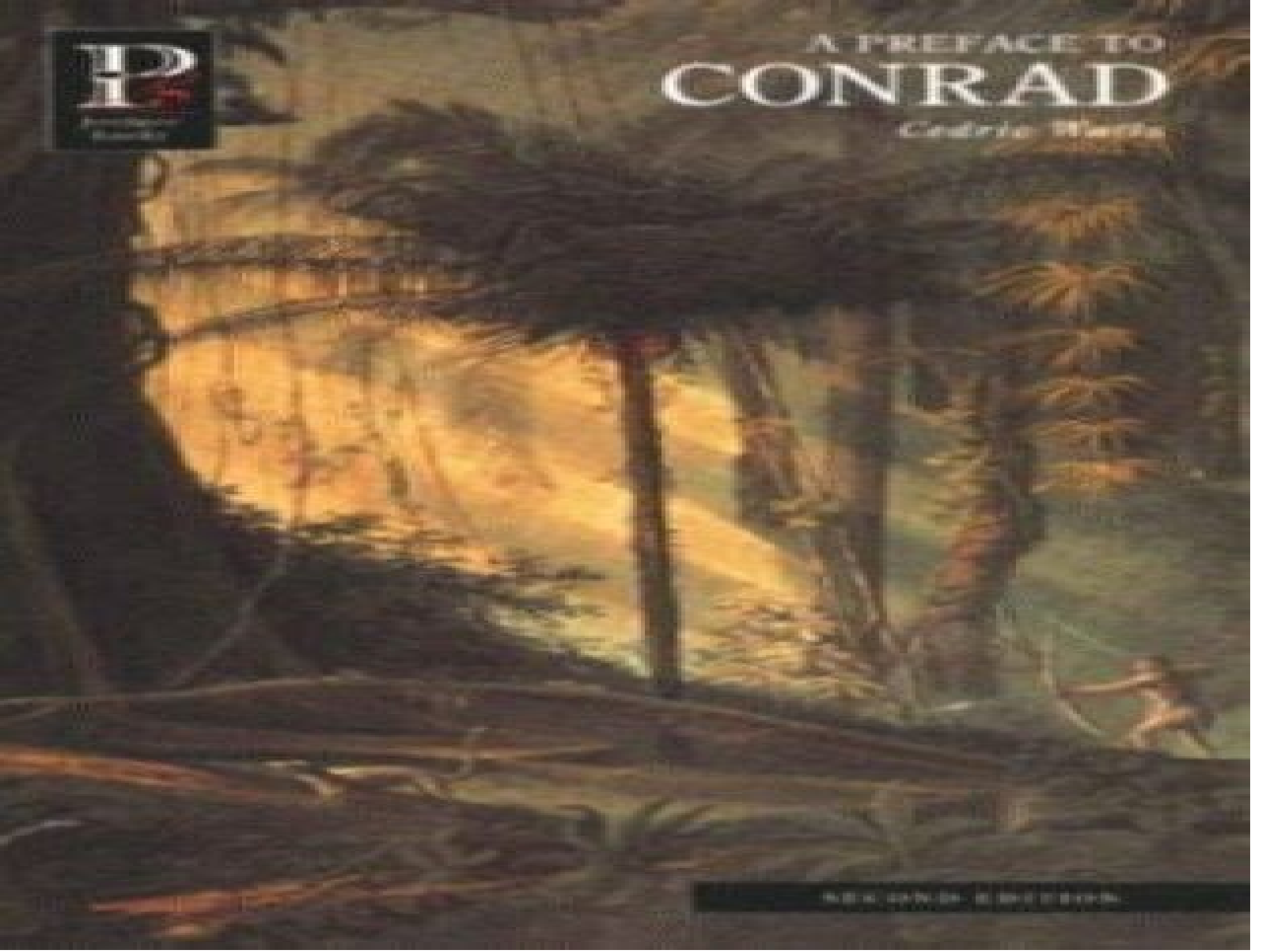




A PREFACE TO  
**CONRAD**

*Christie Wertz*



NEW YORK UNIVERSITY PRESS

# Preface To Conrad

**Rollo Walter Brown**



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**A Preface to Conrad** Cedric Thomas Watts, 1982     [A Preface to Conrad](#) Cedric Watts, 1993 A Preface to Conrad begins with a concise and authoritative analysis of Conrad's biographical background. It then moves on to an original and provocative survey of his work offering detailed commentaries on texts such as *Heart of Darkness*, *Lord Jim*, *Almayer's Folly*, and *Nostromo*.

[A Preface to Conrad](#) Cedric, M.A. Ph.D. (Professor) Watts, 2014-10-20 Widely recommended, this guide to Conrad offers a vivid and incisive account of his life and literary career and gives detailed attention to the contexts, themes, problems, and paradoxes of his works.

