

# THE RASHAAYDA BEDOUIN

Arab Pastoralists of Eastern Sudan

CASE STUDIES IN CULTURAL ANTHROPOLOGY  
SERIES EDITORS: GEORGE AND LOUISE SPINDLER



WILLIAM C. YOUNG

# Rashaayda Bedouin Arab Pastoralists Of Eastern Sudan

**Magnus Marsden, Konstantinos  
Retsikas**



## **Rashaayda Bedouin Arab Pastoralists Of Eastern Sudan:**

The Rashaayda Bedouin William Charles Young, 1996 A supplement to introductory anthropology and cultural anthropology courses this is the only available book length study of an Arab Bedouin society that supplements customary observations with data about gender and race This case study integrates cultural meanings with the pastoral economy in clear non technical language Drawing on the Bedouin notion of habitus the author points out connections between the cultural organization of space the sexual division of labor and gender identity giving students a strong model of the kind of analysis influential in contemporary anthropology Extensive pedagogy includes glossaries of Arabic terms and anthropological vocabulary a current bibliography diagrams of social relationships and maps and photographs Images of Enchantment Sherifa Zuhur, 1998 This original and multidimensional book brings a refreshing new approach to the study of the arts of the Middle East By dealing in one volume with dance music painting and cinema as experienced and practiced not only within the Middle East but also abroad Images of Enchantment breaks down the artificial distinctions of form geography high and low art performer and artist that are so often used to delineate the subjects and processes of Middle Eastern artistic culture The eighteen essays in this book cover themes as diverse as Bedouin dance the music of Arab Americans cinema in Egypt and Iran Hollywood representations of the Middle East and contemporary Sudanese painting The contributions come from scholars and critics and from the artists themselves Together they present a wide ranging and holistic view of the arts in their social political anthropological and gender contexts Contributors Walter Armbrust Farida Ben Lyazid Kay Hardy Campbell Virginia Danielson Marjorie Franken Sondra Hale Carolee Kent Hamid Naficy Salwa Mikdadi Nashashibi Anne K Rasmussen Selim Sednaoui Simon Shaheen Rebecca Stone Cha bia Talal Karin Van Nieuwkerk William Young Sherifa Zuhur

**The Animal Names of the Arab Ancestors** William C. Young, 2024-02-06 In the Arab world people belong to kinship groups lineages and tribes Many lineages are named after animals birds and plants Why This survey evaluates five old explanations totemism emulation of predatory animals ancestor eponymy nicknaming and Bedouin proximity to nature It suggests a new hypothesis Bedouin tribes use animal names to obscure their internal cleavages Such tribes wax and wane as they attract and lose allies and clients they include attached elements as well as actual kin To prevent outsiders from spotting attached groups Bedouin tribes scatter non human names across their segments making it difficult to link any segment with a human ancestor Young s argument contributes to theories of tribal organization Arab identity onomastics and Near Eastern kinship **Pastoralists** Philip Carl Salzman, 2018-02-13 Drawing upon the author s extensive field research among pastoral peoples in the Middle East India and the Mediterranean and on more than 30 years of comparative study of pastoralists around the world Pastoralists is an authoritative synthesis of the varieties of pastoral life At an ethnographic level the concise volume provides detailed analyses of divergent types of pastoral societies including segmentary tribes tribal chiefdoms and peasant pastoralists At the same time it addresses a set of substantive theoretical issues ecological and

cultural variation equality and inequality hierarchy and the basis of power and state power and resistance The book validates pastoralists as a conceptual category even as it reveals the diversity of societies subsistence strategies and power arrangements subsumed by that term

**Violence in Islamic Thought from the Qurʾān to the Mongols** Robert Gleave, 2015-04-14 This volume brings together some of the leading researchers on early Islamic history and thought to study the legitimacy of violence

The Impoverishment of the African Red Sea Littoral, 1640-1945 Steven Serels, 2018-08-23 The African Red Sea Littoral currently divided between Sudan Eritrea Ethiopia and Djibouti is one of the poorest regions in the world But the pastoralist communities indigenous to this region were not always poor historically they had access to a variety of resources that allowed them to prosper in the harsh arid environment This access was mediated by a robust moral economy of pastoralism that acted as a social safety net Steven Serels charts the erosion of this moral economy a slow moving process that began during the Little Ice Age mega drought of the seventeenth and eighteenth centuries and continued through the devastating famines of the twentieth century By examining mass sedentarization after the Second World War as merely the latest manifestation of an inter generational environmental and economic crisis this book offers an innovative lens for understanding poverty in northeastern Africa

