

MASTERLESS MEN

The Vagrancy Problem
in England 1560-1640

A.L. BEIER

Beggars Buff.

A paupering Begger.

A gallant Begger.



Masterless Men The Vagrancy Problem In England 1560 164

Paul Griffiths



Masterless Men The Vagrancy Problem In England 1560 164:

Policing and Punishment in London 1660-1750 J. M. Beattie, 2001-07-26 This study examines the considerable changes that took place in the criminal justice system in the City of London in the century after the Restoration well before the inauguration of the so called age of reform The policing institutions of the City were transformed in response to the problems created by the rapid expansion of the metropolis during the early modern period and as a consequence of the emergence of a polite urban culture At the same time the City authorities were instrumental in the establishment of new forms of punishment particularly transportation to the American colonies and confinement at hard labour that for the first time made secondary sanctions available to the English courts for convicted felons and diminished the reliance on the terror created by capital punishment The book investigates why in the century after 1660 the elements of an alternative means of dealing with crime in urban society were emerging in policing in the practices and procedures of prosecution and in the establishment of new forms of punishment

Masterless Men A.L. Beier, 2023-09-29 *Masterless Men* 1985 examines the nature of vagrancy in Tudor and Stuart England an issue that many contemporary authorities regarded as their most serious social problems It looks at why vagrancy was felt to be such a threat to the stability of the country and the steps the authorities took to overcome the problem

State Formation in Early Modern England, C.1550-1700 Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author's approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism

Forbidden Desire in Early Modern Europe Noel Malcolm, 2023-12-26 A landmark study of the history of male male sex in early modern Europe including the European colonies and the Ottoman world Until quite recently the history of male male sexual relations was a taboo topic But when historians eventually explored the archives of Florence Venice and elsewhere they brought to light an extraordinary world of early modern sexual activity extending from city streets and gardens to taverns monasteries and Mediterranean galleys Typically the sodomites as they were called were adult men seeking sex with teenage boys This was something intriguingly different from modern homosexuality the boys ceased to be desired when they became fully masculine And the desire for them was seen as natural no special sexual orientation was assumed The rich evidence from Southern Europe in the Renaissance period was not matched in the Northern lands historians struggled to apply this new knowledge to countries

such as England or its North American colonies And when good Northern evidence did appear from after 1700 it presented a very different picture So the theory was formed and it has dominated most standard accounts until now that the emergence of modern homosexuality happened suddenly but inexplicably at the beginning of the eighteenth century Noel Malcolm's masterly study solves this and many other problems by doing something which no previous scholar has attempted giving a truly pan European account of the whole phenomenon of male male sexual relations in the early modern period It includes the Ottoman Empire as well as the European colonies in the Americas and Asia it describes the religious and legal norms both Christian and Muslim it discusses the literary representations in both Western Europe and the Ottoman world and it presents a mass of individual human stories from New England to North Africa from Scandinavia to Peru Original critical lucidly written and deeply researched this work will change the way we think about the history of homosexuality in early modern Europe Penal Practice and Culture, 1500-1900 Paul Griffiths, Simon Devereaux, 2003-11-12 The English were punished in many different ways in the five centuries after 1500 This collection stretches from whipping to the gallows and from the first houses of correction to penitentiaries Punishment provides a striking way to examine the development of culture and society through time These studies of penal practice explore violence cruelty and shame while offering challenging new perspectives on the timing of the decline of public punishment the rise of imprisonment and reforms of the capital code Framing Elizabethan Fictions Constance Caroline Relihan, 1996 Literary historians have been giving increased attention to texts that have hitherto been largely ignored The works of women the disenfranchised and commoners have all benefited from such critical analysis Similarly letters memoirs popular poetry and serialized fiction have become the subject of scholarly inquiry Elizabethan fiction has also profited from the newer odes of critical inquiry Such texts as George Gascoigne's *The Adventurers* of Master F J John Lyly's *Euphues* George Pettie's *A Petite Palace* of Pettie his *Pleasure* or Nicolas Breton's *The Miseries of Mavilla* have often been seen as the work of hack writers inelegant aberrations that demonstrated little about the culture of 16th century Britain or the development of English fiction This collection of original essays draws on a wide range of critical and theoretical approaches especially those influenced by various elements of feminism Marxism and cultural studies They illuminate the richness of canonical examples of Elizabethan fiction Sidney's *Arcadia* and less widely read works Henry Chettle's *Piers Plainness* Virginia 1619 Paul Musselwhite, Peter C. Mancall, James Horn, 2019-04-23 *Virginia 1619* provides an opportunity to reflect on the origins of English colonialism around the Chesapeake Bay and the Atlantic world As the essays here demonstrate Anglo Americans have been simultaneously experimenting with representative government and struggling with the corrosive legacy of racial thinking for more than four centuries Virginia contrary to popular stereotypes was not the product of thoughtless greedy or impatient English colonists Instead the emergence of stable English Atlantic colonies reflected the deliberate efforts of an array of actors to establish new societies based on their ideas about commonwealth commerce and colonialism Looking back from 2019 we can

