understanding and dialogue between Christians Hindus and Buddhists

D. Z. Phillips on Religious Language, Religious Truth, and God Hyoseok Kim,2022-02-25 D Z Phillips 1934 2006 was one of the most influential ingenious and perhaps controversial thinkers in the Anglo American philosophy of religion In particular he is widely regarded as a leading proponent of a Wittgensteinian approach to the philosophy of religion While almost every book on religious language or Anglophone philosophy of religion deals with Phillips thought or at least mentions his name all too frequently his position has been grossly misunderstood and has often attracted unwarranted criticism from various sides Seeking to offer a constructive presentation and critical discussion of Phillips view of philosophy religious language religious truth and God Hyoseok Kim endeavors to resolve some misunderstandings refute undue criticisms of Phillips position and make some suggestions concerning directions in which his view might and ought to be further developed

The Possibility of Discussion Hugo Strandberg,2016-03-03 Answering the question How is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited This study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast disagreements such as religion Inspired by Wittgensteinian ideas Strandberg develops instead a new way of understanding discussion truth and rationality which escapes these problems and shows how this solution can be used to answer the accusation against Wittgensteinian philosophy for being conservative and resulting in fideism

**Grammars of Faith** P. F. Bloemendaal,2006 D Z Phillips is a leading figure in advocating a Wittgensteinian approach to the philosophical study of religion His writings exert an important influence on contemporary philosophy of religion giving a new direction to the philosophical discussion of religious belief and practice Although his work has prompted much often critical comment a thorough investigation has not been forthcoming Grammars of Faith fills that gap The book pays close attention to Wittgenstein s own remarks on religious belief arranging them against the background of his broader philosophical methodology as well as to the efforts of the early Wittgensteinians at providing a more comprehensive Wittgensteinian philosophy of religion Central to this study are Phillips s understanding of philosophical enquiry as a form of contemplation and his descriptive accounts of religious belief By means of a careful and methodical examination of Phillips s oeuvre the study seeks to present a fair assessment of Phillips s position showing not only its weaknesses but also its strength

Is Religion Natural? Dirk Evers,Michael Fuller,Antje Jackelen,Taede Smedes,2012-06-28 How natural is religion Is it a phenomenon written in our genes or brains naturally developing with the development of the human race The book considers the findings of evolutionary psychology from scientific philosophical and theological perspectives and critically examines the relation between empirical epistemological and theological notions Chapters in the book deal with the naturalness of religion and religious experiences as based on genetics biology and social psychology Other authors examine the relationship

between religion science and theology with regard to the naturalness of religion from a more general perspective The last part of the book includes views from a Muslim scholar and a historian

**The End of Philosophy of Religion** Nick Trakakis, 2011-10-20 The End of Philosophy of Religion explores the hitherto uncharted waters of the meta philosophy of religion that is the methods and assumptions underlying the divergent ways of writing and studying the philosophy of religion that have emerged over the last century It is also a first class study of the weaknesses of the analytic approach in philosophy particularly when it is applied to religious and aesthetic experience Nick Trakakis main line of argument is twofold Firstly the Anglo American analytic tradition of philosophy by virtue of its attachment to scientific norms of rationality and truth inevitably struggles to come to terms with the mysterious and transcendent reality that is disclosed in religious practice Secondly and more positively alternatives to analytic philosophy of religion are available not only within the various schools of so called Continental philosophy but also in explicitly narrative and literary approaches

*Contemplating Religious Forms of Life: Wittgenstein and D.Z. Phillips* Mikel Burley, 2012-07-26 Ludwig Wittgenstein 1889 1951 made profound contributions to many areas of philosophy and cultural understanding and his thought and methods have inspired numerous inquirers into the forms of our religious life D Z Phillips 1934 2006 pioneered the application of Wittgenstein influenced approaches to the philosophy of religion and emphasized the contemplative non dogmatic nature of the philosophical task In *Contemplating Religious Forms of Life* Mikel Burley elucidates and critically examines the work of these two philosophers in relation to various aspects of religion including ritual mystical experience faith and reason realism and non realism conceptions of eternal life and the use of literature as a resource for the contemplation of religious and non religious beliefs The book will be of significant value to academics students and general readers interested in philosophy religious studies theology and the interrelations between these disciplines

