

WHAT IS THE RULE OF SAINT AUGUSTINE?

The Rule is a brief document written by Saint Augustine which expresses his ideas about living in an intentional religious community. The Rule of Augustine insists that the community must live in harmony, "being of one mind and heart on the way to God. The most fundamental message of the Rule is that Love is the centre of Christian life.

Rule Of St Augustine

Augustine

Rule Of St Augustine:

The Monastic Rules Saint Augustine (of Hippo), 2004 The four documents that make up the Rule of Saint Augustine The Rule of Saint Augustine Augustine, 1986-02-21 The oldest monastic Rule in the West A with two introductory essays giant of the faith St Augustine is well known as the restless searcher for truth His life and the Rule he formulated have had enduring influence on the Christian ideal of the religious life This is a new modern English translation of the Rule from the original critical Latin text An extensive Commentary elucidates its meaning and its relevance to those who follow or study it today Augustine's concise spiritual directions based heavily on the Scriptures cover such subjects as prayer love and community mutual responsibility service authority and obedience He outlines the basics for exercising genuine love the goal of all things indeed life itself This brief but classic guide is as inspiring and applicable to the twentieth century as it was to Augustine's early followers It clearly reflects his own vision and spiritual depth As Van Bavel observes in his Introduction We could characterize the Rule of Augustine as a call to the evangelical equality of all people It voices the Christian demand to bring all men and women into full community The Rule of St Augustine is indeed a Rule for all Christians religious and laity The Rule of Saint Augustine Saint Augustine (Bishop of Hippo.),1996 Introduction and commentary by Tarsicius J alike Van Bavel First published in 1984 by Darton Longman and Todd The Illustrated Rule of St Augustine Saint The Rule of Saint Augustine Augustine, 1986-02-21 The oldest monastic Rule in the West A giant of the Augustine, 1985 faith St Augustine is well known as the restless searcher for truth His life and the Rule he formulated have had enduring influence on the Christian ideal of the religious life This is a new modern English translation of the Rule from the original critical Latin text An extensive Commentary elucidates its meaning and its relevance to those who follow or study it today Augustine's concise spiritual directions based heavily on the Scriptures cover such subjects as prayer love and community mutual responsibility service authority and obedience He outlines the basics for exercising genuine love the goal of all things indeed life itself This brief but classic guide is as inspiring and applicable to the twentieth century as it was to Augustine's early followers It clearly reflects his own vision and spiritual depth As Van Bavel observes in his Introduction We could characterize the Rule of Augustine as a call to the evangelical equality of all people It voices the Christian demand to bring all men and women into full community The Rule of St Augustine is indeed a Rule for all Christians religious and laity alike

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in affordable high quality modern editions using the original text and artwork The Rule of St. Augustine St. Augustine of Hippo, D.P. Curtin, 2005-12-15 The Rule of Saint Augustine written in about the year 400 is a brief document divided into eight chapters and serves as an outline for religious life lived in community It is the oldest monastic rule in the Western Church The rule developed by Augustine of Hippo governs chastity poverty obedience detachment from the world the apportionment of labor the inferiors fraternal charity prayer in common fasting and abstinence proportionate to the strength of the individual care of the sick silence and reading during meals It came into use on a wide scale from the twelfth century onwards and continues to be employed today by many orders including the Dominicans Servites Mercederians Norbertines The Rule of Saint Augustine Hugh Of St Victor, St **Augustine's Rule** Adolar Zumkeller,1987 Augustine Of Hippo, 2021-03-06 The Rule of Saint Augustine written Augustine of Hippo 354 430 is a brief document which served as a guide for the servants of God It is the oldest monastic rule in the Western Church The Rule addresses chastity poverty obedience worldliness labor hierarchy charity prayer fasting and abstinence care of the sick silence and host of other questions It came into use on a wide scale from the twelfth century onwards and continues to be employed today by many orders including the Dominicans Servites Mercederians Norbertines and Augustinians The Commentary traditionally attributed to Hugh of St Victor c 1096 1141 offers a wealth of insight on this important document This edition was translated from the original Latin by Dom Aloysius Smith and formatted for publication by Chaucer House Press The Rule of St. Augustine Saint Augustine (Bishop of Hippo.),1908 The Rule of Saint Augustine Saint Augustine (Bishop of **Explanation of the Rule of St. Augustine** Aloysius Smith, 2008-05 Many of the earliest books particularly Hippo.),1960 those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork Explanation of the Rule of St. Augustine Hugh (of Saint-Victor),1911 Explanation of the rule of St. Augustine ,1911 **Explanation of the Rule** of St. Augustine Hugh (of Saint-Victor), Of Saint Hugh, 2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

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have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

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