



Shivaji Commemoration Movement

Valentine Chirol



Shivaji Commemoration Movement:

The Shivaji commemoration movement ,1983 **Trial of Tilak** PUBLICATIONS DIVISION,2017-08-30 This book contains a full and authentic account of the proceedings of the great historic trial in which Bal Gangadhar Tilak was tried for the offence of sedition at the Third Criminal Sessions of the High Court of Bombay from 13th to 22nd July 1908

Nationalism and Social Reform in a Colonial Situation Aravind Ganachari,2005 The book is an anthology of research papers presented in various symposia and journals and define various facets of nationalism and social reform in a colonial situation These essays also consider the antecedents of Indian nationalism within the colonial power structure as developed in the 19th century and early 20th century **Lokrajya** ,1981 **Landmarks in Lokamanya's Life** Narasiha Cintāmaṇa Kelakara,1924 *The Indian Social Reformer* ,1928 *People's Raj* ,1981 *The Myth of the Lokamanya* Richard I. Cashman,2024-06-14 Lokamanya revered leader Bal Gangadhar Tilak 1856 1920 the extremist politician of Maharashtra a region of western India was one of the first Congress Party leaders to adopt the strategy of mass politics Interpretations of his role and his achievement differ greatly Some historians depict Tilak as India's first mass politician who was a creative nationalist myth maker other suggest that he was an opportunist who manipulated politics for selfish elitist purposes With an eye to resolving these conflicting opinions Cashman related Tilak's ideology to his political organization the author concentrates on four mass movements studying the Lokamanya when he was engaged in political action and comparing his public statements with his political tactics This approach provides a means of examining the manner in which Tilak redefined myths and of assessing the value of myths for purposes of political mobilization Cashman suggests deficiencies in previous interpretations of Tilak Arguing that the limitations of the mass movements need not be explained by the inadequacies of myths he demonstrates that instead they reflected the transitional state of Maharashtraian society which lacked a broad consensus Tilak was active at a time when there was no common goal no broader objective in which sectional interests might be subsumed He symbolized the uncertain striving of his society for some new direction whose nature was yet unknown He did not create the myth of the Lokamanya or the ideology of nationalism but responding to social and political pressures became a prisoner of the myths Much writing of Indian history has been influenced either by a narrow ideological approach or by a retreat to arithmetical pragmatism Cashman attempts to restore a balance by reexamining the relationship of myth to politics This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1975 **Creative Pasts** Prachi Deshpande,2007-05-08 The Maratha period of the seventeenth and eighteenth centuries when an independent Maratha state successfully resisted the Mughals is a defining era in the history of the region of Maharashtra in western India In this book Prachi Deshpande considers the importance of this

period for a variety of political projects including anticolonial Hindu nationalism and the non Brahman movement as well as popular debates throughout the nineteenth and twentieth centuries concerning the meaning of tradition culture and the experience of colonialism and modernity Sampling from a rich body of literary and cultural sources Deshpande highlights shifts in history writing in early modern and modern India and the deep connections between historical and literary narratives She traces the reproduction of the Maratha period in various genres and public arenas its incorporation into regional political symbolism and its centrality to the making of a modern Marathi regional consciousness She also shows how historical memory provided a space for Indians to negotiate among their national religious and regional identities pointing to history s deeper potential in shaping politics within thoroughly diverse societies A truly unique study Creative Pasts examines the practices of historiography and popular memory within a particular colonial context and illuminates the impact of colonialism on colonized societies and cultures Furthermore it shows how modern history and historical memory are jointly created through the interplay of cultural activities power structures and political rhetoric **The Indian Review** G.A.