Ludwig Wittgenstein between Analytic Philosophy and Apophaticism Sotiris Mitralexis, 2015-10-13 This volume initiates an inquiry into the relationship between Ludwig Wittgenstein s analytic stance towards philosophy and the inherently apophatic nature of his epistemology a subject that has been repeatedly hinted at but hitherto never thoroughly researched through this particular hermeneutical lens In using the term apophaticism the book is not merely referring to the theological via negativa or to tendencies towards mysticism but rather to a comprehensive epistemological stance that refuses to identify truth with its formulation and to identify the understanding of the signifier with the knowledge of its signified reality to use Christos Yannaras definition The question of whether Ludwig Wittgenstein s work can be approached as a particularly efflorescent case of the implementation of an implicitly and at times explicitly apophatic epistemology is herewith addressed As such this volume contends that such an approach would not merely provide elucidations on apophatic epistemologies but rather shed potentially valuable hermeneutical light on Wittgenstein s work functioning as an epistemological thread running through it Consequently the focal points here consist of questions concerning knowledge and its disclosure ineffability non discursivity the function of

language the limits of one's language as the limits of one's world and the language of religion among others. In addition, the volume's contribution to shedding more light on the apophatic aspects of Ludwig Wittgenstein's philosophy is enhanced by its inclusion of a broad spectrum of different approaches with contributors ranging from Wittgenstein scholars to Patristics scholars and beyond.

**History of Mind: Studies in the Philosophy of Simo Knuuttila** Ritva Palmén, José Filipe Silva, 2024-12-02 Simo Knuuttila was an influential philosopher, theologian and historian of philosophy who conducted research on a variety of topics including modalities, emotions, perception and change in different historical periods from Ancient to Modern. His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area. In this volume, a group of international scholars, all of whom worked directly with Knuuttila, elaborate on some of those topics, trying to understand the core interpretative ideas, the polemical aspects and how to develop those interpretations in different authors and/or conceptual frameworks. The result is a unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades, both influenced and challenging the interpretations advocated by Knuuttila.

***Realism and Religion*** Michael Scott, 2017-09-29 This book draws together a distinguished group of philosophers and theologians to present new thinking on realism and religion. The religious realism/antirealism debate concerns the questions of God's independence from human beings, the nature of religious truth and our access to religious truths. Although both philosophers and theologians have written on these subjects, there has been little sustained investigation into these issues, akin to that found in comparable areas of research such as ethics or the philosophy of science. In addition, the absence of any agreed approach to the problem underlines both the need for fresh thought on it and the fruitfulness of this area for further research. The editors' introduction sets the context of the realism debate, traces connections amongst the essays which follow and proposes lines for future development and enquiry. The contributors present a variety of contrasting positions on key issues in the religious realism debate and each opens up new and important themes. Gordon Kaufman, Peter Lipton and Simon Blackburn provide the opening chapters and the context for the collection. Alexander Bird, John Hare, Graham Oppy and Nick Trakakis, Merold Westphal and John Webster explore topics that are central to the debate. This volume of original essays will both introduce newcomers to the field and suggest new lines of research for those already familiar with it.

***The Grammar of the Spirit World in Pentecostalized Africa*** Hermen Kroesbergen, Johanneke Kroesbergen-Kamps, Philipp Ohimann, 2023-01-01 What does it mean for the spirit world to be real? Scholars from different disciplines investigate this topic, focusing on the role played by the spiritual realm in Pentecostalized Africa. The grammatical angle of their research proves to be a fruitful avenue to clarify the kind of reality or realities the spirit world has. This novel approach takes us beyond most existing research by investigating the often unaddressed assumption that we know what it means for the spirit world to be taken as real. This volume shows the importance of paying close attention to the grammar according to which people speak of spirits, Spirit, witchcraft, ancestors and other aspects of the

