

# Rancho Cucamonga and Doña Merced



ESTHER BOULTON BLACK

Rancho Cucamonga and Doña Merced

THE  
BERNARDINO  
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# Rancho Cucamonga And Dona Merced

**John Mack Faragher**



## **Rancho Cucamonga And Dona Merced:**

**Rancho Cucamonga and Doña Merced** Esther Boulton Black,1975

**Rancho Cucamonga** Paula Emick,2011

Located at the base of the San Gabriel Mountains near the southern end of the Cajon Pass Rancho Cucamonga has served as a natural crossroads for those traveling to and from Southern California In 1776 while freedom was being declared on the east coast of North America Spanish explorers were meeting native Cucamonga Indians for the first time From that point on Spanish missionaries pioneers gold miners immigrants settlers and businessmen traveled through Cucamonga on the Mojave Trail the Old Spanish Trail the Santa Fe Trail El Camino Real and more recently former U S Route 66 While some continued on others stayed and built farms vineyards and more Italian immigrants attracted by stories of Cucamonga s ideal soil and climate planted vast vineyards of Italian grape stock and produced many world famous wines Although Cucamonga s heyday of grapes and winemaking spanned a century little wine is produced today Now Rancho Cucamonga attracts people as an excellent place to live Money magazine placed it in the top 100 in its Best Places to Live rankings in 2006 Eternity Street: Violence and Justice in Frontier Los Angeles John Mack Faragher,2016-01-11 A fascinating account of the twisted threads of murder ethnic violence and mob justice in 19th century Southern California Jill Leovy author of Ghettside A History of Murder in America in the Los Angeles Times Los Angeles is a city founded on blood Once a small Mexican pueblo teeming with Californios Indians and Americans all armed with Bowie knives and Colt revolvers it was among the most murderous locales in the Californian frontier In Eternity Street Violence and Justice in Frontier Los Angeles a vivid disturbing portrait of early Los Angeles Publishers Weekly John Mack Faragher weaves a riveting narrative of murder and mayhem featuring a cast of colorful characters vying for their piece of the city These include a newspaper editor advocating for lynch laws to enact a crude manner of racial justice and a mob of Latinos preparing to ransack a county jail and murder a Texan outlaw In this groundbreaking True West look at American history Faragher shows us how the City of Angels went from a lawless outpost to the sprawling metropolis it is today Victoria Community Plan Mortgage Insurance ,1982 Tangled Vines Frances Dinkelspiel,2015-10-06 On October 12 2005 a massive fire broke out in the Wines Central wine warehouse in Vallejo California Within hours the flames had destroyed 4 5 million bottles of California s finest wine worth more than 250 million making it the largest destruction of wine in history The fire had been deliberately set by a passionate oenophile named Mark Anderson a skilled con man and thief with storage space at the warehouse who needed to cover his tracks With a propane torch and a bucket of gasoline soaked rags Anderson annihilated entire California vineyard libraries as well as bottles of some of the most sought after wines in the world Among the priceless bottles destroyed were 175 bottles of Port and Angelica from one of the oldest vineyards in California made by Frances Dinkelspiel s great great grandfather Isaias Hellman in 1875 Sadly Mark Anderson was not the first to harm the industry The history of the California wine trade dating back to the 19th Century is a story of vineyards with dark and bloody pasts tales of rich men strangling monopolies the brutal

enslavement of vineyard workers and murder Five of the wine trade murders were associated with Isaias Hellman s vineyard in Rancho Cucamonga beginning with the killing of John Rains who owned the land at the time He was shot several times dragged from a wagon and left off the main road for the coyotes to feed on In her new book Frances Dinkelspiel looks beneath the casually elegant veneer of California s wine regions to find the obsession greed and violence lying in wait Few people sipping a fine California Cabernet can even guess at the Tangled Vines where its life began **Archaeological Assessment of 11 Historical Sites in the Prado Basin** John M. Foster,1996 **California Public School Directory** ,1994 *Towers of Gold* Frances Dinkelspiel,2010-01-05 Isaias Hellman a Jewish immigrant arrived in California in 1859 with very little money in his pocket and his brother Herman by his side By the time he died he had effectively transformed Los Angeles into the modern metropolis we see today In Frances Dinkelspiel s groundbreaking history the early days of California are seen through the life of a man who started out as a simple store owner only to become California s premier money man of the late 19th and early 20th century Growing up as a young immigrant Hellman quickly learned the use to which capital could be put founding LA s Farmers and Merchants Bank that city s first successful bank and transforming Wells Fargo into one of the West s biggest financial institutions He invested money with Henry Huntington to build trolley lines lent Edward Doheney the funds that led him to discover California s huge oil reserves and assisted Harrison Gary Otis in acquiring full ownership of the Los Angeles Times Hellman led the building of Los Angeles first synagogue the Wilshire Boulevard Temple helped start the University of Southern California and served as Regent of the University of California His influence however was not limited to Los Angeles He controlled the California wine industry for almost twenty years and after San Francisco s devastating 1906 earthquake and fire calmed the financial markets there in order to help that great city rise from the ashes With all of these accomplishments Isaias Hellman almost single handedly brought California into modernity Ripe with great historical events that filled the early days of California such as the Gold Rush and the San Francisco earthquake *Towers of Gold* brings to life the transformation of California from a frontier society whose economy was driven by the barter of hides and exchange of gold dust into a vibrant state with the strongest economy in the nation

