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Reconstructing Honor in Roman Philippi

Carmen Christi as Cursus
Pudorum

Joseph H. Hellerman

CAMBRIDGE

Reconstructing Honor In Roman Philippi Carmen Christi As Cursus Pudorum

Bradley Arnold



Reconstructing Honor In Roman Philippi Carmen Christi As Cursus Pudorum:

Reconstructing Honor in Roman Philippi Joseph H. Hellerman, 2005-06-30 This book examines Paul's letter to the Philippians against the social background of the colony at Philippi. After an extensive survey of Roman social values, Professor Hellerman argues that the *cursus honorum*, the formalized sequence of public offices that marked out the prescribed social pilgrimage for aspiring senatorial aristocrats in Rome and which was replicated in miniature in municipalities and in voluntary associations, forms the background against which Paul has framed his picture of Jesus in the great Christ hymn in Philippians 2. In marked contrast to the values of the dominant culture, Paul portrays Jesus descending what the author describes as a *cursus pudorum*, a course of ignominies. The passage has thus been intentionally framed to subvert Roman *cursus* ideology and, by extension, to redefine the manner in which honour and power were to be utilized among the Christians at Philippi.

Reconstructing Honor in Roman Philippi Joseph H. Hellerman, 2008

Paul's Non-Violent Gospel Jeremy Gabrielson, 2014-08-28 Rather than viewing the Apostle Paul's many references to peace and non-retaliation as generalized ethical principles drawn from Paul's background, Jeremy Gabrielson argues that peace and non-retaliation should be understood in relation to Paul's history of being a violent persecutor of Jesus' followers. After his Damascus road experience, Paul zealously announced the gospel and abandoned his violent ways. His apostolic vocation included calling and equipping assemblies of people whose common life was ordered by a politics characterized by peaceableness. This political dimension of Paul's gospel, in continuity with the earliest evidence we possess regarding Jesus and his disciples, stands in stark contrast to the politics of both the contemporary Roman imperial power and those who would seek to replace Rome by violent means.

The People beside Paul Joseph A. Marchal, 2015-11-13 Who are the people beside Paul and what can we know about them? This volume brings together an international and interdisciplinary group of scholars with a broad range of expertise and a common interest in Philippi in antiquity. Each essay engages one set of contextual particularities for Paul and the ordinary people of the Philippian assembly while simultaneously placing them in wider settings. This people's history uses both traditional and more cutting-edge methods to reconsider archaeology and architecture, economy and ethnicity, prisons and priestesses, slavery, syncretism, stereotypes of Jews, the colony of Philippi, and a range of communities. The contributors are Valerie Abrahamsen, Richard S. Ascough, Robert L. Brawley, Noelle Damico, Richard A. Horsley, Joseph A. Marchal, Mark D. Nanos, Peter Oakes, Gerardo Reyes Chavez, Angela Standhartinger, Eduard Verhoef, and Antoinette Clark Wire. Features an examination of the social forms and forces that shaped and affected the Philippian church. Essays offer insight into standard questions about the letter's hymn and audience, Paul's opponents and the sites of the community, and of Paul's imprisonment. A focused exploration of more marginalized topics and groups, including women, slaves, Jews, and members of localized cults.

Suffering in Paul Siu Fung Wu, 2019-04-05 One can hardly ignore the significance of suffering in Paul's letters. Respected scholars, e.g. Scott Hafemann, Christiaan Beker, and Ann Jervis, have demonstrated the indispensable role of

suffering in Paul's teaching Despite that the topic does not often hit the headlines in Pauline studies Meanwhile Christians around the world testify to the encouragement and comfort Paul gives them in times of pain and distress The purpose of this book is to arouse interest in Pauline scholarship on the topic and provide a resource for educators theological students and thoughtful pastors New Testament scholars in five countries across three continents contribute to this volume They study the texts intertexts and the language of suffering in Paul They explore the notion of participation in Christ's suffering and glory and examine the significance of identity formation and solidarity in the Christ community In addition the authors reflect on the implications for the church today from different social locations and cultural backgrounds The result is an exegetical and critical reflection that invites the church to seriously engage with Paul on the topic Contributors Sunny Chen Roy Ciampa Timothy Gombis Sanyu Iralu Haley Goranson Jacob Kar Yong Lim David Starling Sean Winter Siu Fung Wu and Xiaxia Xue

Jesus in Trinitarian Perspective Fred Sanders, Klaus Issler, 2007-10-01 Jesus in Trinitarian Perspective studies the person of Jesus on Earth as well as how He is the eternal second person of the Trinity

The Oxford Handbook of Early Christian Archaeology David K. Pettegrew, William Rodney Caraher, Thomas W. Davis, 2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research

Kenosis Paul T. Nimmo, Keith L. Johnson, 2022-07-19 Seventeen distinguished scholars from the fields of biblical studies historical theology and systematic theology engage with the past and present significance of the doctrine of kenosis Paul's extraordinary claim in Philippians 2 that Jesus Christ emptied and humbled himself in obedience on his way to death upon the cross In the Christ hymn of Philippians 2 the apostle Paul makes a startling claim that Jesus emptied himself in order to fulfill God's will by dying on the cross The self-emptying of Christ theologically explored in the doctrine of kenosis is a locus within Christology and factors significantly into understandings of the Trinity anthropology creation providence the church and even ethics As such it has been debated and reflected upon for centuries The present volume draws together some of the finest contemporary scholars from across the ecumenical spectrum to expound the doctrine of kenosis its biblical roots its historical elaborations and its contemporary implications With original essays from John Barclay Beverly Roberts Gaventa David Fergusson Katherine Sonderegger Thomas Joseph White and more this indispensable resource offers an extensive overview of this essential affirmation of Christian faith Contributors John M G Barclay Matthew J Aragon Bruce David Fergusson Beverly Roberts Gaventa Kevin W Hector Keith L Johnson Cambria Kaltwasser Han luen Kantzer Komline Grant Macaskill John A McGuckin Paul T Nimmo Georg Pfleiderer Rinse H Reeling Brouwer Hanna Reichel Christoph Schwabel Katherine Sonderegger and Thomas Joseph White