spirit world      **Being in Religion** Asle Eikrem, 2013 Asle Eikrem strives to develop a systematic philosophical understanding of the constitutive structures of religious discourses. Different philosophical traditions—phenomenology, hermeneutics, pragmatics, metaphysics, or analytical philosophical thinking—have articulated these structures in their own distinctive ways. The author aims to show how insights from partly conflicting traditions can be coherently reconstructed within the framework of a comprehensive philosophical presentation. The central thesis guiding his work is inspired by the deep metaphysics of German philosopher Lorenz B. Puntel and states that the relation between the pragmatic, semantic, and ontological structures of religious discourses must be understood as internally necessary. They cannot be thought independently from each other. The pragmatic and semantic structures of religious discourses must be understood as substructures in a comprehensive ontological dimension. Being that is characterized as practicable and expressible.

**Realism and Religion** Dr. Andrew Moore, Mr. Michael Scott, 2013-05-28 This book draws together a distinguished group of philosophers and theologians to present new thinking on realism and religion. The religious realism/antirealism debate concerns the questions of God's independence from human beings, the nature of religious truth, and our access to religious truths. Although both philosophers and theologians have written on these subjects, there has been little sustained investigation into these issues akin to that found in comparable areas of research such as ethics or the philosophy of science. In addition, the absence of any agreed approach to the problem underlines both the need for fresh thought on it and the fruitfulness of this area for further research. The editors' introduction sets the context of the realism debate, traces connections amongst the essays which follow, and proposes lines for future development and enquiry. The contributors present a variety of contrasting positions on key issues in the religious realism debate, and each opens up new and important themes. Gordon Kaufman, Peter Lipton, and Simon Blackburn provide the opening chapters and the context for the collection. Alexander Bird, John Hare, Graham Oppy, and Nick Trakakis, Merold Westphal, and John Webster explore topics that are central to the debate. This volume of original essays will both introduce newcomers to the field and suggest new lines of research for those already familiar with it.

**Interpreting Interreligious Relations with Wittgenstein: Philosophy, Theology and Religious Studies**, 2019-09-02 This volume argues that Wittgenstein's philosophy of religion and his thought in general continue to be highly relevant for present and future research on interreligious relations. Spanning several sub-disciplines from philosophy of religion, philosophy of language, comparative philosophy, comparative theology, to religious studies, the contributions engage with recent developments in interpretation of Wittgenstein and those in the philosophy and theology of interreligious encounter. The book shows that there is an important and underexplored potential for constructive and fruitful engagement between these academic fields. It explores and attempts to realize some of this potential by involving both philosophers and theologians and critically assesses previous applications of Wittgenstein's work in interreligious studies. Contributors are Gorazd Andrej Guy Bennett, Hunter Mikel Burley, Thomas D. Carroll, Paul Cortois, Rhiannon Grant, Randy

Ramal Klaus von Stosch Varja trajn Nuno Venturinha Sebastjan V r s and Daniel H Weiss      **Ethics after Wittgenstein**

Richard Amesbury,Hartmut von Sass,2021-01-28 What does it mean for ethics to say as Wittgenstein did that philosophy leaves everything as it is Though clearly absorbed with ethical questions throughout his life and work Wittgenstein s remarks about the subject do not easily lend themselves to summation or theorizing Although many moral philosophers cite the influence or inspiration of Wittgenstein there is little agreement about precisely what it means to do ethics in the light of Wittgenstein Ethics after Wittgenstein brings together an international cohort of leading scholars in the field to address this problem The chapters advance a conception of philosophical ethics characterized by an attention to detail meaning and importance which itself makes ethical demands on its practitioners Working in conversation with literature and film engaging deeply with anthropology and critical theory and addressing contemporary problems from racialized sexual violence against women to the Islamic State these contributors reclaim Wittgenstein s legacy as an indispensable resource for contemporary ethics      Historical Dictionary of Wittgenstein's Philosophy Duncan Richter,2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein s philosophy



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