SHIFTING AFRICAN IDENTILES

EDITOR: SIMON BEKKER . MARTINE DODDS . MESHACK KHOSA

Shifting African Identities

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Shifting African Identities:

Shifting African Identities S. B. Bekker, Martine Dodds, Meshack M. Khosa, 2001 This volume is the second in the series Identity theory politics history It includes Neville Alexander's important study of the link between language and identity in Shifting African identities, 1998 Explains the concept of transnational South Africa Shifting African Identities ,2001 ethnicity Paper presented at the Conference on African Shifting Identities Cape Town 2 3 Jul 1998 organised by the Foundation for Global Dialogue the French Institute of South Africa and Human Sciences Research Council on Identity in Four African Cities S. B. Bekker, Anne Leildé, 2006 Identity has become the watchword of our times In sub Saharan Africa this certainly appears to be true and for particular reasons Africa is urbanising rapidly cross border migration streams are swelling and globalising influences sweep across the continent Africa is also facing up to the challenge of nurturing emergent democracies in which citizens often feel torn between older traditional and newer national loyalties Accordingly collective identities are deeply coloured by recent urban as well as international experience and are squarely located within identity politics where reconciliation is required between state nation building strategies and sub national affiliations They are also fundamentally shaped by the growing inequality and the poverty found on this continent These themes are explored by an international set of scholars in two South African and two Francophone cities The relative importance to urban residents of race class and ethnicity but also of work space and language are compared in these cities This volume also includes a chapter investigating the emergence of a continental African identity A recent report of the Office of the South African President claims that a strong national identity is emerging among its citizens and that race and ethnicity are waning whilst a class identity is in the ascendance The evidence and analyses within this volume serve to gauge the extent to which such claims ring true in what everyone knows is a much more complex and shifting terrain of shared meanings than can ever be captured by such generalisations **Shifting Sociolinguistic Terrains in Postcolonial** Anglophone African Literary Writings Esther Mayengano, Isaac Mhute, 2025-06-02 This ground breaking book focuses on the dynamic interplay between language and identity in postcolonial Anglophone African literature It examines how African writers navigate and reshape linguistic literary landscapes to articulate unique cultural experiences and resist neo colonial legacies The authors highlight the dynamics of sociolinguistic and cultural ecologies in the ever evolving 21st century African and postcolonial contexts and shed light on conceptions of African identities and humanity The book contributes to postcolonial discourses and suggests new ways of reading changing textual practices as well as providing important sites to rebuke differentiation politics at play between the Global South and North The volume also illuminates intertextual conversations that will be insightful for other disciplines in the humanities It will function as an important reference for scholars and students of languages communication and media Global South literatures postcolonial African literary and cultural studies and African philosophies and concepts Whether one is an academic or a curious reader this book promises to

offer compelling insights and fascinating narratives that together enrich present day understanding of the vibrant and evolving world of Anglophone African literature The African Mother Tongue and Mathematical Ideas Abdul Karim Bangura, 2020-06-02 This book by renowned scholar Dr Abdul Karim Bangura combines linguistics and mathematics to show how and why African centred mathematical ideas can be a driving force in Africa's development efforts Bangura explores the concept that Africa has been the centre of the History of Mathematics for thousands of years as the civilizations that emerged across the continent developed contributions which would enrich both ancient and modern understanding of nature through mathematics However scholars and other professionals working in the field of mathematics education in Africa have identified a plethora of issues in carrying out their tasks This is highlighted by one of the most compelling arguments in the book which is that a major reason for these problems is the fact that the African mother tongues has been greatly neglected in the teaching of mathematics in the continent Bangura asserts that a change has to be made in order for Africa to benefit from the exceptional opportunities mathematics offer showing that even if there is a great body of work connecting linguistics and mathematics few analyses have been performed on the link between African languages and mathematics and the ones that have been made are not theoretically grounded on linguistics. Thus the book begins by identifying the objects of study of linguistics and mathematics and delineates which ones they have in common Next since the object of study of linguistics is language the nine design features of language are employed to examine each of the objects as it pertains to African languages After that mathematical ideas of sustainability and those of tipping points are suggested as means to help Africa s development efforts **Identity?** S. B. Bekker, Rachel Prinsloo, 1999 The first of two companion volumes emanating from the partnership between the French Institute IFAS the Institute for Global Dialogue IGD formerly FGD and the Human Sciences Research Council HSRC and based on the 1997 conference of the same name held in Pretoria the second volume entitled Shifting African Identities is based on the 1998 Cape Town conference also of the same name a third companion volume in this series on identity and nation building is entitled National Identity and Democracy in Africa a joint product of the Nordic Africa Institute Sweden and the Mayibuye Centre at UWC based on their March 1997 conference Gender. Democracy and Institutional Development in Africa Njoki Nathani Wane, 2019-04-25 This book analyses African foundations of gender education politics democracy and institutional development by stimulating theoretical discourses It offers a discursive framework on ways to examine the conceptualizations of African social development and a critical discourse on debunking the misconceptions that are attached to African location in the global arena The volume challenges the danger of minimizing and oversimplifying the role of Africa in the international space This will be ideal for researchers students and scholars in the areas of African and gender studies development politics and education Privileged Precariat Danelle van Zyl-Hermann, 2021-04-15 White working class experiences of South Africa's transition provide a reinterpretation of how class colours race in the era of neoliberalism **Sounding the Cape** Denis Martin, 2013 For several centuries Cape Town has