Natesan,1922 Beyond Pan-Asianism Tansen Sen,Brian Tsui,2020-11-01 Within Asia the period from 1840s to 1960s had witnessed the rise and decline of Pax Britannica the growth of multiple and often competing anti colonial movements and the entrenchment of the nation state system Beyond Pan Asianism seeks to demonstrate the complex interactions between China India and their neighbouring societies against this background of imperialism and nationalist resistance The contributors to this volume from India the West and the Chinese speaking world cover a tremendous breadth of figures including novelists soldiers intelligence officers archivists among others by deploying published and archival materials in multiple Asian and Western languages This volume also attempts to answer the question of how China India connectedness in the modern period should be narrated Instead of providing one definite answer it engages with prevailing and past frameworks notably Pan Asianism and China India as Method with an aim to provoke further discussions on how histories of China India and by extension the non Western world can be conceptualized Maharashtra Archives ,1983 **Maharashtra Archives**

Bulletin Maharashtra (India). Department of Archives,1983 **The Nemesis of Nehru-Worship** N R Waradpande, THE NEMESIS OF NEHRU WORSHIP Author N R Waradpande **Indian Unrest** Valentine Chirol,1910 Bal Gangadhar Tilak Ravi Ranjan & M.K. Singh,2021-08-14 About the book Bal Gangadhar Tilak Bal Gangadhar Tilak was an Indian nationalist social reformer and freedom fighter who was the first popular leader of the Indian Independence Movement and is known as Father of the Indian unrest Tilak was one of the first and strongest proponents for Swaraj complete independence in Indian consciousness and is considered the father of Hindu nationalism as well His famous quote Swaraj is my birthright and I shall have it is well remembered in India even today Reverently addressed as Lokmanya meaning Beloved of the people or Revered by the world Tilak was a scholar of Indian history Sanskrit Hinduism mathematics law and astronomy Tilak aimed at Swarajya Independence not piecemeal reforms and attempted to persuade Congress to adopt his Purna Swarajya programme

This book is a comprehensive design to offer an in depth analysis of the major and rather disturbing global problems in the human centered Bal Gangadhar Tilak peace oriented framework CONTENTS Introduction Educational Thoughts of Tilak Tilak and Vedic Myths The Matutinal Deities Tilak s Commentary on the Gita Lokmanya Tilak An Eminent Indologist Lokmanya Bal Gangadhar Tilak s Views on Women s Education The History of Primitive Aryan Culture and Religion Loyalist Agents in Indian Aristocracy and Early Congress Swaraj Our Birth Right Relations of the Rani of Jhansi Maharashtra (India). Department of Archives,1990 Political Ideas in Modern India Project of History of Indian Science, Philosophy, and Culture,2006-03-31 The volumes of the Project on the History of Science Philosophy and Culture in Indian Civilization aim at discovering the main aspects of India s heritage and present them in an interrelated way In Political Ideas in Modern India an outstanding group of social and political theorists offers a creative reinterpretation of the ideas and principles that have shaped modern Indian society and state The ideas interpreted or analysed include rights freedoms equality social justice constitutional rule swaraj swadeshi satyagraha class war socialism Hindutva Hind Swaraj syncretic culture composite nationalism and international peace and justice The Modern Review Ramananda Chatterjee,1922 Includes section Reviews and notices of books Fake Gods and False History Jonathan Galton,2023-11-23 In an age where history is a global battleground and fake news proliferates culture wars are being waged across India over its future majoritarian or inclusive neoliberal or socialist religious or secular Fake Gods and False History takes us to the BDD Chawls a central Mumbai neighbourhood of tenement blocks chawls on the brink of a controversial redevelopment It reveals how contested narratives of Indian history play out in the daily life of this divided neighbourhood and how the legacies of certain godlike but very human historical figures such as Dr Babasaheb Ambedkar and Chhatrapati Shivaji are invoked by different communities Jonathan Galton draws on research conducted among the formerly untouchable Dalit Buddhist community who are staunchly opposed to the redevelopment plans and deeply critical of the religious nationalism they perceive in their Hindu neighbours We also meet young male migrants living in village linked dormitory rooms called Gramastha Mandals trapped in a liminal space between urban and rural Throughout the book which is woven through with candid reflections on methodology and research ethics readers are challenged into drawing connections with their own experiences of history impinging on their lives A story that might initially seem parochial will thus resonate with a diverse global audience

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