

It is clear from even a cursory survey of the nineteenth century that, when the wills of States were coordinated, impressive results could follow (see generally Lyons, 1963). In the spirit of the St-Simonians, there were various forms of what would come to be called the functional cooperation of States. Progress on this front was most notable in the areas of international communication and transportation: from the international river commissions that were set up to ensure freedom of navigation on the Rhine and Danube Rivers (which had been commercial backwaters since the Middle Ages), to special arrangements for the Suez and Panama Canals, to the founding of the International Telegraphic and Universal Postal Unions (1865 and 1874 respectively). In the spirit of the liberal economists, policies of tariff reduction gathered momentum (with conclusion of the Cobden-Chevalier Treaty in 1860 between France and Britain being the seminal event). Barriers between States were audaciously broken down in other ways as well. The late nineteenth century became an age of remarkable freedom of movement of peoples, with migration on a massive scale (passports were unnecessary for much of international travel in the nineteenth century). Capital too moved with great freedom, thanks to the linking of currencies through the gold standard. The period was, in short, a great age of globalization, with the world more closely integrated economically than it would be for many decades thereafter (and in some ways more so than today) (see Neff, 1990, pp. 38–71).

The positivist era was also the period in which we first see the international community 'legislating' by way of multilateral treaties, for the most part in areas relating to armed conflict. The first major example of this was the Declaration of Paris of 1856. It restricted the capture of private property at sea, by providing that 'free ships make free goods' (i.e. that enemy private property could not be captured on a neutral ship). It also announced the abolition of privateering. Within five years, it attracted over 40 ratifications. In 1868, the Declaration of St Petersburg contained a ban on exploding bullets. More importantly, it denounced total-war practices, by stating that the only permissible objective of war is the defeat of the enemy's armed forces. Alongside the law of war—and in some ways in close partnership to it—was the full flowering of the law of neutrality, which, for the first time, emerged in the full light of juridical respectability as a sort of counterpart to the unrestricted right of States to resort to war on purely political grounds.⁷⁷

There was 'legislation' in other fields too. On the humanitarian front, the period witnessed a concerted effort by the nations of the world to put an end to slave trading. The culmination of this effort occurred in 1890, when the General Act of the Brussels Conference established an International Maritime Office (at Zanzibar) to act against slave trading. In the less-than-humanitarian sphere of imperialism, the major powers established, by multilateral treaty, the 'rules of the game' for the imperial partitioning of Africa. This took place at the Berlin Conference of 1884–85. (Contrary to the belief of some, that conference did not actually allocate any territories; it established the criteria by which the powers would recognize one another's claims.)

The culmination of nineteenth-century international legislation—and the arrival of parliamentary-style diplomacy and treaty-drafting—came with the two Hague Peace Conferences of 1899 and 1907. The first Conference drafted two major conventions: one on the laws of war and one on the establishment of a Permanent Court of Arbitration (which was actually a roster of experts prepared to act as judges on an ad hoc basis, and not a

⁷⁷ For the most magisterial exposition of this subject, see Lyons, 1890–1900.

Short History Of The International Econo

Chris Cook, John Stevenson



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Table of Contents Short History Of The International Econo

1. Understanding the eBook Short History Of The International Econo
 - The Rise of Digital Reading Short History Of The International Econo
 - Advantages of eBooks Over Traditional Books
2. Identifying Short History Of The International Econo
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Short History Of The International Econo
 - User-Friendly Interface
4. Exploring eBook Recommendations from Short History Of The International Econo
 - Personalized Recommendations

- Short History Of The International Econo User Reviews and Ratings
- Short History Of The International Econo and Bestseller Lists
- 5. Accessing Short History Of The International Econo Free and Paid eBooks
 - Short History Of The International Econo Public Domain eBooks
 - Short History Of The International Econo eBook Subscription Services
 - Short History Of The International Econo Budget-Friendly Options
- 6. Navigating Short History Of The International Econo eBook Formats
 - ePub, PDF, MOBI, and More
 - Short History Of The International Econo Compatibility with Devices
 - Short History Of The International Econo Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Short History Of The International Econo
 - Highlighting and Note-Taking Short History Of The International Econo
 - Interactive Elements Short History Of The International Econo
- 8. Staying Engaged with Short History Of The International Econo
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Short History Of The International Econo
- 9. Balancing eBooks and Physical Books Short History Of The International Econo
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Short History Of The International Econo
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Short History Of The International Econo
 - Setting Reading Goals Short History Of The International Econo
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Short History Of The International Econo
 - Fact-Checking eBook Content of Short History Of The International Econo

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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