understand that what happened on the shores of the Chesapeake four hundred years ago was no accident Slavery and freedom were born together as migrants and English officials figured out how to make this colony succeed They did so in the face of rival ventures and while struggling to survive in a dangerous environment Three hallmarks of English America self government slavery and native dispossession took shape as everyone contested the future of empire along the James River in 1619 The contributors are Nicholas Canny Misha Ewen Andrew Fitzmaurice Jack P Greene Paul D Halliday Alexander B Haskell James Horn Michael J Jarvis Peter C Mancall Philip D Morgan Melissa N Morris Paul Musselwhite James D Rice and Lauren Working

Becoming Criminal Bryan Reynolds, 2003-04-01 In this book Bryan Reynolds argues that early modern England experienced a sociocultural phenomenon unprecedented in English history which has been largely overlooked by historians and critics Beginning in the 1520s a distinct criminal culture of beggars vagabonds confidence tricksters prostitutes and gypsies emerged and flourished This community defined itself through its criminal conduct and dissident thought and was in turn officially defined by and against the dominant conceptions of English cultural normality Examining plays popular pamphlets laws poems and scholarly work from the period Reynolds demonstrates that this criminal culture though diverse was united by its own ideology language and aesthetic Using his transversal theory he shows how the enduring presence of this criminal culture markedly influenced the mainstream culture s aesthetic sensibilities socioeconomic organization and systems of belief He maps the effects of the public theater s transformative force of transversality such as through the criminality represented by Shakespeare Jonson Middleton and Dekker on both Elizabethan and Jacobean society and the scholarship devoted to it

Foundations of Political Economy Neal Wood, 2023-09-01 Conventional wisdom claims that the seventeenth century gave birth to the material and ideological forces that culminated in the Industrial Revolution and the rise of capitalism Not true according to Neal Wood who argues that much earlier reformers Dudley Starkey Brinklow Latimer Crowley Becon Lever and Thomas Smith as well as the better known More and Fortescue laid the groundwork by fashioning an economic conception of the state in response to social economic and political conditions of England Wood s innovative study of these early Tudor thinkers who upheld the status quo yet condemned widespread poverty and suffering will interest historians political scientists and social and political theorists Conventional wisdom claims that the seventeenth century gave birth to the material and ideological forces that culminated in the Industrial Revolution and the rise of capitalism Not true according to Neal Wood who argues that much earlier reformers Dud

Charity and Lay Piety in Reformation London, 1500-1620 Claire S. Schen, 2017-03-02 The degree to which the English Protestant Reformation was a reflection of genuine popular piety as opposed to a political necessity imposed by the country s rulers has been a source of lively historical debate in recent years Whilst numerous arguments and documentary sources have been marshalled to explain how this most fundamental restructuring of English society came about most historians have tended to divide the sixteenth century into pre and post Reformation halves reinforcing the inclination to view the

Reformation as a watershed between two intellectually and culturally opposed periods In contrast this study takes a longer and more integrated approach Through the prism of charity and lay piety as expressed in the wills and testaments taken from selected London parishes it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period Studying the evolution of lay piety through the long stretch of the period 1500 to 1620 Claire Schen unites pre Reformation England with that which followed helping us understand how Reformations or a Long Reformation happened in London Through the close study of wills and testaments she offers a convincing cultural and social history of sixteenth century Londoners and their responses to religious innovations and changing community policy

On the Move Timothy Cresswell,2012-11-12 On the Move presents a rich history of one of the key concepts of modern life mobility Increasing mobility has been a constant throughout the modern era evident in mass car ownership plane travel and the rise of the Internet Typically people have equated increasing mobility with increasing freedom However as Cresswell shows while mobility has certainly increased in modern times attempts to control and restrict mobility are just as characteristic of modernity Through a series of fascinating historical episodes Cresswell shows how mobility and its regulation have been central to the experience of modernity

The Spoken Word Adam Fox,Daniel Woolf,2002 Previous studies on oral culture have traditionally emphasized the contradictions between oral and literate culture and focussed on individual countries or regions The essays in this fascinating collection depart from these approaches in several ways By examining not only English but also Scottish and Welsh oral culture they provide the first pan British study of the subject The authors also emphasize the ways in which oral and literate culture continued to compliment and inform each other rather than focusing exclusively on their incompatibility or on the inevitable triumph of the written word

The Discourse of Legitimacy in Early Modern England Robert Zaller,2007 The Discourse of Legitimacy is a wide ranging synoptic study of England s conflicted political cultures in the period between the Protestant Reformation and the civil war