**Conrad's Fiction as Critical Discourse** Richard Ambrosini, 1991-07-26 Joseph Conrad's comments about his works have commonly been dismissed as theoretically unsophisticated, while the critical notions of James Woolf and Joyce have come to shape our understanding of the modern novel. Richard Ambrosini's study of Conrad's *Fiction as Critical Discourse* makes an original claim for the importance of his theoretical ideas as they are formed, tested, and eventually redefined in *Heart of Darkness* and *Lord Jim*. Setting the narrator's discourse in these tales in the context of the dynamic interplay of Conrad's fictional with his non-fictional writings and of the transformations in his narrative forms, Ambrosini defines Conrad's view of fiction and the artistic ideal underlying his commitment as a writer in a new and challenging way. Conrad's innovative techniques as a novelist are shown in the continuity of his theoretical enterprise from the early search for an artistic prose and a personal novel form to the later dislocations of perspective achieved by manipulation of conventions drawn from popular fiction. This reassessment of Conrad's critical thought offers a new perspective on the transition from the Victorian novel to contemporary fiction.

[Lord Jim](#) Cedric Thomas Watts, Robert Hampson, 1989 A young Englishman branded as a coward seeks personal redemption for an act of selfishness.

**Free Will and Determinism in Joseph Conrad's Major Novels** Ludwig Schnauder, 2009 A paradigmatic analysis of three of Conrad's most significant novels, *Heart of Darkness*, *Nostromo*, and *The Secret Agent*, investigates the writer's position in the free will and determinism debate by identifying recurring themes in which the freedom of the will problem manifests itself.

[Joseph Conrad's Critical Reception](#) John G. Peters, 2013-04-29 This book provides a comprehensive up-to-date history of the commentary written about the life and works of Joseph Conrad.

**A Conrad Memorial Library** George T. Keating, 1929

**Conrad's Decentered Fiction** Johan Adam Warodell, 2022-03-17 What are the fingerprints of Joseph Conrad's fiction? This richly illustrated book argues that Conrad's vibrant details set him apart as a writer and brings them from the margins to the center for study. With recently discovered primary sources including drawings and maps in Conrad's own hand, this book travels widely across Conrad's fiction and explores its interest in marginal voices, characters, and details. It produces a new picture of Conrad as a writer and the first picture of Conrad as an amateur sketch artist. Introducing new critical vocabulary and applying new names from art history to Conrad studies, the book ranges across cartography, fashion, analytic philosophy, manuscript studies, and animal studies to discover Conrad as an artist operating across and between different

media Offered as a complement to the abstract approaches of much literary theory this detail driven and margin focused monograph mirrors the characteristic granular nature of Conrad's fiction Conrad's Short Fiction Lawrence Graver, 2023-04-28 In recent years critics and readers alike have increasingly recognized the unique brilliance of Joseph Conrad's short fiction elevating it to the pinnacle of his artistic achievements Marvin Mudrick in his provocative analysis even argues that Conrad's finest works are his novellas suggesting that their compact scope perfectly channels his intense moral and psychological explorations While Mudrick's view might challenge the centrality of Conrad's renowned novels like *Lord Jim* or *Nostromo* it highlights the enduring power of works such as *Typhoon* *The Shadow Line* and *Heart of Darkness* which encapsulate Conrad's themes with unparalleled clarity and force This book delves into Conrad's mastery of short fiction examining his evolution as a writer and the creative tensions he navigated Conrad's long short stories as he termed them straddle the line between compact storytelling and the expansive narrative techniques of the novel With works often ranging around 30 000 to 40 000 words his ideal length for achieving narrative depth and realism Conrad forged a form that resonated deeply with his artistic sensibilities even if it challenged market conventions By exploring the thematic and structural intricacies of his short fiction this study reveals how Conrad's tales reflect his quest for a balance between innovation moral complexity and reader engagement This title is part of UC Press's *Voices Revived* program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1969 The English Book and Its Marginalia □□□□, 2000 This book is about books that recount the story of encountering another book There are various versions of the story told and retold from the heyday of imperialism up to the present day Homi Bhabha calls it the trope of the discovery of the English book by considering each of these versions carefully we may also give an alternative account of twentieth century English literature as the site of an intercultural discourse This project is very much inspired by debate on postcolonial theory namely the debate between Said and Bhabha Part I is devoted to the discussion of Conrad especially of *Heart of Darkness* and investigates how the novella has continually been reproduced to the extent that it represents the English Book of colonial postcolonial literatures The chapter on Hugh Clifford Ch 3 is virtually the first intensive critique of his novels such as *Saleh* 1908 with a particular focus on their intertextual relations with Conrad's texts Part II examines how the story of the English Book is repeated and revised in the texts of the following authors Joyce Cary Isak Dinesen V S Naipaul Kaiko Takeshi and Ng g wa Thiong o **A Concordance to Conrad's *The Nigger of the Narcissus*** James W. Parins, Todd K. Bender, 2020-04-30 Originally published in 1981 this volume tabulates the vocabulary of one of Conrad's most interesting works This volume contains a complete verbal index to the text a table of word frequencies and a field of reference allowing the user to locate the context of each word cited This volume is part of a series which produced verbal

