



# Shinings Orphan

**Joanna Campbell**



## **Shinings Orphan:**

**Thoroughbred #12 Shining's Orphan** Joanna Campbell,1995-01-10 Can Cindy stay at Whitebrook Farm forever One night when Samantha McLean goes to the barn to check her horse Shining she gets a big surprise There s a girl sleeping on the hay between two orphaned foals Cindy Blake has run away from her foster home and found her way to Whitebrook Farm She loves horses and there isn t any place she d rather live Cindy begs Samantha to let her stay Cindy turns out to be a natural with horses and she develops a bond with Shining She thinks she s found the perfect home at last But when the authorities find out where she is they want to send her to another foster home Can Samantha and her friends at Whitebrook find a way to keep Cindy on the farm for good

**The Orphan Scandal** Beth Baron,2014-07-09 On a sweltering June morning in 1933 a fifteen year old Muslim orphan girl refused to rise in a show of respect for her elders at her Christian missionary school in Port Said Her intransigence led to a beating and to the end of most foreign missions in Egypt and contributed to the rise of Islamist organizations Turkiyya Hasan left the Swedish Salaam Mission with scratches on her legs and a suitcase of evidence of missionary misdeeds Her story hit a nerve among Egyptians and news of the beating quickly spread through the country Suspicion of missionary schools hospitals and homes increased and a vehement anti missionary movement swept the country That missionaries had won few converts was immaterial to Egyptian observers stories such as Turkiyya s showed that the threat to Muslims and Islam was real This is a great story of unintended consequences Christian missionaries came to Egypt to convert and provide social services for children Their actions ultimately inspired the development of the Muslim Brotherhood and similar Islamist groups In The Orphan Scandal Beth Baron provides a new lens through which to view the rise of Islamic groups in Egypt This fresh perspective offers a starting point to uncover hidden links between Islamic activists and a broad cadre of Protestant evangelicals Exploring the historical aims of the Christian missions and the early efforts of the Muslim Brotherhood Baron shows how the Muslim Brotherhood and like minded Islamist associations developed alongside and in reaction to the influx of missionaries Patterning their organization and social welfare projects on the early success of the Christian missions the Brotherhood launched their own efforts to save children and provide for the orphaned abandoned and poor In battling for Egypt s children Islamic activists created a network of social welfare institutions and a template for social action across the country the effects of which we now know would only gain power and influence across the country in the decades to come

**Orphan's Quest** Pat Nelson Childs,2007 Rokey a poor orphan has lived his entire life sheltered within the walls of the Noble Contemplative Monastery At 17 Rokey is discovering that while his roommate Ely can think only of girls his own feelings draw him toward other boys instead When he is expelled and an unknown enemy tries to kill him Rokeys thoughts return to the riddle of his parentage

**An Orphan in New York City** Seymour Siegel,2000-08-14 An Orphan in New York City is about survival During the Great Depression families who suffered loss of income loss of health and loss of life sought frantically for ways to survive Social Security Housing and Urban

Development Public Assistance and Public Health programs available today were limited or non-existent back then. All extended family members helped out as much as they could. When this was not enough, the only choice was to break up the family. Benevolent Jews had established orphanages to care for children left homeless or in poverty. The largest of these orphanages was the Hebrew Orphan Asylum, better known as the HOA or The Home, located between 136th to 138th Streets on Amsterdam Avenue across from the Lewisohn Stadium of the City College of New York City. From 1929 to 1939, the HOA housed more than one thousand boys and girls at a time. The Hebrew Orphan Asylum was referred to as a city within a city as it was basically self-contained. Not only were there the essentials of residential life: dormitories, a kitchen, a dining room, an infirmary, a dental clinic, and a laundry, but also a public school, 192 a synagogue, and a religious school. Then too, there were a bakery, a shoe shop, a tailor shop, a barber shop, a clothing store, a candy store, a woodworking room, a sewing room, a photography studio, and darkroom, a boys scout room, a band room, a choir room, athletic fields, and playgrounds. There was a Reception House, the Main Building, the Warner Brothers Gymnasium, state-of-the-art at that time, and buildings for boilers for heating. It had its own transportation system and a fire engine. There were military bands and drill squads, fraternities, and sororities, as well as baseball, basketball, and football teams that competed with other orphanages and the junior varsity at City College. Orphans, half-orphans, and children from broken families began their shared institutional lives at the Reception House where they were isolated for two weeks to assure they did not bring any contagious disease or illness into the institution. The author was one of those with a family destroyed by alcoholism and poverty who had to leave his family at the age of nine and begin an orphan's life. He writes: Having seen from my top floor perch in the Reception House children who were playing on the huge field below and having listened to the marching band and watched the military drills, I was looking forward to moving to the Main Building. But when I finally got there, I felt lost in the labyrinth of hallways and doorways and among the masses of children who were coming and going. Outside in the courtyard were more than 100 children talking, shouting, and playing together. One of my first memories there is of hearing a short, rotund man suddenly shout above that babble of voices: All Steeeeeeeeeee! All Still! What that meant only became clear when, as I watched, most of the children froze in their places and stopped talking. One child did not freeze. The man with the powerful voice strode over to him and slapped him so hard across the face that the child fell down. In the years that I would be in the orphanage, that and similar examples made me obey the All Still and always appear to be following commands, rules, and regulations, even when I wasn't obeying. What I witnessed there day after day also reinforced my hopeless and helpless feeling that there were immense forces beyond my control: my father's rage, my separation, my placement in an institutional environment, and the subsequent abuse in that environment. I wept within myself and there was no adult at the institution to comfort me, not the first day nor the last. For his own healing, Dr. Siegel has written a book about his decade during the depression years in the Hebrew Orphan Asylum.