accommodated a great variety of musical genres which have usually been associated with specific population groups living in and around the city Musical styles and genres produced in Cape Town have therefore been assigned an identity which is first and foremost social This volume tries to question the relationship established between musical styles and genres and social in this case pseudo racial identities In Sounding the Cape Denis Constant Martin recomposes and examines through the theoretical prism of creolisation the history of music in Cape Town deploying analytical tools borrowed from the most recent studies of identity configurations He demonstrates that musical creation in the Mother City and in South Africa has always been nurtured by contacts exchanges and innovations whatever the efforts made by racist powers to separate and divide people according to their origin Musicians interviewed at the dawn of the 21st century confirm that mixture and blending characterise all Cape Town s musics They also emphasise the importance of a rhythmic pattern particular to Cape Town the ghoema beat whose origins are obviously mixed The study of music demonstrates that the history of Cape Town and of South Africa as a whole undeniably fostered creole societies Yet twenty years after the collapse of apartheid these societies are still divided along lines that combine economic factors and racial categorisations Martin concludes that were music given a greater importance in educational and cultural policies it could contribute to fighting these divisions and promote the notion of a nation that in spite of the violence of racism and apartheid has managed to invent a unique common culture Mazruiana Collection Revisited Ali Al'Amin Mazrui, 2005 Consists of 650 annotated entries covering Mazrui s books dissertations edited works about him major essays in books academic journals and conference papers This work contains essays including pamphlets magazine and newspaper articles and audio visual recordings Framing Foreign Policy in India, Brazil and South Africa Jörg Husar, 2016-05-04 This book analyses the India Brazil South Africa Dialogue Forum IBSA focusing on the communalities and differences in the way foreign policy is conceptualized in its member states Utilizing 83 interviews with foreign policy makers and experts as well as the analysis of 119 foreign policy speeches the author traces key shifts in official foreign policy discourse In order to evaluate the degree of support for key IBSA Dialogue Forum concepts within national discourse the author also examines the interplay between official and broader societal discourses on foreign policy This analysis combines political science factors foreign policy role conceptions with linguistic factors thus enabling a qualitative and quantitative comparison of different framings of foreign policy Extensive empirical material collected during six months of field research in India Brazil and South Africa allows the author to present a differentiated account of their alleged like mindedness <u>Decolonizing Civil Society in Mozambique</u> Tanja Kleibl, 2021-08-26 By demonstrating that Western conceptions of civil society have provided the framework for interpreting societies in the Global South Decolonizing Civil Society in Mozambique argues that it is only through a critical deconstruction of these concepts that we can start to re balance global power relationships both in academic discourse and in development practices Examining the exclusionary discourses framing the support for Western type NGOs in the development discourse often to the exclusion of local social

