# The Monastic Grange in Medieval England



Colin Platt

# **Monastic Grange In Medieval England A Reassessment**

Nicholas P. Cushner

#### **Monastic Grange In Medieval England A Reassessment:**

The Monastic Grange in Medieval England Colin Platt, 1969 Monastic Grange in Medieval England a Reassessment. Bib C. PLATT, 1969 The Prelate in England and Europe, 1300-1560 Martin Heale, 2014 An investigation into the role of the high ranking churchman in this period who they were what they did and how they perceived themselves High ecclesiastical office in the Middle Ages inevitably brought power wealth and patronage The essays in this volume examine how late medieval and Renaissance prelates deployed the income and influence of their offices how they understood their role and how they were viewed by others Focusing primarily on but not exclusively confined to England this collection explores the considerable common ground between cardinals bishops and monastic superiors Leading authorities on the late medieval and sixteenth century Church analyse the political cultural and pastoral activities of high ranking churchmen and consider how episcopal and abbatial expenditure was directed justified and perceived Overall the collection enhances our understanding of ecclesiastical wealth and power in an era when the concept and role of the prelate were increasingly contested Dr Martin Heale is Senior Lecturer inLate Medieval History University of Liverpool Contributors Martin Heale Michael Carter James G Clark Gwilym Dodd Felicity Heal Anne Hudson Emilia Jamroziak C dric Michon Elizabeth A New Wendy Scase Benjamin Thompson C M Woolgar Wordsworth's Monastic Inheritance Jessica Fay, 2018-04-27 This is the first extended study of Wordsworth's complex subtle and often conflicted engagement with the material and cultural legacies of monasticism It reveals that a set of topographical antiquarian and ecclesiastical sources consulted by Wordsworth between 1806 and 1822 provided extensive details of the routines structures landscapes and architecture of the medieval monastic system In addition to offering a new way of thinking about religious dimensions of Wordsworth s work and his views on Roman Catholicism the book offers original insights into a range of important issues in his poetry and prose including the historical resonances of the landscape local attachment and memorialization gardening and cultivation Quakerism and silence solitude and community pastoral retreat and national identity Wordsworth s interest in monastic history helps explain significant stylistic developments in his writing In this often neglected phase of his career Wordsworth undertakes a series of generic experiments in order to craft poems capable of reformulating and refining taste he adapts popular narrative forms and challenges pastoral conventions creating difficult austere poetry that he hopes will encourage contemplation and subdue readers appetites for exciting narrative action This book thus argues for the significance and innovative qualities of some of Wordsworth's most marginalized writings It grants poems such as The White Doe of Rylstone The Excursion and Ecclesiastical Sketches the centrality Wordsworth believed they deserved and reveals how Wordsworth's engagement with the monastic history of his local region inflected his radical strategies for the creation of Late-medieval England, 1377-1485 DeLloyd J. Guth, 1976 Rethinking Medieval Ireland and Beyond ,2022-12-12 taste This volume brings together scholarship from many disciplines including history heritage studies archaeology geography and

political science to provide a nuanced view of life in medieval Ireland and after Primarily contributing to the fields of settlement and landscape studies each essay considers the influence of Terence B Barry of Trinity College Dublin within Ireland and internationally Barry's long career changed the direction of castle studies and brought the archaeology of medieval Ireland to wider knowledge These essays authored by an international team of fifteen scholars develop many of his original research questions to provide timely and insightful reappraisals of material culture and the built and natural environments Contributors in order of appearance are Robin Glasscock Kieran O Conor Thomas Finan James G Schryver Oliver Creighton Robert Higham Mary A Valante Margaret Murphy John Soderberg Conleth Manning Victoria McAlister Jennifer L Immich Calder Walton Christiaan Corlett Stephen H Harrison and Raghnall Floinn Medieval Agriculture, the Southern French Countryside, and the Early Cistercians Constance H. Berman, 1986 The Agrarian History of England and Wales: Volume 2, 1042-1350 H. E. Hallam, H. P. R. Finberg, Joan Thirsk, 1967 This 1988 volume examines the agrarian history of England and Wales from Edward the Confessor to the outbreak of the Black Death in 1348 Monastic Community in Local Society: The Beauchief Abbey Cartulary David Hey, Lisa Liddy, David Luscombe, 2011 Includes all the Latin and French charters with a historical introduction and English summaries The Oxford Handbook of Later Medieval Archaeology in Britain Christopher Gerrard, Alejandra Gutiérrez, 2018-01-11 The Middle Ages are all around us in Britain The Tower of London and the castles of Scotland and Wales are mainstays of cultural tourism and an inspiring cross section of later medieval finds can now be seen on display in museums across England Scotland and Wales Medieval institutions from Parliament and monarchy to universities are familiar to us and we come into contact with the later Middle Ages every day when we drive through a village or town look up at the castle on the hill visit a local church or wonder about the earthworks in the fields we see from the window of a train The Oxford Handbook of Later Medieval Archaeology in Britain provides an overview of the archaeology of the later Middle Ages in Britain between AD 1066 and 1550 61 entries divided into 10 thematic sections cover topics ranging from later medieval objects human remains archaeological science standing buildings and sites such as castles and monasteries to the well preserved relict landscapes which still survive This is a rich and exciting period of the past and most of what we have learnt about the material culture of our medieval past has been discovered in the past two generations This volume provides comprehensive coverage of the latest research and describes the major projects and concepts that are changing our understanding of our medieval heritage Medieval England Edward Miller, John Hatcher, 2014-06-17 This is the first volume of a two volume study of medieval England covering the period between the Norman Conquest and the Black Death The book opens with a summary portrait of the English economy and society in the reign of William I It goes on to examine in detail the population increase from 1086 to 1349 and to investigate the structure of society where relationships were rooted in the dependence of man upon man The Medieval English Landscape, 1000-1540 Graeme J. White, 2012-09-06 The landscape of medieval England was the