Christ as the Telos of Life Bradley Arnold, 2014-08-27 Bradley Arnold examines Paul's argument in his letter to the Philippians He looks particularly at how this argument is structured similarly to the pattern of thinking in ancient moral philosophy utilizes

athletic imagery within this argumentative framework and employs a rhetorical practice known as vivid description

Paul's Koinonia with the Philippians Julien M. Ogereau, 2014-11-07 Was Paul's relationship with the Philippians an economic partnership Julien M Ogereau explores the socio economic dimension of Paul's koinonia with the Philippians from a Graeco Roman perspective and argues that Paul maintained this partnership to provide financially for his mission Page 4 of printed paper wrapper

Reading Corinthians and Philippians within Judaism Mark D. Nanos, 2017-08-18 The commentary tradition regarding 1 Corinthians unanimously identifies the weak as Christ followers whose faith was not yet sufficient to indulge in the eating of idol food with indifference as if ideally Paul wanted them to become strong enough to do so Commentaries also do not hesitate to explain that Paul advised the Corinthians that he behaved like non Jews e.g. ate idol food in order to win non Jews to Christ convinced that he was free from any obligation to observe Jewish covenantal behavior except when he expediently chose to mimic Jewish behavior in order to win Jews to Christ Similarly commentators continue to conclude that in Philippians Paul called Jews dogs for upholding the value of undertaking circumcision and that he renounced such identification as mutilation None of these interpretations likely represent what Paul meant originally according to Nanos Each essay explains why and provides new alternatives for re-reading Paul's language within Judaism In this process Nanos combines investigations of relevant elements from Jewish sources and from various Cynic and other Greco Roman contemporaries as well as the New Testament

The Blackwell Companion to Paul Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics

Restricted Generosity in the New Testament Timothy J. Murray, 2019-02-22 La 4e de couverture indique In this monograph Timothy J Murray studies early Christian practices of financial generosity by examining when why and how they restricted their generosity He analyzes the New Testament in its social context arguing that common cultural ideals of mutual support in a family were adopted by the fictive family of the early church

Living and Dying Well in Philippians Gregory E. Lamb, 2025-03-17 Embracing Shared Ministry Joseph Hellerman, 2013 Joseph Hellerman PhD UCLA is

Professor of New Testament at Biola University He also currently serves as Team Pastor at Oceanside Christian Fellowship Church Hellerman's other publications include *The Ancient Church as Family* *Reconstructing Honor in Roman Philippi* *When the Church Was Family* and *Jesus and the People of God* Philippians Gordon Zerbe, 2016-11-01 What if rather than only reading Philippians we allowed Philippians to read us In this 31st volume in the Believers Church Bible Commentary series

New Testament scholar Gordon Zerbe challenges readers to allow Paul's prison letter to interpret our own lives not by extracting lessons out of historical and cultural context but by imagining ourselves into the ancient Roman world and back again

Philippians Joseph H. Hellerman, 2015-07-15 Each volume of the Exegetical Guide to the Greek New Testament EGGNT series provides paragraph by paragraph exegesis of the Greek text and includes homiletical helps suggestions for further study and a comprehensive exegetical outline of the New Testament book Paul's Letter to the Philippians Ben Witherington, III, Ben Witherington, 2011-10-06 Paul's short affectionate letter to the Philippians has been much belabored of late by biblical scholars keen to analyze it in light of Greco-Roman letter writing conventions Yet Ben Witherington argues that Philippians shouldn't be read as a letter at all but rather as a masterful piece of long distance oratory an extension of Paul's oral speech dictated to a scribe and meant to be read aloud to its recipients With this in mind Witherington analyzes Philippians in light of Greco-Roman rhetorical conventions identifying Paul's purpose highlighting his main points and his persuasive strategies and considering how his audience denizens of a society of limited literacy yet saturated in highly skilled oral rhetoric would have heard and received Paul's message Publisher description Jesus and the Empire of God Margaret Froelich, 2021-10-21 Margaret Froelich examines the Gospel of Mark using political and empire critical methodologies following postcolonial thinkers in perceiving a far more ambivalent message than previous pacifistic interpretations of the text She argues that Mark does not represent an entirely new way of thinking about empire or cosmic structures but rather exhibits concepts and structures with which the author and his audience are already familiar in order to promote the Kingdom of God as a better version of the encroaching Roman Empire Froelich consequently understands Mark as a response to the physical ideological and cultural displacement of the first Roman Judean War By looking to Greek Roman and Jewish texts to determine how first century authors thought of conquest and expansion Froelich situates the Gospel directly in a historical and socio-political context rather than treating that context as a mere backdrop concluding that the Gospel portrays the Kingdom of God as a conquering empire with Jesus as its victorious general and client king

The Cambridge History of Ancient Christianity Bruce W. Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research

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