

## BOOK REVIEW

*The Philosophical Review*, Vol. 110, No. 1 (January 2001)

**RUSSELL'S FREGEAN SUBSTITUTIONAL THEORY.** By GREGORY LANDINI.  
New York: Oxford University Press, 1996. Pp. 32, 287.

In his 1903 *Principles of Mathematics* (PM), Russell holds that it is a characteristic of the terms of a proposition – that is, its “logical subjects” – “that any one of them may be replaced by any other entity without our ceasing to have a proposition” (1903, 40). Hence, in PM, Russell holds that, from the proposition ‘Socrates is human’, we can obtain the (false) propositions ‘Plato is human’ and ‘The class of humans is human’, replacing Socrates by the proper nouns *Plato* and the class of humans, respectively. Hence also, in PM, Russell asserts the doctrine of the unrestricted variable: if we replace a logical subject of a proposition by a variable to yield a propositional function, the range of that variable includes absolutely every entity. For absolutely any entity can be taken as a value of that variable to yield a proposition, true or false. The doctrine of the unrestricted variable is thus incompatible with any epistemic metaphysics, according to which only entities of a certain restricted type can replace a logical subject of a given proposition so as to yield another proposition.

According to Gregory Landini, the doctrine of the unrestricted variable is not only the “fundamental doctrine” of PM (54); it is the “central doctrine” that dominated Russell’s thinking from PM to *Principles of Mathematics* (PM; see 3, 7). For Landini, Russell’s “allegiance to the doctrine never wavered” (43). The book is divided into three main parts: in the first, Landini discusses aspects of PM and “On Denotation” (OD), arguing that the unrestricted variable is central both to PM and to Russell’s rejection in OD of his earlier theory of denoting concepts; in the second, he explains the so-called “substitutional theory” that emerges in the period immediately after OD and develops it in some technical detail with the hope of promoting new theoretical research on it; in the third – the most original and controversial part of the book as regards the interpretation of Russell – he discusses the problems that arose for Russell on his substitutional theory and Russell’s attempts to resolve those problems in his 1903 “Les Paradoxes de la Logique” (PL), in his 1905 “Mathematical Philosophy Based on the Theory of Types” (ML), and finally in his and Whitehead’s 1910 PM.

In his original substitutional theory, Russell applies the notion of “incomplete symbol,” which he had recently introduced in OD, to expressions for propositional functions and classes: even though these expressions can occur in meaningful sentences, there really are no propositional functions or classes corresponding to them. While his substitutional theory avoids paradox by excluding these expressions from appearing in subject-positions in sentences, it does not involve endorsing a type-theoretic metaphysics or compromising the unrestricted variable. On his view, expressions for propositional functions and

# Russells Hidden Substitutional Theory

**Richard Bailey**



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## **Table of Contents Russells Hidden Substitutional Theory**

1. Understanding the eBook Russells Hidden Substitutional Theory
  - The Rise of Digital Reading Russells Hidden Substitutional Theory
  - Advantages of eBooks Over Traditional Books
2. Identifying Russells Hidden Substitutional Theory
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Russells Hidden Substitutional Theory
  - User-Friendly Interface
4. Exploring eBook Recommendations from Russells Hidden Substitutional Theory
  - Personalized Recommendations
  - Russells Hidden Substitutional Theory User Reviews and Ratings
  - Russells Hidden Substitutional Theory and Bestseller Lists
5. Accessing Russells Hidden Substitutional Theory Free and Paid eBooks
  - Russells Hidden Substitutional Theory Public Domain eBooks
  - Russells Hidden Substitutional Theory eBook Subscription Services
  - Russells Hidden Substitutional Theory Budget-Friendly Options

6. Navigating Russells Hidden Substitutional Theory eBook Formats
  - ePub, PDF, MOBI, and More
  - Russells Hidden Substitutional Theory Compatibility with Devices
  - Russells Hidden Substitutional Theory Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Russells Hidden Substitutional Theory
  - Highlighting and Note-Taking Russells Hidden Substitutional Theory
  - Interactive Elements Russells Hidden Substitutional Theory
8. Staying Engaged with Russells Hidden Substitutional Theory
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Russells Hidden Substitutional Theory
9. Balancing eBooks and Physical Books Russells Hidden Substitutional Theory
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Russells Hidden Substitutional Theory
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Russells Hidden Substitutional Theory
  - Setting Reading Goals Russells Hidden Substitutional Theory
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Russells Hidden Substitutional Theory
  - Fact-Checking eBook Content of Russells Hidden Substitutional Theory
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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