Lawman John Boessenecker,1998 Harry Morse gunfighter manhunter sleuth was among the West s most famous lawmen Elected sheriff of Alameda County California in 1864 he went on to become San Francisco s foremost private detective His career spanned five decades In this biography John Boessenecker brings Morse s now forgotten story to light chronicling not only the lawman s remarkable adventures but also the turbulent times in which he lived Armed only with raw courage and a Colt revolver Morse squared off against a small army of desperadoes and beat them at their own game He shot to death the notorious bandidos Narato Ponce and Juan Soto outgunned the vicious Narciso Bojorques and pursued the Tiburcio Vasquez gang for two months in one of the West s longest and most tenacious manhunts Later Morse captured Black Bart America s greatest stagecoach robber Fortunately Harry Morse loved to tell of his feats Drawing on Morse s diaries memoirs and

correspondence Boessenecker weaves the lawman's colorful accounts into his narrative Rare photographs of outlaws and lawmen and of the sites of Morse's exploits further enliven the story A significant contribution to both western history and the history of law enforcement Lawman is also an in depth treatment of Hispanic crime and its causes immigration racial prejudice and police brutality issues with which California and the nation still grapple today

**Westering Women and the Frontier Experience, 1800-1915** Sandra L. Myres, 1982 Contains letters journals and reminiscences showing the impact of the frontier on women's lives and the role of women in the West

**Colonial Intimacies** Erika Perez, 2018-01-25 A gem of historical scholarship Vicki L Ruiz author of *From Out of the Shadows Mexican Women in Twentieth Century America* How do intimate relationships reveal reflect enable or enact the social and political dimensions of imperial projects In particular how did colonial relations in late eighteenth and nineteenth century southern California implicate sexuality marriage and kinship ties In *Colonial Intimacies* Erika P rez probes everyday relationships encounters and interactions to show how intimate choices about marriage social networks and godparentage were embedded in larger geopolitical concerns Her work reveals through the lens of social and familial intimacy subtle tools of conquest and acts of resistance and accommodation among indigenous peoples Spanish Mexican settlers Franciscan missionaries and European and Anglo American merchants Concentrating on Catholic conversion compadrazgo baptismal sponsorship that often forged interethnic relations and intermarriage P rez examines the ways indigenous and Spanish Mexican women helped shape communities and sustained their culture She uncovers an unexpected fluidity in Californian society shaped by race class gender religion and kinship that persisted through the colony's transition from Spanish to American rule *Colonial Intimacies* focuses on the offspring of interethnic couples and their strategies for coping with colonial rule and negotiating racial and cultural identities P rez argues that these sons and daughters experienced conquest in different ways tied directly to their gender and in turn faced different options in terms of marriage partners economic status social networks and expressions of biculturality Offering a more nuanced understanding of the colonial experience *Colonial Intimacies* exposes the personal ties that undergirded imperial relationships in Spanish Mexican and early American California

*Wife of the Life of the Party* Lita Grey Chaplin, Jeffrey Vance, 1998-03-05 *Wife of the Life of the Party* is the memoir of the late Lita Grey Chaplin 1908 1995 the only one of Chaplin's wives to have written an account of life with Chaplin Her memoir is an extraordinary Hollywood story of someone who was there from the very beginning Born Lillita Louise MacMurray in Hollywood she began her career at twelve with the Charlie Chaplin Film Company when Chaplin selected her to appear with him as the flirting angel in *The Kid* When she was fifteen Chaplin signed her as the leading lady in *The Gold Rush* and changed her name to Lita Grey She was forced to leave the production when at the age of sixteen she became pregnant with Chaplin's child She married Chaplin in Empalme Mexico in November 1924 The Chaplins stayed together for two years Lita bore Chaplin two sons Charles Chaplin Jr and Sydney Chaplin In November 1926 after Lita discovered that Chaplin was having an affair with Merna Kennedy Lita s

best friend whom she had persuaded Chaplin to hire as the leading lady in *The Circus* Lita left Chaplin and filed for divorce It was one of the first divorce cases to receive a public airing The divorce complaint ran a staggering 42 pages and fed scandal with its revelations about the private life of Charles Chaplin Lita's divorce settlement of 825 000 was the largest in American history at the time Lita authorized the publication of another biography *My Life with Chaplin* in 1966 The book was mainly the creation of her co author Morton Cooper who re wrote her manuscript Lita was never happy with the many inaccuracies and distortions of that book *Wife of the Life of the Party* is not to be seen as a supplement to her early book but rather Lita's own version of her life told for the first time

