

SEMINAR STUDIES IN HISTORY

Edward Royle

Radical Politics
1790-1900

Religion and Unbelief



THE CLERICAL MAGISTRATE.

Radical Politics 1790 1900 Religion And Unbelief

David S. Nash



Radical Politics 1790 1900 Religion And Unbelief:

Radical Politics, 1790-1900 Edward Royle, 1971 **Science and Religion, 1450-1900** Richard G. Olson, Richard Olson, 2006-03-10 Galileo Newton Darwin These giants are remembered for their great contributions to science Often forgotten however is the profound influence that Christianity had on their lives and work This study explores the many ways in which religion its ideas attitudes practices and institutions interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational Historian Richard G Olson finds instead that the interactions between science and religion in Western Christendom have been complex often mutually supportive even transformative This book explores those interactions by focusing on a sequence of major religious and intellectual movements from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century Radical Underworld Iain McCalman, 1988-03-03 This highly acclaimed study draws on information from spy reports and contemporary literature to look at English popular radicalism during the period between the anti Jacobin government Terror of the 1790s and the beginnings of Chartism The book traces for the first time the history of the underground revolutionary republican grouping founded by the agrarian reformer Thomas Spence Challenging conventional distinctions between high and low culture McCalman illuminates the darker more populist sides of Romanticism Radical Underworld broadens the conventional boundaries of popular politics and culture by exploring a political underworld connected with poverty crime prophetic religion and literary culture *Contesting the Moral High Ground* Paul T. Phillips, 2013 How four of Britain's best known thinkers influenced the public consciousness on issues from God to the environment **Blasphemy in Modern Britain** David S. Nash, 2019-10-10 Originally published in 1999 this book deals with the cultural and legal debates which have counterposed the right to free speech and the need to protect Christian sensibilities in Britain from the time of the French Revolution to the present day Central to the book is a close study of the content and public reception of the anti Christian literature of the 19th century associated with the names G W Foote and J W Gott the Freethinker and The Truthseeker David Nash here also examines a variety of critical theoretical approaches to blasphemy and blasphemous writing including postmodernism and the work of Foucault and Said The book concludes with a detailed examination of 20th century blasphemy cases up to and including the Gay News case The Last Temptation of Christ and Visions of Ecstasy **Class and Conflict in Nineteenth-Century England** Patricia Hollis, 2016-07-01 First published in 1973 This title aims to use contemporary documents to illustrate the attitudes and relationships of working men towards each other and against other groups in society in the years 1815 to 1850 The material comes under three headings the analysis of class in terms of economic and political theory class relations in the years between the end of the French wars and

the move into mid Victorianism and finally the response to the more disturbing aspects of class by the appropriate vehicles of social control This title will be of interest to students of history *An Anthology of Chartist Poetry* Peter Scheckner,1989

Chartist poetry was written by and for workers In contrast with the portrayal of workers by mainstream Victorian writers Chartist verse is intellectual complex and socially conscious and reflects an international outlook **The Freethinker**, 1987

Blasphemy in Britain and America, 1800-1930, Volume 1 David Nash,2024-11-01 Blasphemy is the battleground where religious and secular worlds come into conflict It has a history which reaches into issues of religious belief freedom of expression and is bound up with the growth and development of new media This title draws together a variety of primary sources relating to blasphemy from the Enlightenment onwards **Eve and the New Jerusalem** Barbara

Taylor,2016-04-07 A new edition of Barbara Taylor s classic book with a new introduction In the early nineteenth century radicals all over Europe and America began to conceive of a New Moral World and struggled to create their own utopias with collective family life communal property free love and birth control In Britain the visionary ideals of the Utopian Socialist Robert Owen attracted thousands of followers who for more than a quarter of a century attempted to put theory into practice in their own local societies at rousing public meetings in trade unions and in their new Communities of Mutual Association Barbara Taylor s brilliant study of this visionary challenge recovers the crucial connections between socialist aims and feminist aspirations In doing so it opens the way to an important re interpretation of the socialist tradition as a whole and contributes to the reforging of some of those early links between feminism and socialism Of Victorians and Vegetarians

James Gregory,2007-06-29 Nineteenth century Britain was one of the birthplaces of modern vegetarianism in the west and was to become a reform movement attracting thousands of people From the Vegetarian Society s foundation in 1847 men women and their families abandoned conventional diet for reasons as varied as self advancement via personal thrift dissatisfaction with medical orthodoxy repugnance towards animal cruelty and the belief that carnivorousness stimulated alcoholism and bellicosity They joined in the pursuit of a more perfect society in which food reform combined with causes such as socialism and land reform James Gregory provides an extensive exploration of the movement with its often colourful and sometimes eccentric leaders and grass roots supporters He explores the rich culture of branch associations competing national societies proliferating restaurants and food stores and experiments in vegetarian farms and colonies Of Victorians and Vegetarians examines the wider significance of Victorian vegetarians embracing concerns about gender and class national identity race and empire and religious authority Vegetarianism embodied the Victorians complicated response to modernity While some vegetarians were averse to features of the industrial and urban world other vegetarian entrepreneurs embraced technology in the creation of substitute foods and other commodities Hostile like the associated anti vivisectionists and anti vaccinationists to a new priesthood of scientists vegetarians defended themselves through the new sciences of nutrition and chemistry Of Victorians and Vegetarians uncovers who the vegetarians were how they attempted to convert