indexes concordances and related data for all of Conrad's works This book is a re issue pertaining to a title originally published in 1897 The language used is a reflection of its era and no offence is meant by the Publishers to any reader by this re publication *The World Today*, 1926 **A Concordance to Conrad's Nostromo** James W. Parins, Robert J. Dilligan, Todd K. Bender, 2020-04-30 Originally published in 1984 this volume follows others in the series By looking up a word in the word frequency table the user can find how often it occurs in the text The verbal index indicates at what page and line the word occurs so that the user can turn to the field of reference to see the word in each of its contexts This volume is part of a series which produced verbal indexes concordances and related data for all of Conrad's works **The Ashley Library** Thomas James Wise, 1922 Catalog of the author's library of 1st editions of the famous English poets and dramatists from Elizabethan times until the present [A Concordance to Conrad's Victory](#) James W. Parins, Robert J. Dilligan, Todd K. Bender, 2020-04-30 Originally published in 1979 The Concordance to Conrad's Victory is intended to provide access to certain information on the text of the novel in a manner convenient to Conrad scholars To this end the authors have included an alphabetical list of word frequencies and a type token ratio table as well as a list of word frequencies in rank order In the concordance itself each specific word in the text is listed in alphabetical order along with an identifier number and a context for the word This volume is part of a series which produced verbal indexes concordances and related data for all of Conrad's works **Conrad's Short Ficiton** Lawrence Graver, **The Writer's Art by Those who Have Practiced it** Rollo Walter Brown, 1921 This scarce antiquarian book is included in our special Legacy Reprint Series In the interest of creating a more extensive selection of rare historical book reprints we have chosen to reproduce this title even though it may possibly have occasional imperfections such as missing and blurred pages missing text poor pictures markings dark backgrounds and other reproduction issues beyond our control Because this work is culturally important we have made it available as a part of our commitment to protecting preserving and promoting the world's literature [Sympathetic Realism in Nineteenth-Century British Fiction](#) Rae Greiner, 2012-11-16 Rae Greiner proposes that sympathy is integral to the form of the classic nineteenth century realist novel Following the philosophy of Adam Smith Greiner argues that sympathy does more than foster emotional identification with others it is a way of thinking along with them By abstracting emotions feelings turn into detached figures of speech that may be shared Sympathy in this way produces realism it is the imaginative process through which the real is substantiated In *Sympathetic Realism in Nineteenth Century British Fiction* Greiner shows how this imaginative process of sympathy is written into three novelistic techniques regularly associated with nineteenth century fiction metonymy free indirect discourse and realist characterization She explores the work of sentimentalist philosophers David Hume Adam Smith and Jeremy Bentham and realist novelists Jane Austen Charles Dickens George Eliot Joseph Conrad and Henry James Adela Pinch University of Michigan *Conrad's Models of Mind* Bruce Johnson, 1971-07-14 Conrad's Models of Mind was first published in 1971 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible

and are published unaltered from the original University of Minnesota Press editions In a new approach to understanding the psychological assumptions that lie behind the creation of a work of fiction Professor Johnson analyzes a number of Joseph Conrad's novels and short stories identifying and explaining Conrad's changing conceptions or models of mind As he points out in his introduction Every writer makes assumptions about the nature of the mind whether they may be elaborate theories metaphors that seem simple but imply a great deal downright beliefs or vague gestalten And such assumptions color his whole creation the way his characters think and feel and react possibly even his choice of subject matter The author traces Conrad's steady progression away from deductive psychology involving such entities as will passion ego or sympathy toward a flexible and for the period new psychology that had implications for his entire development as a writer Professor Johnson finds certain affinities between Conrad's models of mind and those of a number of other writers among them Schopenhauer Sartre and Pascal He shows that one aspect of Conrad's psychology was closely allied to the Schopenhauerian concept of will but that when he wrote *Lord Jim* *Heart of Darkness* and *Nostromo* Conrad moved toward an existential concept of self image and self creation similar to Sartre's psychology in *Being and Nothingness* Finally Professor Johnson examines Conrad's novel *The Rescue* and shows how hopeless it was for Conrad to return to earlier conceptions of mind after he had explored the new existential models

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