

By the author of "Joanna Godden," "The Village Doctor," etc.



SHEILA KAYE-SMITH

SHEPHERDS IN SACKCLOTH

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Robert Lintzenich



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further study enhance the value of the book making it a very useful tool for personal and group study *Afghan Village Voices* Richard Tapper, Nancy Lindisfarne-Tapper, 2020-06-25 Afghanistan in the 20th century was virtually unknown in Europe and America At peace until the 1970s the country was seen as a remote and exotic land visited only by adventurous tourists or researchers *Afghan Village Voices* is a testament to this little known period of peace and captures a society and culture now lost Prepared by two of the most accomplished and well known anthropologists of the Middle East and Central Asia Richard Tapper and Nancy Tapper Lindisfarne this is a book of stories told by the Piruzai a rural Afghan community of some 200 families who farmed in northern Afghanistan and in summer took their flocks to the central Hazrat mountains The book comprises a collection of remarkable stories folktales and conversations and provides unprecedented insight into the depth and colour of these people's lives Recorded in the early 1970s the stories range from memories of the Piruzai migration to the north a half century before to the feuds ethnic strife and the doings of powerful khans There are also stories of falling in love elopements marriages childbirth and the world of spirits The book includes vignettes of the narrators photographs maps and a full glossary It is a remarkable document of Afghanistan at peace told by a people whose voices have rarely been heard *Shepherd's Notes: Ruth and Esther* Robert Lintzenich, 1998 The most concise and accurate way to grasp the essentials of the books of Ruth and Esther in the bible ***The Shepherd's Calendar*** James Hogg, 1829 ***The Roman Breviary: Reformed by Order of the Holy Oecumenical Council of Trent*** Catholic Church, 1879 *The Shepherd's Calendar and Other Tales from Scottish Highlands* James Hogg, 2016-02-19 This carefully crafted ebook *The Shepherd's Calendar and Other Tales from Scottish Highlands* is formatted for your eReader with a functional and detailed table of contents James Hogg wrote some of his best stories in *The Shepherd's Calendar* in which he defines the content and the manners of the traditional storytelling of Ettrick Forest the mountainous region in Scotland where he grew up They reveal Hogg's experiences as a young shepherd as it draws a picture of the pleasures and the dangers of the lives in Scottish Highlands Some of these stories deal with the supernatural and explore psychological depths with a noteworthy intensity and insight Large parts of these tales are written in a Scots dialect from the region of Ettrick Forest *The Shepherd's Calendar* Rob Dodds Mr Adamson of Laverhope *The Prodigal Son* *The School of Misfortune* George Dobson's *Expedition to Hell* *The Souters of Selkirk* *The Laird of Cassway* Tibby Hyslop's *Dream* Mary Burnet *The Brownie of the Black Hags* *The Laird of Wineholm* *Window Wat's Courtship* *A Strange Secret* *The Marvellous Doctor* *The Witches of Traquair* *Sheep Prayers* *Odd Characters* Nancy Chisholm *Snow Storms* *The Shepherd's Dog* *The Expedition to Hell* *The Mysterious Bride* *The Wool Gatherer* *The Hunt of Eildon* James Hogg 1770-1835 was a Scottish poet novelist and essayist who wrote in both Scots and English As a young man he worked as a shepherd and farmhand and was largely self educated through reading He was a friend of many of the great writers of his day including Sir Walter Scott of whom he later wrote an unauthorized biography

The Loyola Quarterly Loyola University of Chicago, 1934 *Conceptual Blending in Early Christian Discourse*

Aleksander Gomola, 2018-03-19 Cognitive linguists and biblical and patristic scholars have recently given more attention to the presence of conceptual blends in early Christian texts yet there has been so far no comprehensive study of the general role of conceptual blending as a generator of novel meanings in early Christianity as a religious system with its own identity. This monograph points in that direction and is a cognitive linguistic exploration of pastoral metaphors in a wide range of patristic texts presenting them as variants of THE CHURCH IS A FLOCK network. Such metaphors or blends rooted in the Bible were used by Patristic writers to conceptualize a great number of particular notions that were constitutive for the early church including the responsibilities of the clergy and the laity, morality and penance, church unity, baptism and soteriology. This study shows how these blends became indispensable building blocks of a new religious system and explains the role of conceptual blending in this process. The book is addressed to biblical and patristic scholars interested in a new unifying perspective for various strands of early Christian thought and to cognitive linguists interested in the role of conceptual integration in religious language. Produced with the support of the Faculty of Philology, Jagiellonian University in Kraków, Poland.

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