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19

THE PASSION
NARRATIVE OF
ST LUKE

A CRITICAL AND
HISTORICAL INVESTIGATION

VINCENT TAYLOR

Edited by OWENE E. EVANS

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Passion Narrative Of St Luke

Leon Morris



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The Passion Narrative of St Luke Vincent Taylor, 2004-12-16 The book defends and develops the argument for a non Markan basis for the Gospel of Luke *The Passion According to Luke* Jerome H. Neyrey SJ, 2007-05-01 Jerome Neyrey brings a remarkably enlightened approach to the Passion Narrative and to Luke's particular version of it The book begins where previous studies leave off for it goes beyond traditional questions of source and historicity and treats the Lukan Passion Narrative from the standpoint of redaction criticism Neyrey offers a fresh literary analysis of the text along with significant thematic and theological insights into Luke's version of Jesus's Passion Five major episodes in the Passion Narrative are treated The Farewell Address at the Last Supper the Garden Jesus's Trials his Address to the Women and the Crucifixion Although rich in detail this book continually offers a unified view of the text readers are constantly offered overviews summaries of the data and interpretation of it The book breaks new ground in suggesting a distinctive Lukan soteriology of the cross and a corresponding Christology Study of the faith of the dying Jesus becomes a major clue for seeing Jesus as the New Adam in Luke Acts This book significantly advances our reading of Luke especially by the way Acts is brought to bear as an interpretive clue to Luke's whole project Luke Acts Contemporary interpretation of Luke demands study of the way Lukan structures and themes are continued and confirmed in Acts which holds true especially for the Passion Narrative Luke brings the story of Jesus into harmony with the story of his church **The Passion of Jesus in the Gospel of Luke** Donald Senior, 1992 The Passion is the climactic event in each of the gospels These volumes elucidate the passion in its historical background and explore its theological breadth and depth Back cover The Sources of Luke's Passion-narrative ... Alfred Morris Perry, 1920 **The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25** Revd Jay M. Harrington, 2019-07-01 This study traces the debate surrounding Luke's use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880s to 1997 Part I details the development from P. Feine to the 1960s Part II begins with G. Schneider continuing up through 1997 In treating each scholar's position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the trial before Herod Part III is devoted to an interpretation of Lk 23 6 16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J. Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke's redactional technique Source theories Minor Agreements and the history of exegesis The Reign of God and Rome in Luke's Passion Narrative Yong-sung Ahn, 2006-03-01 From a Korean perspective this book examines how Luke's Passion Narrative constructs the space-time of the Reign of God both in contest to and in compliance with that of Rome and shows how Luke's colonial relations complicate the Gospel's theological perspectives The Passion According to Luke Marion L.

Soards,2015-01-29 The goal of this redaction critical investigation is to determine what in Luke 22 is special to Luke to assess its origin and to uncover Luke's purpose in using this material Unlike earlier studies Soards concentrates on lines of thought that link the chapter with the Gospel as a whole The author's conclusion is that though Luke did not use a single coherent source other than Mark for this chapter his diverse material was chosen in order to advance Luke's distinctive interests in Christology eschatology and ecclesiology Christologically Jesus is shown as in charge of the Passion events and as the realization of a divine plan eschatologically the Passion is portrayed as inaugurating the era of the Last Days ecclesiologically Jesus's attitude to his disciples functions as instruction for Luke's readers about their role in God's plan

The Lukan Passion Narrative Jay M. Harrington,2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke's use of Mark's Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23:6-16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume The Passion narrative of St. Luke Vincent Taylor,Owen E. Evans,1972

Passion Narratives and Gospel Theologies Frank Matera,2001-06-28 Although the passion narratives of the synoptic gospels can be read as free standing narrative each one of them is the goal and climax of the Gospel story that precedes it In *Passion Narratives and Gospel Theologies* Frank Matera describes the intimate relationship between the theology of each of the synoptic gospels and its passion narrative Matera's study of the Markan passion narrative in light of the Gospel's theology shows that no one can confess that Jesus is the Son of God until he or she acknowledges Jesus as the crucified Messiah and no one can be Jesus disciple unless he or she accepts the scandal of the cross While the Gospel of Matthew continues to develop the great themes of Mark's gospel Matera argues that its passion narrative manifests a distinctive ecclesiological and ethical outlook in light of its unique gospel theology Finally Matera demonstrates how the Lukan passion narrative by presenting Jesus as a model of innocent suffering also contains a distinctive outlook in light of its gospel theology God's righteous suffer afflictions by trial and persecution Comprehensive in scope and clearly written *Passion Narratives and Gospel Theologies* provides a much needed introduction to the synoptic passion narratives and the theology of each evangelist It will be welcome by students and pastors *Aspects of Coherency in Luke's Composite Christology* Daniel Gustafsson,2022-03-18 Luke has often been understood to transmit a variety of Christological traditions without reflecting on them in relation to each other In this study Daniel Gustafsson challenges such positions and demonstrates that when the Gospel of Luke is approached as a narrative a different picture emerges Presentations of Jesus as Messiah Son of God prophet and Son of Man are shown to conform to Luke's overall plot and significantly overlap each other The voices of characters with high authority the use of Scripture and Jesus's relationship to the Holy Spirit are examples of other factors that contribute to coherency in Luke's Christology **Luke's Literary Creativity** Mogens Müller,Jesper Tang Nielsen,2016-08-11 A combination of two classic discussions in New Testament scholarship the contributions in this volume

shed light on the still unsolved synoptic problem by using the well coined concept of rewriting to describe the relationship between the synoptic gospels The contributions work with the hypothesis that the synoptic tradition can be conceived of as a process of rewriting Matthew rewrote Mark and Luke rewrote Mark and Matthew This approach to the synoptic problem dismantles the grounds for the otherwise widely accepted two source theory If it can be shown that Luke knew Matthew's Gospel the Q hypothesis is superfluous One group of articles focuses on the general question of Luke's literary relation to the other gospels In these essays the concept of rewriting describes Luke's use of his sources The second part of the collection examines a number of texts in order to show how Luke rewrites specific passages In the final section the contributions concern Luke's relation to Roman authorities It is shown that Luke's literary creativity is not limited to his predecessors in the gospel tradition Rewriting is his literary strategy **New Testament Foundations** Ralph P. Martin, Carl N.

