



Montgomery The River City

Site Directors



Montgomery The River City:

Montgomery Wayne Greenhaw,2002 Complete and comprehensive pictorial history of the city *Montgomery's Civil Heritage Trail* Site Directors,2017-02-06 Montgomery s cultural heritage reflects two of America s most transformative struggles the Civil War and the civil rights movement On February 18 1861 Jefferson Davis was inaugurated as president of the Confederate States of America on the Alabama Capitol steps Those same steps marked the final destination of the Selma Montgomery voting rights march on March 25 1965 The telegram to fire on Fort Sumter originated from the Winter Building on Court Square on April 11 1861 Just down the street and a century later Mrs Rosa L Parks refused to give up her seat sparking the Montgomery Bus Boycott Discover these compelling stories and more surrounding the historical landmarks along Montgomery s Civil Heritage Trail *Fighting the Devil in Dixie* Wayne Greenhaw,2011-01-01 Examining the growth of the Ku Klux Klan KKK following the birth of the civil rights movement this book is filled with tales of the heroic efforts to halt their rise to power Shortly after the success of the Montgomery bus boycott the KKK determined to keep segregation as the way of life in Alabama staged a resurgence and the strong armed leadership of Governor George C Wallace who defied the new civil rights laws empowered the Klan s most violent members Although Wallace s power grew not everyone accepted his unjust policies and blacks such as Martin Luther King Jr J L Chestnut and Bernard LaFayette began fighting back in the courthouses and schoolhouses as did young southern lawyers such as Charles Chuck Morgan who became the ACLU s southern director Morris Dees who cofounded the Southern Poverty Law Center and Bill Baxley Alabama attorney general who successfully prosecuted the bomber of Birmingham s 16th Street Baptist Church and legally halted some of Governor Wallace s agencies designed to slow down integration Dozens of exciting extremely well told stories demonstrate how blacks defied violence and whites defied public ostracism and indifference in the face of kidnappings bombings and murders

Mountain Justice Archie Meyers,2007-03-27 It was so dark that she couldn t see anything but headlights There was no guardrail along the steep drop to the riverbank but Megan pulled over as close to the edge as possible to allow the car to pass It didn t pull out to pass but continued to ease up closer to the rear of her car Then Megan and Roberta were thrown forward as it bumped the rear of her car Roberta screamed and Megan yelled Mama tighten your seat belt She was trying to pull her own belt tighter when they were bumped again She tried to speed up but the other vehicle stayed right on her bumper Then she tried to slow down and it finally pulled out to pass But when it pulled even with the left rear of Megan s car it swerved into her car Megan had no room to move over since she was already right on the edge of the steep embankment She tried to speed up again but the right front fender of the other vehicle hit her left rear side again and caused her to lose control Megan s car fishtailed back and forth across the narrow road and then went over the steep embankment *In the Shadow of Hitler* Dan J. Puckett,2014-01-31 Dan J Puckett s *In the Shadow of Hitler* explores and documents how Alabama Jews became aware of and responded to the coming of the Second World War and the Nazi persecution of European Jews

Alabama Creates Elliot A. Knight, 2019-07-02 A visually rich survey of two hundred years of Alabama fine arts and artists Alabama artists have been an integral part of the story of the state reflecting a wide ranging and multihued sense of place through images of the land and its people Quilts pottery visionary paintings sculpture photography folk art and abstract art have all contributed to diverse visions of Alabama s culture and environment The works of art included in this volume have all emerged from a distinctive milieu that has nourished the creation of powerful visual expressions statements that are both universal and indigenous Published to coincide with the state s bicentennial Alabama Creates 200 Years of Art and Artists features ninety four of Alabama s most accomplished noteworthy and influential practitioners of the fine arts from 1819 to the present The book highlights a broad spectrum of artists who worked in the state from its early days to its current and contemporary scene exhibiting the full scope and breadth of Alabama art This retrospective volume features biographical sketches and representative examples of each artist s most masterful works Alabamians like Gay Burke William Christenberry Roger Brown Thornton Dial Frank Fleming the Gee s Bend Quilters Lonnie Holley Dale Kennington Charlie Lucas Kerry James Marshall David Parrish and Bill Traylor are compared and considered with other nationally significant artists Alabama Creates is divided into four historical periods each spanning roughly fifty years and introduced by editor Elliot A Knight Knight contextualizes each era with information about the development of Alabama art museums and institutions and the evolution of college and university art departments The book also contains an overview of the state s artistic heritage by Gail C Andrews director emerita of the Birmingham Museum of Art Alabama Creates conveys in a sweeping and captivating way the depth of talent the range of creativity and the lasting contributions these artists have made to Alabama s extraordinarily rich visual and artistic heritage