their fellow Britons and the world beyond to their bloodless diet and the response of contemporaries in a variety of media and genres Through a close study of the vegetarian periodicals and organisational archives extensive biographical research and a broader examination of texts relating to food dietary reform and allied reform movements James Gregory provides us with the first fascinating foray into the impact of vegetarianism on the Victorians In doing so he gives revealing insights into the development of animal welfare other contemporary reform movements and the histories of food and diet *Search for a New Eden* J. E. M. Latham,1999 Alcott returned to New England with two of Greaves followers and with his family and Charles Lane set up the short lived experiment in communal living Fruitlands Alcott House meanwhile suffered from internal conflict and the community expired in 1848 BOOK JACKET Tom Paine and William Cobbett David A. Wilson,1988-03-01 Wilson traces four major themes in the thought of Paine and Cobbett the relationship between British radical ideas and American revolutionary ideology the eighteenth century revolution in rhetorical theory the effect of the American and French Revolutions on British popular radicalism and the American attempt to turn the United States into a new empire of liberty He challenges the view that Paine created a new literary style for a new audience of artisans and labourers arguing instead that this style was part of a broader revolution in rhetoric and discusses the interconnections between Paine s English and American careers Wilson shows that the tension between the ideal and the real is central to understanding Cobbett He analyzes Cobbett s American experiences and examines the role of Paine s writings and the United States in Cobbett s subsequent career as a radical in England The epilogue returns to the differences and similarities in Paine s and Cobbett s careers examines their strategies for change and discusses their ambiguous legacies to the nineteenth and twentieth centuries Victorian Infidels Edward Royle,1974 **Paine and Cobbett** David A. Wilson,1988 Tom Paine and William Cobbett were at the heart of the revolutionary changes which swept over the North Atlantic world during the late eighteenth and early nineteenth centuries Both men came from the ranks of the common people in England both found t High Calvinists in Action Ian J. Shaw,2003-02-06 This valuable contribution to the debate about the relation of religion to the modern city fills an important gap in the historiography of early nineteenth century religious life Although there is some evidence that strict doctrine led to a more restricted response to urban problems extensive local and personal variations mean that simple generalizations should be avoided Ian J Shaw argues against earlier prejudiced views and shows that high Calvinists played a vigorous and successful part in the response of early nineteenth century churches to the process of urbanization The study includes six substantial case studies of ministers and their churches in Manchester and London Four high Calvinist ministers are considered with two studies of ministers holding to an evangelical Calvinist doctrine also included to provide instructive contrasts Detailed social analysis of the congregations is based upon extensive use of manuscript and printed sources sermons and local and denominational press *The Controversialist* Paul Phillips,2002-02-28 Goldwin Smith 1823 1910 was a celebrated transatlantic writer on current events politics religion history

and literature While he made his academic mark teaching at Oxford Cornell and later as a resident guru at Toronto his facile pen earned him a far greater reputation with general readers throughout the English speaking world Determined to rouse concern over issues that he deemed to be important to the advancement of humanity Smith was deemed the controversialist by the Dictionary of National Biography A study of his life and his writings provides new insight into liberalism anti semitism the role of the journalist and other aspects of life in late 19th century North America and Britain As a public intellectual Goldwin Smith spoke out on a variety of issues frequently provoking intense debate Phillips argues that the core of Smith s thought and the driving force behind his role as a controversialist lay in his moral philosophy which provided a sense of direction to Smith s many and sometimes disparate writings and activities This study will also probe the serious dilemma posed by Smith s path to agnosticism in the last decades of his life By moving to a position of virtual unbelief Smith risked damage not only to his carefully crafted public persona but also to a life s work as an impassioned moralist Popular Radicalism D. G. Wright,2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class

Observing God William J. Astore,2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick s theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick s use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick s influence in America His pacifism won him Northern evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science s cultural meaning and its uses Hewett Cottrell Watson Frank N. Egerton,2017-11-22 This title was first published in 2003 Hewett Cottrell Watson was a pioneer in a new science not yet defined in Victorian times ecology and was practically the first naturalist to conduct research on plant evolution beginning in 1834 His achievement in British science is commemorated by the fact that the Botanical Society of the British Isles named its journal after him Watsonia but of greater significance to the history of science is his contribution to the development of Darwin s theory of evolution The correspondence between Watson and Darwin analysed for the first time in this book reveals the extent to which Darwin profited from Watson s data Darwin s subsequent fame however is one of the reasons why Watson became almost forgotten At the same time Watson can be called a classic Victorian eccentric and his other ambition in addition to promoting and organizing British botany was to carry forward the cause of phrenology Indeed he was a more

daring theoretician in phrenology than ever he was in botany but in the end he abandoned it not being able to raise phrenology to the level of an accepted science This biography traces both the influences and characteristics that shaped Watson s outlook and personality and indeed his science and the institutional contexts within which he worked At the same time it makes evident the extent of his real contributions to the science of plant ecology and evolution

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