Toney, 2018-09-12 Drawing upon over fifty years of scholarly experience of one of the most industrious contemporary scholars this work which was first published in 1975 has been revised updated and expanded to offer a fresh in depth introduction to the New Testament for today's students Students will be immersed into the world of the first century learning about both Greco Roman and Jewish backgrounds While discussing the fundamental questions surrounding the content of each book including its authorship audience and message this work also engages with the wider historical critical discussion helping students navigate the wider world of modern New Testament scholarship *Silent Statements* Michal Beth Dinkler, 2013-10-14 Even a brief comparison with its canonical counterparts demonstrates that the Gospel of Luke is preoccupied with the power of spoken words still words alone do not make a language Just as music without silence collapses into cacophony so speech without silence signifies nothing silences are the invisible inaudible cement that hold the entire edifice together Though scholars across diverse disciplines have analyzed silence in terms of its contexts sources and functions these insights have barely begun to make inroads in biblical studies Utilizing conceptual tools from narratology and reader response criticism this study is an initial exploration of largely uncharted territory the various ways that narrative intersections of speech and silences function together rhetorically in Luke's Gospel Considering speech and silence to be mutually constituted in intricate and inextricable ways Dinkler demonstrates that attention to both characters' silences and the narrator's silences helps to illuminate plot characterization theme and readerly experience in Luke's Gospel Focusing on both speech and silence reveals that the Lukan narrator seeks to shape readers into ideal witnesses who use speech and silence in particular ways Luke can be read as an early Christian proclamation not only of the gospel message but also of the proper ways to use speech and silence in light of that message Thus we find that speech and silence are significant matters of concern within the Lukan story and that speech and silence are significant tools used in its telling **The Reading and Transformation of Isaiah in Luke-Acts** Peter Mallen, 2008-01-01 An investigation into where how and why Luke interacts with Isaiah focusing on the importance of the servant motif for Luke in supplying the job description for Jesus messianic

mission and that of his followers **St. Luke** Lonsdale Ragg,1922 New Testament Foundations, Vol. 1 Ralph P. Martin,1999-11-19 The merits of this volume are many The author writes in a very readable and intelligible sly making the book clear and easy to understand His evaluations are objective carefully weighing both strengths and weaknesses and doing so from the standpoint of liturgical principle rather than dogmatic assertion Despite the scholarly approach there is a practical emphasis not found in many introductions New Testament Foundations represents scholarship at its best The Theological Educator **Luke: Artist and Theologian** Robert J. Karris,2009-03-04 The Bible is literature as well as a sacred text For this reason the application of contemporary methods of literary criticism to the study of Scripture can yield rich benefits Robert Karris examination of Luke s Passion account exemplifies this approach Karris argues that Luke reveals his theology through his artistry particularly in the themes he chooses to develop and the means by which he does so These themes provide Karris with an important insight into two questions Why in Luke s understanding was Jesus crucified and what was the significance of that death Faithfulness is one more important theme Karris discovers in Luke s Gospel Luke s Jesus portrays God as endlessly faithful forgiving and merciful even to those unfaithful to him Justice also surfaces as a clear theme in Luke Jesus associated with outcasts and preached justice toward victims of his day When the religious leaders of that time apposed this life style of justice Jesus assumed the role of the suffering righteous one The author concludes by examining Luke s interest in the eating habits of Jesus By no accident was Jesus slandered as a drunkard and glutton Hies practice of eating with the unrighteous asserted that the seats at God s banquet table were reserved for the outcasts and the sinners Karris s study shows that Luke saw the reason for Jesus s death to be rooted in the reason for his life His conclusions will have value for both the student of Scripture and the individual or group interested in the issues of justice and society

The Davidic Messiah in Luke-Acts Mark L. Strauss,1995-03-01 The nature of Lukan christology has been much debated in recent years with scholars claiming the pre eminence of such categories as Lord Prophet Christ or Isaianic Servant In the present work the author examines one major theme within Luke s christology that of the coming king from the line of David A study of the Lukan birth narrative and the speeches in Acts reveals that Luke shows a strong interest in this royal messianic theme introducing it into passages which are introductory and programmatic for his christology as a sermon portraying Jesus in strongly prophetic terms The author seeks a synthesis of these seemingly conflicting royal and prophetic portraits in Luke s interpretation of the Old Testament book of Isaiah When Isaiah is read as a unity the eschatological deliverer is at the same time Davidic king Isa 9 11 suffering servant of Yahweh Isa 42 53 and prophet herald of salvation Isa 61 leading God s people on an eschatological new exodus On the basis of this synthesis the christology of Luke Acts is seen to be both consistent and unified forming an integral part of Luke s wider purpose in his two volume work Luke Leon Morris,1988 Morris s study on the Gospel of Luke is part of the Tyndale New Testament Commentaries a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without overuse of scholarly technicalities

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