product of a multitude of hands While the power to shape the landscape inevitably lay with the Crown the nobility and the religious houses this study also highlights the contribution of the peasantry in the layout of rural settlements and ridge and furrow field works and the funding of parish churches by ordinary townsfolk The importance of population trends is emphasised as a major factor in shaping the medieval landscape the rising curve of the eleventh to thirteenth centuries imposing growing pressures on resources and the devastating impact of the Black Death leading to radical decline in the fourteenth century Opening with a broad ranging analysis of political and economic trends in medieval England the book progresses thematically to assess the impact of farming rural settlement towns the Church and fortification using many original case studies The concluding chapter charts the end of the medieval landscape with the dissolution of the monasteries the replacement of castles by country houses the ongoing enclosure of fields and the growth of towns *England IX* Michael Prestwich, R. H. Britnell, Robin Frame, 2003 Studies on the cultural social political and economic history of the age This collection presents new and original research on the long thirteenth century from c 1180 c 1330 including England's relations with Wales and Ireland The range of topics embraces royal authority and its assertion and limitation the great royal inquests and judicial reform of the reign of Edward I royal manipulation of noble families weakening royal administration at the end of the century sex and love in the upper levels of society monastic layrelations and the administration of building projects Contributors RUTH BLAKELY NICOLA COLDSTREAM BETH HARTLAND CHARLES INSLEY ANDY KING SAMANTHA LETTERS JOHN MADDICOTT MARC MORRIS ANTHONY MUSSON DAVIDA POSTLES MICHAEL PRESTWICH SANDRA G RABAN BJORN WEILER JOCELYN WOGAN BROWNE ROBERT WRIGHT THE EDITORS are all in the Department of History University of Durham Jesuit Ranches and the Agrarian Development of Colonial Argentina, 1650-1767 Nicholas P. Cushner, 1984-06-30 Jesuit Ranches and the Agrarian Development of Colonial Argentina 1650 1767 is the last book in a trilogy that examines Jesuit economic activity in three major geographic regions of colonial Spanish America The first Lords of the Land focuses on Jesuit sugar and wine production on the Peruvian coast primarily from the viewpoint of the agricultural geographer The second Farm and Factory examines the complex of Jesuit farm wool and textile production in Interandine Ecuador insofar as it contributed to the beginnings of agrarian capitalism in Latin America This book examines the agro pastoral development of colonial Argentina primarily Tucum n its farms its ranches and its trade connections with Alto Peru Three major geographical regions are thus studied each specializing in a distinct complex of economic enterprises but each linked by trade routes that crossed snowy mountains and traversed barren deserts The Cistercians R. A. Donkin, 1978 **Is Anyone in Charge Here?** Selwyn Yeoman, 2020-12-22 What are our

The Cistercians R. A. Donkin, 1978 Is Anyone in Charge Here? Selwyn Yeoman, 2020-12-22 What are our responsibilities as human beings in the exercise of our undoubted powers over all other creatures and the earth itself The idea that human beings have dominion over the rest of creation is often regarded as the chief source of the world's current environmental crisis From the universities to talk back radio this is a commonly repeated theme but how strong is its basis Is

