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includes textual variants and discussion of the work's influence on Critical Theory. Dialectic of Enlightenment is undoubtedly the most influential publication of the Frankfurt School of Critical Theory. Written during the Second World War and circulated privately, it appeared in a printed edition in Amsterdam in 1947. What we had set out to do, the authors write in the Preface, was nothing less than to explain why humanity instead of entering a truly human state is sinking into a new kind of barbarism. Yet the work goes far beyond a mere critique of contemporary events. Theodor Adorno and Max Horkheimer trace a wide arch that connects the birth of Western history and of subjectivity itself to the most threatening experiences of the present. The various analyses concern such phenomena as the detachment of science from practical life, formalized morality, the manipulative nature of entertainment culture, and a paranoid behavioral structure expressed in aggressive anti-Semitism that marks the limits of enlightenment. Adorno and Horkheimer see the self-destruction of Western reason as grounded in a historical and fateful dialectic between the domination of external nature and society. They show why the National Socialist terror was not an aberration of modern history but was rooted deeply in the fundamental characteristics of Western civilization.

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