This Seat of Mars Charles Carlton,2011-11-22 Shakespeare was not exaggerating when he defined being a soldier as one of the seven ages of man Over the early modern period many millions of young men from the four corners of the present United Kingdom went to war often and most bloodily against each other The almost continuous fighting on land and sea for the two and one half centuries between Bosworth and Culloden decimated lives but created the British state and forged the nation as the world s predominant power In this innovative and moving book Charles Carlton explores the glorious and terrible impact of war at the national and individual levels Chapters alternate providing a robust military and political narrative interlaced with accounts illuminating the personal experience of war from recruitment to the end of battle in discharge or death Carlton expertly charts the remarkable military developments over the period as well as war s enduring corollaries camaraderie courage fear and grief to give a powerful account of the profound effect of war on the British Isles and its peoples

Boundaries and Frontiers of Labour Law Guy Davidov,Brian Langille,2006-11-06 Labour law has

always been preoccupied with boundaries One can either be an employee or not an employer or not and the answer dictates who comes within the scope of labour law for better or worse But such divisions have always been difficult and in recent years their shortcomings have become ever more pronounced The proliferation of new work arrangements and heightened global competition have exposed a world wide crisis in the regulation of work It is therefore timely to re assess the idea of labour law and the concepts in particular the age old distinctions that are used to delimit the field This collection of essays by leading experts from around the world explores the frontiers of our understanding of labour law itself Contributors Harry Arthurs Paul Benjamin Hugh Collins Guy Davidov Paul Davies Simon Deakin Mark Freedland Judy Fudge Adrin Goldin Alan Hyde Jean Claude Javillier Csilla Kollonay Lehoczky Brian Langille Enriqu Marin Kamala Sankaran Silvana Sciarra Katherine Stone and Anne Trebilcock

Medieval and Renaissance Drama in England John Pitcher, 2000 Medieval and Renaissance Drama in England is an international volume published every year in hardcover containing essays and studies as well as book reviews of the many significant books and essays dealing with the cultural history of medieval and early modern England as expressed by and realized in its drama exclusive of Shakespeare

Representing Prostitution in Tudor and Stuart England Cristine M. Varholý, 2000

Information, Institutions, and Local Government in England, 1550-1700 Paul Griffiths, 2024 Investigates the reasons for and consequences of the wide scale changes to the nature of local government in early modern England a shift from open to closed management of a host of problems from the representation of authority itself to treatment of every kind of local disorder from petty crime and poverty to dirty streets

Tudor England Lucy E. C. Wooding, 2022-01-01 A compelling authoritative account of the brilliant conflicted visionary world of Tudor England When Henry VII landed in a secluded bay in a far corner of Wales it seemed inconceivable that this outsider could ever be king of England Yet he and his descendants became some of England s most unforgettable rulers and gave their name to an age The story of the Tudor monarchs is as astounding as it was unexpected but it was not the only one unfolding between 1485 and 1603 In cities towns and villages families and communities lived their lives through times of great upheaval In this comprehensive new history Lucy Wooding lets their voices speak exploring not just how monarchs ruled but also how men and women thought wrote lived and died We see a monarchy under strain religion in crisis a population contending with war rebellion plague and poverty Remarkable in its range and depth Tudor England explores the many tensions of these turbulent years and presents a markedly different picture from the one we thought we knew

A Caring County? Steven King, Gillian Gear, 2013-11-01 This comparative study gathers together new research by local historians into aspects of welfare in Hertfordshire spanning four centuries and focusing on towns and villages across the county including Ashwell Cheshunt Hertford Pilton and Royston amongst many others In so doing it makes a valuable contribution to the current debate about the spatial and chronological variation in the character of welfare regimes within single counties let alone more widely As well as viewing poor relief geographically and chronologically the book also considers the treatment of particular

groups such as the aged the mad children and the unemployed and shows how within the constraints of the relevant welfare laws each group was dealt with differently giving a more nuanced picture than has perhaps been the case before The overarching question that the book attempts to answer is how effectively Hertfordshire cared for those in need With chapters on madhouses workhouses certified industrial schools the Foundling Hospital pensions and medical care the book covers a very broad range of topics through which a complex picture emerges While some officials seem to have been driven by a relatively narrow sense of their obligations to the poor and vulnerable others appear to have tailored welfare packages to their precise needs Naturally self interest played a part if the weakest citizens were well managed vagrancy might be lessened the spread of disease contained and control maintained over the cost of looking after the poor and sick It seems that Hertfordshire was relatively nimble and sensitive in discovering and treating its people s needs Evidence is beginning to emerge in other words that Hertfordshire was in essence a caring county

Masterless Men The Vagrancy Problem In England 1560 164 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Masterless Men The Vagrancy Problem In England 1560 164**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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