Anyone in Charge Here is a critical conversation with the seminal Lynn White paper The Historical Roots of Our Ecologic Crisis Easter Island New Zealand and ancient Mesopotamia biblical exegesis historical theology monastic movements and current environmental challenges are all explored It examines the roots of the idea of human dominion how the idea has been understood through the centuries how people have worked it into their living and how it might be constructively applied in our current crisis All this is theologically evaluated in the light of Jesus Christ being both the true human and God's way of involvement in the world as creative Word representative image and serving Lord Law as Profession and Practice in Medieval Europe Kenneth Pennington, Melodie Harris Eichbauer, 2016-04-15 This volume brings together papers by a group of scholars distinguished in their own right in honour of James Brundage The essays are organised into four sections each corresponding to an important focus of Brundage's scholarly work. The first section explores the connection between the development of medieval legal and constitutional thought Thomas Izbicki Kenneth Pennington and Charles Reid Jr explore various aspects of the jurisprudence of the Ius commune while James Powell Michael Gervers and Nicole Hamonic Olivia Robinson and Elizabeth Makowski examine how that jurisprudence was applied to various medieval institutions Brian Tierney and James Muldoon conclude this section by demonstrating two important points modern ideas of consent in the political sphere and fundamental principles of international law attributed to sixteenth century jurists like Hugo Grotius have deep roots in medieval jurisprudential thought Patrick Zutshi R H Helmholz Peter Landau Marjorie Chibnall and Edward Peters have written essays that augment Brundage's work on the growth of the legal profession and how traces of a legal education began to emerge in many diverse arenas The influence of legal thinking on marriage and sexuality was another aspect of Brundage's broad interests In the third section Richard Kay Charles Donahue Jr and Glenn Olsen explore the intersection of law and marriage and the interplay of legal thought on a central institution of Christian society The contributions of Jonathan Riley Smith and Robert Somerville in the fourth section round out the volume and are devoted to Brundage's path breaking work on medieval law and the crusading movement The volume also includes a comprehensive bibliography of Brundage's <u>Life Configurations</u> Gert Melville, Carlos Ruta, 2014-09-11 Life Configurations focuses on the analysis and reflection work on the various forms in which human beings imagine design conjecture and plan their becoming that is to say their lives Case studies written by an interdisciplinary circle of well known academics explore how the capacity of designing life the concept of free will and the methods to calculate the future have been changed and adopted in different societies and in different A Place to Believe in Clare A. Lees, Gillian R. Overing, 2010-11 Medievalists have much to gain from a thoroughgoing ages contemplation of place If landscapes are windows onto human activity they connect us with medieval people enabling us to ask questions about their senses of space and place In A Place to Believe In Clare Lees and Gillian Overing bring together scholars of medieval literature archaeology history religion art history and environmental studies to explore the idea of place in medieval religious culture The essays in A Place to Believe In reveal places real and imagined ancient and modern Anglo

Saxon Northumbria home of Whitby and Bede s monastery of Jarrow Cistercian monasteries of late medieval Britain pilgrimages of mind and soul in Margery Kempe the ruins of Coventry Cathedral in 1940 and representations of the sacred landscape in today s Pacific Northwest A strength of the collection is its awareness of the fact that medieval and modern viewpoints converge in an experience of place and frame a newly created space where the literary the historical and the cultural are in ongoing negotiation with the geographical the personal and the material Featuring a distinguished array of scholars A Place to Believe In will be of great interest to scholars across medieval fields interested in the interplay between medieval and modern ideas of place Contributors are Kenneth Addison Sarah Beckwith Stephanie Hollis Stacy S Klein Fred Orton Ann Marie Rasmussen Diane Watt Kelley M Wickham Crowley Ulrike Wiethaus and Ian Wood Peasantry and the Growth of Lordship Rosamond Faith, 1999-04-01 This account of the changing relationship between lords and peasants in medieval England challenges many received ideas about the origins of the manor the status of the Anglo Saxon peasantry the 12th century economy and the origins of villeinage The author covers the period from the end of the Roman empire to the late 12th century tracing in post Conquest society the continuing influence of developments which originated in Anglo Saxon England Drawing on work in archaeology and landscape studies as well as on documentary sources the book describes a fundamental division within the peasantry that between the very dependent tenants and agricultural workers on the inland of the estates of ministers kinds and lords and the more independent peasantry of the warland The study leads to the expression of views on many aspects of the development of society in the period

Decoding **Monastic Grange In Medieval England A Reassessment**: Revealing the Captivating Potential of Verbal Expression

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