actors this book dissects mainstream contemporary ideas about civil society and finds a new means by which to identify local forms of social action often based in traditional structures and spiritual discourses Outlining new conceptual ideas for an alternative framing of Mozambique's civil society Kleibl proposes a series of fresh theoretical issues and questions alongside empirical research moving towards a series of new policy and practice arguments for rethinking and decolonizing civil society in the Global South Language, Society, and Empowerment in Africa and Its Diaspora Akinloyè Ojó, 2022-09-06 Africa's diversity is best illustrated linguistically Thousands of endogenous and exogenous languages are linked to and central to the identity and reality of Africans Language is a vital lens for analyzing these multifaceted challenges in Africa where a deeper understanding of the entire linguistic landscape is germane to understanding sociopolitical and cultural systems Concentrating on instrumental and emblematic functions of language in Africa Language Society and Empowerment in Africa and Its Diaspora argues for the critical value of African languages beyond functionality into philosophical consideration of their importance for African unity and advancement Akinloy j calls for the development and empowerment of African languages to serve in various domains including the support of basic literacy and daily survival of their users j propagates ways to empower African languages for African sociocultural and economic development in the twenty first century The author productively engages works by linguists and language pedagogues to provide an ardent case for the empowerment of African languages in the renewed era of globalization the internet and an emergent Global Africa j posits and accentuates some of the notable modalities for empowering African languages in specialized domains for national and Cities in Contemporary Africa M. Murray, G. Myers, 2007-01-08 This book explains how and continental development why cities on the African continent have grown at such a rapid pace how municipal authorities have tried to cope with this massive influx of people and how long time urban residents and newcomers interact negotiate and struggle over access to limited resources Branches of Asanteism Abdul Karim Bangura, 2019-10-03 Branches of Asanteism explores the epistemologies and research methodologies that have sprung from Mwalimu Molefi Kete Asante s treatises on Afrocentricity The book identifies and analyzes thirteen such epistemologies and methodologies while defining and explicating the various branches of Asante s idea of Afrocentricity Political Parties in Africa Sebastian Elischer, 2013-09-09 This book examines the effects of ethnicity on party politics in sub Saharan Africa Sebastian Elischer analyzes political parties in Ghana Kenya and Namibia in detail and provides a preliminary analysis of parties in seven other countries including Tanzania Botswana Senegal Zambia Malawi Burkina Faso and Benin Elischer finds that five party types exist the mono ethnic the ethnic alliance the catch all the programmatic and the personalistic party He uses these party types to show that the African political landscape is considerably more diverse than conventionally assumed Whereas ethnic parties dominate in some countries non ethnic parties have become the norm in others This study also finds a correlation between a country s ethnic make up and the salience of political ethnicity countries with a core ethnic group are prone to form non ethnic parties. In countries lacking

a core ethnic group ethnic parties constitute the norm Handbook of Research on Teaching in Multicultural and Multilingual Contexts Charamba, Erasmos, 2022-06-24 Several factors have resulted in increased intra and inter state migration This has led to an increase in the enrollment of students with diverse linguistics backgrounds placing more academic demands on educators Linguistic diversity presents both opportunities and challenges for educators across the educational spectrum Language ideologies profoundly shape and constrain the use of language as a resource for learning in multilingual or linguistically diverse classrooms While English has become the world language most communities remain and are becoming more and more multicultural multilingual and diverse The Handbook of Research on Teaching in Multicultural and Multilingual Contexts moves beyond the constraints of current language ideologies and enables the use of a wide range of resources from local semiotic repertoires It examines the phenomenon of language use language teaching multiculturalism and multilingualism in different learning areas giving practitioners a voice to spotlight their efforts in order to keep their teaching afloat in culturally and linguistically diverse situations Covering topics such as Indigenous languages multilingual deaf communities and intercultural competence this major reference work is an essential resource for educators of both K 12 and higher education pre service teachers educational psychologists linguists education administrators and policymakers government officials researchers and academicians City Life from Jakarta to Dakar AbdouMaliq Simone, 2010-01-27 By showing how much of what is considered peripheral to urban life is actually critical to it the book opens up new ways for understanding what it is possible to do in cities from now on Narrative Psychology and Vygotsky in Dialogue Jill Bradbury, 2019-09-06 This book draws together two domains of psychological theory Vygotsky's cultural historical theory of cognition and narrative theories of identity to offer a way of rethinking the human subject as embodied relational and temporal A dialogue between these two ostensibly disparate and contested theoretical trajectories provides a new vantage point from which to explore questions of personal and political change In a world of deepening inequalities and increasing economic precarity the demand for free decolonised quality education as articulated by the South African Student Movement and in many other contexts around the world is disrupting established institutional practices and reinvigorating possibilities for change This context provokes new lines of hopeful thought and critical reflection on dis continuities across historical time theories of social and psychological developmental processes and the practices of intergenerational life particularly in the domain of education for the making of emancipatory futures This is essential reading for academics and students interested in Vygotskian and narrative theory and critical psychology as well as those interested in the politics and praxis of higher education

Shifting African Identities Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Shifting African Identities**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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