Orphan Island Rose Macaulay, 1925. In 1855, a philanthropic young person, Miss Charlotte Smith, was escorting forty

orphans to San Francisco when the ship was wrecked and the survivors Miss Smith the orphans a doctor and some others landed on a desert island Those sailors who had escaped deserted them the next day in the boats There they remained unvisited for some seventy years with little to disturb the monotony beyond the adventures of the Doctor who was secured in turn by Miss Smith and a shark All this is contained in chapter one The second chapter opens in 1922 at Cambridge where lived the descendants of one of the sailors who deserted a professor and his three children A document and chart coming into the professor s hands left by his dead grandfather telling the story of the marooning of Miss Smith and the orphans the professor and his family voyage out to the island and find there a thriving community and Orphan Island is chiefly concerned with the community and the relations of it to the professor and his family Amazon *The Orphan's Trials* Emerson Bennett,1874 The World of Horrotica David Edward Collier,2013-09-05 THE APOCALYPSE CODEX PROPHEZIES THE COMING OF THE APOCALYPSE UNLESS OF COURSE THE UNDERGROUND APOCALYPSE RESISTANCE CAN PREVENT THE APOCALYPSE FROM HAPPENING HOWEVER IN THE TRICKY PROCESS OF TRYING TO PREVENT THE APOCALYPSE THE APOCALYPSE RESISTANCE INSTEAD CAUSES THE APOCALYPSE TO BEGIN IS THE ZOMBIE DOOMSDAY UPON US IN SHADOW OF TOMORROW HELLREBEL AND HELLDEVIL ARE ORPHANED TWINS RAISED AS DAY WALKING VAMPIRE HUNTERS BY THE BROTHERHOOD OF BLOOD OTHERWISE KNOWN DOWN THE ROAD AS THE UNDERGROUND APOCALYPSE RESISTANCE WALKING DEAD MEN WANTED AS VIGILANTE OUTLAWS HUNTED DOWN BY THE LAW HELLREBEL AND HELLDEVIL MUST HUNT DOWN THE DEVIL INCARNATE BEFORE THE DEVIL INCARNATE HUNTS DOWN SIN INCARNATE OTHERWISE SIN INCARNATE WILL GIVE BIRTH TO DEATH INCARNATE DID YOU KNOW ROBERT LOUIS STEVENSON PENNED DR JECKYLL AND MR HYDE ON A SIX DAY COCAINE BINGE LIKE DR JECKYLL AND MR HYDE EACH ONE OF US HAS A SPLIT PERSONALITY THE GOOD SIDE THAT WE SHOW OFF DURING THE DAY AND THEN THAT DARK SIDE THAT WE TRY TO KEEP HIDDEN IN THE DARKEST CORNER OF OUR CLOSET I HIDE THESE EPISODES INSIDE THE CLOSET WE ALL HAVE SKELETONS BURIED IN OUR CLOSET BUT ME I HAVE A CEMETERY BURIED IN MINE HOWEVER I FEAR SOMEONE WILL UNLOCK MY CLOSET I SEE IT EVERY NIGHT IN MY NIGHTMARES NIGHTMARES THAT WAKE ME EVERY NIGHT LIKE FRANKENSTEIN I SEE MYSELF FLEEING IN FEAR RUNNING FASTER AND FASTER RUSHING DOWN A DARK ROAD DISAPPEARING THROUGH THE SNOW SWEPT WOODS GROWING DARKER AMIDST A BITTER WINTER RUNNING FARTHER AND FURTHER AWAY RUSHING THROUGH THE WIND SWEPT WILD IT WANDERS WAYWARD ACROSS UNFOLDING VIRGIN VISTAS AS IT WONDERS TO GOD IN HEAVEN WHY THE HELL IN THE WORLD ARE THE RABID DOGS IN SUCH RUTHLESS PITILESS RELENTLESS PURSUIT THERE ARE SOME DOGS THAT BARK HOWEVER THERE ARE OTHER DOGS THAT BITE SAVE ME FROM MY SINS BEFORE THEY CATCH UP TO ME MAN MAKES HIS HELL AND MY MIND IS MINE SAVE ME FROM THE DEVIL AND FREE MY SOUL FROM THIS LIVING HELL AS A WALKING DEAD MAN HUNTED DOWN IN THE DEAD MANS LAND YUPPIE