Disrupting Territories Jörg Gertel, Richard Rottenburg, Sandra Calkins, 2014 Nowhere has a range of case studies of Sudan been brought together in a single volume Given the concern with the growing number and complexity of conflicts in Sudan and South Sudan there is a significant readership in academic circles and from those involved in humanitarian organisations of all kinds Professor Peter Woodward University of Reading A timely contribution to an important set of debates tackles questions emerging from discussions about modernisation urbanisation and globalisation from an explicitly local angle with regards to Sudan Dr Harry Verhoeven University of Oxford Sudan experiences one of the most severe fissures between society and territory in Africa Not only were its international borders redrawn when South Sudan separated in 2011 but conflicts continue to erupt over access to land territorial claims are challenged by local and international actors borders are contested contracts governing the privatization of resources are contentious and the legal entitlements to agricultural land are disputed Under these new dynamics of land grabbing and resource extraction fundamental relationships between people and land are being disrupted while land has become a global commodity for millions it still serves as a crucial reference for identity formation and constitutes their most important source of livelihood This book seeks to disentangle the emerging relationships between people and land in Sudan The first part focuses on the spatial impact of resource extracting economies foreign agricultural land acquisitions Chinese investments in oil production and competition between artisanal and industrial gold mining Detailed ethnographic case studies in the second part from Darfur South Kordofan Red Sea State Kassala Blue Nile and Khartoum State show how rural people experience their land vis vis the latest wave of privatization and commercialization of land rights Jörg Gertel is Professor of Economic Geography at Leipzig University Richard Rottenburg is Chair of Anthropology at the University of

Halle Sandra Calkins is a Research Fellow at the Max Planck Institute for Social Anthropology in Halle *Anthropology Matters* Shirley A. Fedorak,2012-06-13 The second edition of this popular text has been updated throughout and includes four new chapters on language revitalization social media and social revolutions human migration and the role of NGOs in international development practice **The Nubian Past** David N. Edwards,2004-07-29 Examining the area of Nubia and Sudan from the prehistoric to the nineteenth century AD this is an exceptional study of the area s archaeology and history The first major work in its field for over thirty years this is a must for course students **Ethnic Groups of Africa and the Middle East** John A. Shoup,2011-10-17 This encyclopedia is an essential guide to the different ethno linguistic groups in Africa and today s complicated Middle East region Ethnic Groups of Africa and the Middle East contains encyclopedic entries arranged alphabetically within ethno linguistic classifications Each entry has four main sections an introduction identifying the language group where they are found and their numbers a brief discussion of their origins and early history a section on cultural life that includes religion literature social organization and art and a final section on political organization and recent history The contents are appropriate for high school and undergraduate students as well as for experts who need a refresher on groups in Africa and the Middle East While certain ethnic groups have been combined into a single entry some such as the Tuareg who are a Berber people are described within their own entries because of their importance in history or cultural domination *Globalization and Change in Fifteen Cultures* George Spindler,Janice E. Stockard,2007 Explore cultural change with GLOBALIZATION AND CHANGE IN FIFTEEN CULTURES BORN IN ONE WORLD LIVING IN ANOTHER Composed of original articles this anthology brings anthropology to life and reflects a world changed by globalization and an anthropology committed to documenting the effects of the vast cultural flows of people information goods and technology now in motion the world over Examples of global coverage include the Bedouin in Sudan Mardu in Australia Sambia in New Guinea Canela in Brazil Yolmo in Nepal Ju Hoansi in Namibia Minangkabau in Sumatra Scottish crofters Greek villagers Chinese minorities the Aztecs and Yucatecans in Mexico and Mexican immigrants African American gang members and Wisconsin town residents in the U S A **Violence in Islamic Thought from the Qur'an to the Mongols** Robert Gleave,2015-04-14 This volume brings together some of the leading researchers on early Islamic history and thought to study the legitimacy of violence **Invitation to Anthropology** Luke Eric Lassiter,2014-01-09 This concise introduction to cultural anthropology offers a fresh and accessible approach to stimulating student interest in the human experience *Archaeology of Domestic Architecture and the Human Use of Space* Sharon R Steadman,2016-06-16 This volume is the first text to focus specifically on the archaeology of domestic architecture Covering major theoretical and methodological developments over recent decades in areas like social institutions settlement types gender status and power this book addresses the developing understanding of where and how people in the past created and used domestic space It will be a useful synthesis for scholars and an ideal text for advanced undergraduate and graduate courses in archaeology and