1990 Census of Population and Housing, 1992 *Crossings and Dwellings* Kyle B. Roberts, Stephen Schloesser, J.S., 2017-07-31 In *Crossings and Dwellings* Kyle Roberts and Stephen Schloesser S J bring together essays by eighteen scholars in one of the first volumes to explore the work and experiences of Jesuits and their women religious collaborators in North America over two centuries following the Jesuit Restoration Long dismissed as anti liberal anti nationalist and ultramontanist restored Jesuits and their women religious collaborators are revealed to provide a useful prism for looking at some of the most important topics in modern history immigration nativism urbanization imperialism secularization anti modernization racism feminism and sexual reproduction Approaching this broad range of topics from a variety of disciplinary perspectives this volume provides a valuable contribution to an understudied period

Fundamentals of Public Relations Lawrence W. Nolte, 2016-06-06 *Fundamentals of Public Relations* Professional Guidelines Concepts and Integrations Second Edition focuses on the basic theories and principles involved in the practice of public relations and describes how public relations functions in adapting an organization to its social political and economic environment Practical guidelines for implementing public relations activities are given This book is comprised of 30 chapters and begins with an assessment of the nature of public relations including its function and its ecological concept

Historical highlights in the field of public relations are also presented. Subsequent chapters explore five dialogues that emphasize critical problems affecting the practice of public relations: the first covers the role of the chief executive officer in public relations; the second deals with corporate social responsibility; the third shows the attitudes of labor on the question of jobs versus the environment; the fourth reports on problems of protecting the environment; and the fifth takes a searching look at the energy crisis. This monograph is designed to serve as a basic text for students of public relations and those who are in need of a refresher or even an introduction to the subject of public relations.

Situational Policing James J. Nolan, 2008-03. A recent study explored whether community policing (CP) could work in different types of neighborhoods. The analysis found it successful in some communities but not in others. Of the 15 participating Chicago police beats, the researchers rated 9 excellent, 6 struggling. The research question itself garners even more interest for it suggests that CP should have similar benefits in different types of neighborhoods. The authors present a theoretical framework to help police decide what type of CP strategy could work best in specific neighborhoods. Through the Situational Policing Model, the authors present a clear, observable, desired end state for officers as they work to respond to neighborhood crime disorder.

Illustrations *United States Official Postal Guide* United States. Post Office Department, 1927 **Engineering Bulletin**

Perley F. Walker, 1922 **Congressional District Atlas** United States. Bureau of the Census, 1993 *Journals of the Legislature of the State of California* California. Legislature, 1925 *International Engineering Congress, Glasgow, 1901*

John Wolfe Barry, 1902 *Early Alabama* Mike Bunn, 2019-06-25. An illustrated guidebook documenting the history and sites of the state's origins. Alabama's territorial and early statehood years represent a crucial formative period in its past, a time in which the state both literally and figuratively took shape. The story of the remarkable changes that occurred within Alabama as it transitioned from frontier territory to a vital part of the American union in less than a quarter century is one of the most compelling in the state's past. This history is rich with stories of charismatic leaders, rugged frontiersmen, a dramatic and pivotal war that shaped the state's trajectory, raging political intrigue, and pervasive sectional rivalry. Many of Alabama's modern cities, counties, and religious, educational, and governmental institutions first took shape within this time period. It also gave way to the creation of sophisticated trade and communication networks, the first large-scale cultivation of cotton, and the advent of the steamboat. Contained within this story of growth and innovation is a parallel story: the dispossession of Native groups of their lands and the forced labor of slaves, which fueled much of Alabama's early development. *Early Alabama: An Illustrated Guide to the Formative Years 1798-1826* serves as a traveler's guidebook with a fast-paced narrative that traces Alabama's developmental years. Despite the great significance of this era in the state's overall growth, these years are perhaps the least understood in all of the state's history and have received relatively scant attention from historians. Mike Bunn has created a detailed guide appealing to historians and the general public for touring historic sites and structures, including selected homes, churches, businesses, government buildings, battlefields, cemeteries, and museums. *Annual Report*

of the Public Service Commission, Second District New York (State). Public Service Commission. Second District, 1915

Geographic Reference Manual United States. Bureau of the Census, 1983 Thirteenth Census of the United States Taken in the Year 1910 United States. Bureau of census, 1913 Dixie Heretic Tennant McWilliams, Tennant S.