CITY WAS HOOKED ON MALE FUEL MALE FUEL TURNED YOU INTO A MAN MALE FUEL TURNED YOU INTO A MACHINE MALE FUEL TURNED YOU INTO A MONSTER HOWEVER WHEN BIO CIDE WENT UNDER BIO CIDE CITY NO LONGER MASS PRODUCED MALE FUEL THE ALICE IN WONDERLAND WITHDRAWAL SYMPTOM OF MALE FUEL WAS THAT YOU DEVELOPED VIOLENT ZOMBIE LIKE BEHAVIOR THAT TURNED YOU INTO A HUMAN BEAST THAT BEHAVED LIKE A ZOMBIE WHAT WAS STILL LEFT AT THE BIO CIDE CITY WAS HORDED BY HUMANS THAT TOOK REFUGE UNDERGROUND HOWEVER FOR THOSE THAT WERE STILL ALIVE THE UNDERWORLD WAS NOT ANY BETTER THAN THE WORLD THEY LEFT BEHIND FOLLOWING THE GRAVEYARD WARS THE WORLD OF HORROTICA WAS RECLAIMED BY THE OUTCASTS AND THE OUTLAWS WHO WEATHERED THE STORM WHILE LIVING UNDERGROUND WHERE THE REMAINING REMNANTS OF THE HUMAN CIVILIZATION RETURNED TO THE MORTAL WORLD WHERE THE OUTCASTS AND THE OUTLAWS TOOK CONTROL OF THE HUMAN WORLD WHICH BECAME KNOWN AS THE LAWLESS LAND

*Offerings for Orphans*, 1861      **Offerings for Orphans** Anonymous, 2022-06-24 Reprint of the original first published in 1861      **Shining Hours** Anonymous, 2021-03-27 Excerpt Teheran the Persian cat was dozing on a rug in the hall Suddenly her hair stood on end and her tail grew large What ever was that thing coming down stairs She had opened her eyes just in time to see at the head of the long flight of stairs some strange animal with great eyes and long sharp teeth To her horror it slid quickly down stairs directly toward her It did not take her long to run from the mat and dodge the fierce looking animal She turned to look and there lay the four footed beast just where she had lain What could he be and what was he doing in that house There he lay quietly Could he be asleep Pussy like she crawled toward him ready to spring if he stirred She walked round him with her back up No he wasn't asleep His eyes were wide open Was he lying in wait ready to spring at her Round and round him she walked Not an ear did he raise not a whisker did he twitch not an eyelid did he wink What a curious fellow Had he died of heart disease coming down stairs so fast Her eyes opened wider She pricked up her ears to listen Not a breath could she hear Poor fellow he must be dead She grew bolder She played with his paws and she pulled his tail She brushed by his side How queer No fat no bones She put one paw on his back two paws three paws all four paws How flat no heart no stomach no insides at all She sat down on him to think What was he Many a day she thought about him many a time she played with him many an hour she watched him But a puzzled cat she always remained      **Brief Narrative of Facts Relative to the Orphan Houses (to the New Orphan Houses ... on Ashley Down, Bristol) and Other Objects of the Scriptural Knowledge Institution for Home and Abroad** Scriptural Knowledge Institution for Home and Abroad (Bristol), George Müller, 1875      *The Shining Mountains* Dale Wasserman, 1977      **A Shining Thread of Hope** Darlene Clark Hine, Kathleen Thompson, 2009-10-14 At the greatest moments and in the cruelest times black women have been a crucial part of America's history Now the inspiring history of black women in America is explored in vivid detail by two leaders in the fields of African American and women's history A Shining Thread of Hope chronicles the lives of black women

from indentured servitude in the early American colonies to the cruelty of antebellum plantations from the reign of lynch law in the Jim Crow South to the triumphs of the Civil Rights era and it illustrates how the story of black women in America is as much a tale of courage and hope as it is a history of struggle On both an individual and a collective level *A Shining Thread of Hope* reveals the strength and spirit of black women and brings their stories from the fringes of American history to a central position in our understanding of the forces and events that have shaped this country *The Boy Made of Shining Happiness*

