

UNREST

PSYCHIC



LILLIAN ALLEN

Psychic Unrest

Ying-Ying Zheng



Psychic Unrest:

Multimodality in Canadian Black Feminist Writing Maria Caridad Casas, 2009-01-01 This book develops a theory of multimodality the participation of a text in more than one mode centred on the poetry poetics of Lillian Allen Claire Harris Dionne Brand and Marlene Nourbese Philip How do these poets represent oral Caribbean English Creoles CECs in writing and negotiate the relationship between the high literary in Canadian letters and the social and historical meanings of CECs How do the latter relate to the idea of female and black Through fluid use of code and mode switching the movement of Brand and Philip between creole and standard English and written orality and standard writing forms part of their meanings Allen s eye spellings precisely indicate stereotypical creole sounds yet use the phonological system of standard English On stage Allen projects a black female body in the world and as a speaking subject She thereby shows that the implication of the written in the literary excludes her body s language as performance and she embodies her poetry to realize a language alternative to the colonizing literary Harris s creole writing helps her project a fragmented personality a range of dialects enabling quite different personae to emerge within one body Thus Harris Brand Philip and Allen both project the identity female and black and explore this social position in relation to others Considering textual multimodality opens up a wide range of material connections Although written this poetry is also oral if oral then also embodied if embodied then also participating in discourses of race gender sexuality and a host of other systems of social organization and individual identity Finally the semiotic body as a mode i e as a resource for making meaning allows written meanings to be made that cannot otherwise be expressed in writing In every case Allen Philip Harris and Brand escape the constraints of dominant media refiguring language via dialect and mode to represent a black feminist sensibility **Edward Bellamy and the Spiritual Unrest** Louis Filler, 1949 *The Quest*, 1918 **Diseases of the Nervous System** Hermann Oppenheim, 1900

Posthumanism and Educational Research Nathan Snaza, John Weaver, 2014-09-25 Focusing on the interdependence between human animal and machine posthumanism redefines the meaning of the human being previously assumed in knowledge production This movement challenges some of the most foundational concepts in educational theory and has implications within educational research curriculum design and pedagogical interactions In this volume a group of international contributors use posthumanist theory to present new modes of institutional collaboration and pedagogical practice They position posthumanism as a comprehensive theoretical project with connections to philosophy animal studies environmentalism feminism biology queer theory and cognition Researchers and scholars in curriculum studies and philosophy of education will benefit from the new research agendas presented by posthumanism **Annals of Clinical Medicine**, 1923 Augustine and Academic Skepticism Blake D. Dutton, 2016-03-01 Among the most important but frequently neglected figures in the history of debates over skepticism is Augustine of Hippo 354 430 CE His early dialogue *Against the Academics* together with substantial material from his other writings constitutes a sustained attempt to respond

to the tradition of skepticism with which he was familiar This was the tradition of Academic skepticism which had its home in Plato's Academy and was transmitted to the Roman world through the writings of Cicero 106-43 BCE Augustine and Academic Skepticism is the first comprehensive treatment of Augustine's critique of Academic skepticism In clear and accessible prose Blake D Dutton presents that critique as a serious work of philosophy and engages with it precisely as such While Dutton provides an extensive review of Academic skepticism and Augustine's encounter with it his primary concern is to articulate and evaluate Augustine's strategy to discredit Academic skepticism as a philosophical practice and vindicate the possibility of knowledge against the Academic denial of that possibility In doing so he sheds considerable light on Augustine's views on philosophical inquiry and the acquisition of knowledge [A Companion to Ingmar Bergman](#) Daniel

Humphrey, Hamish Ford, 2025-02-25 The first book in English to address Ingmar Bergman's cinema through a broad array of classical and contemporary approaches Widely acclaimed around the world from the mid 1950s to the early 1980s Ingmar Bergman's films were often considered outmoded by the turn of the last century as exemplars of a long gone European art cinema However in more recent years his work has been reconsidered with fresh eyes recognized as speaking to global audiences about ideas of contemporary relevance such as the dysfunctions of personal romantic and family relations gender performance and sexual identity social engagement and alienation questions of racial difference and power living with and articulating challenges to mental health and the causes thereof questions of religious belief or values and their secular replacements the reality and guilt of Scandinavian and European privilege and the challenges of morally vertiginous daily life for subjects born of ever later modernity [A Companion to Ingmar Bergman](#) brings together 32 original essays by established scholars and exciting new voices in the field Representing a uniquely wide range of approaches in academic film studies and beyond the chapters that make up the volume illuminate a body of work that changed the way cinema is created defined experienced understood and interpreted Thematically organized into four parts the Companion discusses gender exploration and self representation in Bergman's cinema draws evolutionary insights from *The Seventh Seal* explores existential feelings and religious iconography in the early 1960s trilogy journeys through the filmmaker's island landscape in the context of cinematic tourism and much more Throughout the book hailing from a range of global contexts and backgrounds the authors provide fresh insights into a deeply complex and challenging film artist often from unexpected perspectives An innovative mixture of new scholarship and fresh updated employments of older approaches [A Companion to Ingmar Bergman](#) Examines Bergman's cinema through methodologies as diverse as Film Philosophy Star Studies Bisexual Studies Tourism Studies Transgender Studies and Evolutionary Studies Applies recent and contemporary theories such as Affect Theory Queer Theory and Neo Formalism to Bergman's films Delves into the director's early period in the late 1940s 1950s through his most challenging modernist period in the 1960s and into the 1980s Analyzes seminal films such as *The Virgin Spring* and *Cries and Whispers* from wholly new perspectives Engages with films long considered problematic by commentators plus unproduced

Bergman screenplays including All These Women The Petrified Prince Face to Face and From the Life of the Marionettes A Companion to Ingmar Bergman is a must read for advanced undergraduate and graduate film students postgraduate scholars college and university lecturers and researchers particularly those interested in the application of classical and modern approaches to the study of twentieth century cinema and Bergman fans around the world **Acta Pædiatrica Scandinavica** ,1928 Acta Pædiatrica ,1928

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