McWilliams, 2023-09-22 Dixie Heretic is a life and times biography of the minister and social reformer Renwick C Kennedy 1900 1985 an impassioned tortured man who strove ardently to make his white Alabama congregants more Christian by acknowledging their own racism and greed and who not only lived but chronicled carefully many of the forces culminating in the right wing conservative movement today As McWilliams relates Kennedy came from upcountry South Carolina a place rife with Scotch Irish Associate Reformed Presbyterians They lived by biblical infallibility and a strain of individual piety and salvation focused on the hereafter In the early 1920s however his ministerial studies took him to Princeton Theological Seminary There he encountered the Presbyterian Conflict over science fundamentalism and the social gospel and he emerged a radical Christian socialist Like a few other articulate practitioners of Neo orthodoxy young Kennedy stayed true to the literalist Bible and the salvation and piety allegiances of his youth But he embraced not only the Social Gospel s mandate to solve earthly problems of poverty and prejudice but many cardinal tenets of modern science as well To Kennedy this posed no contradiction In 1927 Kennedy moved to Camden Alabama the seat of Wilcox County where he soon married and started a family Meanwhile his ministry for social change dominated his Wilcox pastorates filled with the very people from whom he derived the Scotch Irish Quietly he came to believe that God had a mandate for him to confront and change the behaviors and beliefs of his congregations notably their attitudes about race and poverty And to do this he found he had to attack what he considered traditionalist Christian hypocrisy half Christianity or non social gospel Christianity some of which he came to see as a form of proto fascism if not fascism itself He soon turned to penning confrontational short stories many published in Christian Century and some in the New Republic and set in his fictitious Yaupon County In some of these stories he overtly revealed his allegiances as a Social Gospel Christian and as an adamant supporter of Franklin Roosevelt s Democratic party He spared no one not even members of his own congregation He also abandoned his pacifism and urged US intervention in World War II he hoped that the defeat of racial fascism abroad might somehow grow white hearts at home Ultimately to help eliminate the anti Christ the mad dog Hitler Kennedy joined the U S Army As a chaplain with the famed 102nd Evacuation Hospital he experienced some of the most horrific chapters of the conflict Saint Lo the Battle of the Bulge and arrived at Dachau a mere week after German soldiers fled The postwar world gave Kennedy periods of optimism and hope He returned from the war believing America might deal with its own racial issues the way it had treated Europe and Japan s His own children grew into educated enlightened and thriving adults And new developments in his professional life brought considerable increases to his family income easing his wife s long financial insecurities Yet these years also offered a great many frustrations Even by 1948 he knew his Social Gospel hopes about racism fascism and white entitlement especially

among his fellow Scotch Irish were naïve at best. The rise of the Dixiecrat movement, a key Dixiecrat leader, Alabama State senator J. Miller Bonner, was a member of his own congregation; only deepened his sense of personal defeat. Even so, the rise of the civil rights movement in the 1950s and 1960s and occasional developments in state and national politics rekindled at least some of his old Neo-orthodox hope and drive. He played a significant role in desegregating Troy State University for instance, but the gratifications of even small victories proved fleeting, dashed by the assassinations of Dr. King, JFK, and RFK, and the growing numbers of southern white Republicans and Wallaceites. In Kennedy's increasing down times, he was privately the self-professed Christian and a Democrat, seeing national Republicans as sinners for their growing embrace of white southern racial conservatives. A long-term functional alcoholic, this privately persistent Neo-orthodox Christian never ceased agonizing over the growing half-Christianity around him. Indeed, he died worrying about what it portended for the role of white supremacist proto-fascists in modern America, aware of having made few inroads on God's mandate and what he considered white Christian wrongs in Alabama. While Renwick Kennedy was front-loaded for the failure he indeed found still in the values and social norms he pondered and challenged at every stage of his life, and today so badly in need of recommitment, he stands as a good citizen, a non-hypocritical Christian, and an emblem of hope.

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