Geoffrey Riddell,2014-08-16 This book is about being a boy forever One boy and his space ship are part of an endless war There is only a very long and uncertain way home But Litmus is up for the challenge and most of the time he is busy just having fun being himself ***The Orphan's Triumphs; Or the Story of Lily and Harry Grant. By H. K. P., Author of***

***"The Kemptons," Etc. [i.e. Mrs. H. K. Potwin.]*** H. K. P.,1869 *Restoring the Shining Waters* David Brooks,2015-08-25

No sooner had the EPA established the Superfund program in 1980 to clean up the nation's toxic waste dumps and other abandoned hazardous waste sites than a little Montana town found itself topping the new program's National Priority List Milltown a place too small to warrant a listing in the U.S. Census sat alongside a modest hydroelectric dam at the confluence of the Clark Fork and Blackfoot Rivers For three quarters of a century arsenic-laced waste from some of the world's largest copper mining operations had accumulated behind the dam Soon Milltown became the site of Superfund's first dam removal and watershed restoration marking a turning point in U.S. environmental history The story of this dramatic shift is the tale of individuals rallying to reclaim a place they valued beyond its utility In *Restoring the Shining Waters* David Brooks gives an intimate account of how local citizens homeowners university scientists county health officials grassroots environmentalists business leaders and thousands of engaged residents brought about the removal of Milltown Dam Interviews with townspeople outside environmentalists mining executives and federal officials reveal how the everyday actions of individuals got the dam removed and in the process pushed Superfund to allow more public participation in decision making and to emphasize restoration over containment of polluted environments A federal program designed to deal with the toxic legacies of industrialization thus became a starting point for restoring America's most damaged environments largely through the efforts of local communities With curiosity conviction and a strong sense of place the small town of Milltown helped restore an iconic western river valley and in doing so shaped the history of Superfund and modern environmentalism *My Shining*

*Star* Donald E. Hoffman,2022-03-16 II II Virginia and I accidentally ran into each other at the Christian school we were attending As I glanced into her crystal blue eyes she captured my heart She had a radiance that made her stand out from all the other girls I had been praying the Lord would bring a lady into my life who would be a perfect mate As our eyes met I knew the Lord had answered my prayer I just met my future wife I later learned she was orphaned by the age of seven A grandmother took her to Florida One brother just thirteen went to Oklahoma with their oldest brother That did not work out and Herb was taken in by the Cook family even though he was a total stranger A year later Virginia was permitted to join her

brother Cliff and Lois assumed full responsibility for the two siblings Finally seven years later they adopted Herb and Virginia Never once did Virginia speak unkindly of the grandmother and everything that happened for all had been forgiven I was not the easiest boy to date and thus we had a rocky courtship The Lord performed a transformation within that totally changed me It was then she was able to tell me yes to my proposal ten months earlier And our marriage was absolutely fantastic Virginia knew I wanted to write about her life and she told me there was nothing special to tell In reality there is a lot to tell She walked closely with the Lord for decades and her life was one of God s grace and unconditional love That was true in every area of her life and ministry The Cooks also demonstrated God s love as they initially welcomed Herb and then Virginia into their home and lives 16 16 15 15

**A Shining Path** Elaine Blick,2021-11-13 Most women convicts sent to Australia in the early 1800s were forced into a life of servitude where they are not only skivvies but were mistresses of their employers as well How did Peggy escape this fate and become a schoolteacher instead Peggy was amongst a group of women convicts in London s Newgate prison awaiting their criminal transportation to Australia The social reformer and Quaker Mrs Elizabeth Fry visited the infamous prison turning the whole system upside down She taught the illiterate women to read and write how to knit and sew and prepared them for their new life on the other side of the world She also gave them hope and courage to face whatever lay before them Once a thief and a prostitute Peggy now a schoolteacher finds that in the raw young colony of New South Wales there are opportunities for those willing to work hard The city of Sydney under Governor Macquarie offers equality to all including convicts In this sequel to Beyond the Horizon discover what the future holds for Peggy an ambitious young woman who is looking for more than life in a classroom

**"A Shining Light"** Henry Addison Nelson,1867

**In Shining Armor** Elliott James,2016-03-15 This fairy godmother s got claws When someone kidnaps the last surviving descendant of the Grandmaster of the Knights Templar it s bad news When the baby is the key to the tenuous alliance between a large werewolf pack and the knights it s even worse news They re at each other s throats before they ve even begun to look for baby Constance But whoever kidnapped Constance didn t count on one thing she s also the goddaughter of John Charming Modern day descendant of a long line of famous dragon slayers witch finders and wrong righters John may not have any experience being a parent but someone is about to find out that he can be one mean mother In Shining Armor



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