

Reclaiming Mission: Reflections on Mission as Global Interconnectedness and Spirit-Empowered Evangelism

ANICKA FAST¹

I enjoyed participating in the panel “Perspectives from emerging leaders” at the Council of International Anabaptist Ministries 2018 plenary meeting. Here, I offer a selection from some of my actual responses to the questions asked by moderator Jamie Pitts, as well as some additional responses I had prepared but did not share at the time.

Share a significant experience that has given you perspective about global mission partnerships.

As the daughter of parents who worked as missionary Bible translators in Papua New Guinea, I spent part of my childhood living on a large, fenced compound where several hundred expatriate missionaries lived alongside a few hundred more Papua New Guinean employees. I relatively often heard expatriate missionaries justify the task of Bible translation through appeal to an eschatological vision of many peoples, tribes, nations, and languages praising God together. They argued that making the Bible available to new people groups had value because it helped to bring this vision to fruition—essentially saying that Bible translation contributed to the fullness of the global church. However, this discourse about a global and multicultural church contrasted with the almost completely segregated worship that took place on Sunday mornings, where missionaries and Papua New Guineans worshipped separately for the most part. The incongruity I felt then has stuck with me ever since and has played a big part in leading me to theological studies that focus on ecclesiology.

¹ *Anicka Fast is a doctoral student at Boston University School of Theology, studying world Christianity and mission history. Her research interests include the missionary encounter in DR Congo, political theology in an African context, and Anabaptist/Mennonite missiology and ecclesiology. Anicka has previously served with Mennonite Central Committee in DR Congo. She lives in Montréal with her husband and two daughters, and attends Hochma, a French-speaking congregation of Mennonite Church Eastern Canada.*

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