architecture The book covers the relationship of architectural decisions of ancient peoples with our understanding of social and cultural institutions includes cases from every continent and all time periods from the Paleolithic of Europe to present day African villages is ideal for the growing number of courses on household archaeology social archaeology and historical and vernacular architecture *Ministry to Muslim Women* Fran Love, Jeleta Eckheart, 2000 This book is a compilation of real life experiences by women actively involved in reaching Muslim women for Christ These articles approach the question of the gospel and Islam from a female perspective

**Ingham of Arabia**, 2013-08-08 Ingham of Arabia is a collection of twelve articles on modern Arabic dialectology contributed by an international collection of colleagues and pupils of Professor Ingham of the London School of Oriental and African Languages on the occasion of his retirement Half the articles are concerned with Arabic dialects from the areas Prof Ingham spent his academic life researching principally Arabia and the neighbouring areas Oman Jordan Sinai the Negev southern Turkey Syria Other articles are concerned with general topics in Arabic dialectology The book contains a complete bibliography of Professor Ingham's publications

**Sustainable Development** Paul Sillitoe, 2014-08-01 With growing evidence of unsustainable use of the world's resources such as hydrocarbon reserves and related environmental pollution as in alarming climate change predictions sustainable development is arguably the prominent issue of the 21st century This volume gives a wide ranging introduction focusing on the arid Gulf region where the challenges of sustainable development are starkly evident The Gulf relies on non renewable oil and gas exports to supply the world's insatiable CO2 emitting energy demands and has built unsustainable conurbations with water supplies dependent on energy hungry desalination plants and deep aquifers pumped beyond natural replenishment rates Sustainable Development has an interdisciplinary focus bringing together university faculty and government personnel from the Gulf Europe and North America including social and natural scientists environmentalists and economists architects and planners to discuss topics such as sustainable natural resource use and urbanization industrial and technological development economy and politics history and geography

Who Knows Tomorrow? Sandra Calkins, 2016-02-01 Although uncertainty is intertwined with all human activity plans and aspirations it is experienced differently at times it is obsessed over and at times it is ignored This ethnography shows how Rashaida in north eastern Sudan deal with unknowns from day to day unpredictability to life threatening dangers It argues that the amplification of uncertainty in some cases and its extenuation in others can be better understood by focusing on forms that can either hold the world together or invite doubt Uncertainty then need not be seen solely as a debilitating problem but also as an opportunity to create other futures

**Articulating Islam: Anthropological Approaches to Muslim Worlds** Magnus Marsden, Konstantinos Retsikas, 2012-11-08 This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world's Muslims The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research exhorting anthropologists to pause and reflect on when Islam is

and is not a central feature of their informants' life worlds and identities. The chapters that follow are written by scholars with long-term specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China; thus they explore and compare Islam's social significance in a variety of settings that are not confined to the Middle East or South Asia alone. The authors assess how helpful current anthropological research is in shedding light on Islam's relationship to contemporary societies. Collectively, the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years, even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally. Crucially, they also tackle the thorny question of how, in the current political context, anthropologists might continue conducting sensitive and nuanced work with Muslim communities. Finally, an afterword by a scholar of Christianity explores the conceptual parallels between the book's key themes and the anthropology of world religions in a broader context. This volume has key contemporary relevance; for example, its conclusions on the fluidity of people's relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere.

**Anthropology Matters, Second Edition** Shirley A. Fedorak, 2012-10-24

*Anthropology Matters* places the study of anthropology concretely in the world by which it is surrounded. It takes a question-based approach to introducing important anthropological concepts by embedding those concepts in contemporary global issues that will interest students. The second edition of this popular text has been updated throughout and includes four new chapters on language revitalization, social media and social revolutions, human migration, and the role of NGOs in international development practice. Students can now engage with the most up-to-date issues while learning to think anthropologically.

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