**Lost Laborers in Colonial California** Stephen W. Silliman, 2004-10

Available in paperback October 2008 Native Americans who populated the various ranchos of Mexican California as laborers are people frequently lost to history The rancho period was a critical time for California Indians as many were drawn into labor pools for the flourishing ranchos following the 1834 dismantlement of the mission system but they are practically absent from the documentary record and from popular histories This study focuses on Rancho Petaluma north of San Francisco Bay a large livestock agricultural and manufacturing operation on which several hundred perhaps as many as two thousand Native Americans worked as field hands cowboys artisans cooks and servants One of the largest ranchos in the region it was owned from 1834 to 1857 by Mariano Guadalupe Vallejo one of the most prominent political figures of Mexican California While historians have studied Vallejo few have considered the Native Americans he controlled so we know little of what their lives were like or how they adjusted to the colonial labor regime Because Vallejo's Petaluma Adobe is now a state historic park and one of the most well protected rancho sites in California this site offers unparalleled opportunities to investigate nineteenth century rancho life via archaeology Using the Vallejo rancho as a case study Stephen Silliman examines this California rancho with a particular eye toward Native American participation Through the archaeological record tools and implements containers beads bone and shell artifacts food remains he reconstructs the daily practices of Native peoples at Rancho Petaluma and the labor relations that structured indigenous participation in and experience of rancho life This research enables him to expose the multi ethnic nature of colonialism counterbalancing popular misconceptions of Native Americans as either non participants in the ranchos or passive workers with little to contribute to history *Lost Laborers in Colonial California* draws on archaeological data material studies and archival research and meshes them with theoretical issues of labor gender and social practice to examine not only how colonial worlds controlled indigenous peoples and practices but also how Native Americans lived through and often resisted those impositions The book fills a gap in the regional archaeological and historical literature as it makes a unique contribution to colonial and contact period studies in the Spanish Mexican borderlands and beyond

Old Cucamonga Paula Emick, 2015-11-09 To its first inhabitants the Tongva Cucamonga tribe cucamonga meant land of many waters referring to the area's numerous streams flowing down from the southeastern end of the San Gabriel Mountains By the 1800s it was a Mexican land grant named

Cucamonga Rancho Murder drought and foreclosure led to the subdivision of the rancho s 13 000 acres Immigrants from around the world arrived in Cucamonga s renowned wine valley Italian immigrant Secundo Guasti bought a huge swath of land in southern Cucamonga and planted the world s largest vineyard Many of Guasti s workers lived north of the winery in an area they named Northtown Still others planted farms started businesses and built schools and churches The farms are gone most of the wineries are closed and parts of the old rancho are now known as Upland and Ontario but the story of Cucamonga lives on through these and other photographs *Terra Vista Planned Community (Rancho Cuccimonga) Mortgage Insurance* ,1984

**Beasts of the Field** Richard Steven Street,2004 Written by one of America s preeminent labor historians this book is the definitive account of one of the most spectacular captivating complex and strangely neglected stories in Western history the emergence of migratory farmworkers and the development of California agriculture Street has systematically worked his way through a mountain of archival materials more than 500 manuscript collections scattered in 22 states including Spain and Mexico to follow the farmworker story from its beginnings on Spanish missions into the second decade of the twentieth century The result is a comprehensive tour de force Scene by scene the epic narrative clarifies and breathes new life into a controversial and instructive saga long surrounded by myth conjecture and scholarly neglect With its panoramic view spanning 144 years and moving from the US Mexico border to Oregon *Beasts of the Field* reveals diverse patterns of life and labor in the fields that varied among different crops regions time periods and racial and ethnic groups Enormous in scope packed with surprising twists and turns and devastating in impact this compelling revelatory work of American social history will inform generations to come of the history of California and the nation *The Pacific Historian* ,1976

**The Biogeography of Fire in the San Bernardino Mountains of California** Richard A. Minnich,1988-01-01

*Married To A Daughter Of The Land* Maria Raquel Casas,2009-03-28 The surprising truth about intermarriage in 19th Century California Until recently most studies of the colonial period of the American West have focused on the activities and agency of men Now historian Mar a Raqu l Casas examines the role of Spanish Mexican women in the development of California She finds that far from being pawns in a male dominated society Californianas of all classes were often active and determined creators of their own destinies finding ways to choose their mates to leave unsatisfactory marriages and to maintain themselves economically Using a wide range of sources in English and Spanish Casas unveils a picture of women s lives in these critical decades of California s history She shows how many Spanish Mexican women negotiated the precarious boundaries of gender and race to choose Euro American husbands and what this intermarriage meant to the individuals involved and to the larger multiracial society evolving from California s rich Hispanic and Indian past Casas s discussion ranges from California s burgeoning economy to the intimacies of private households and ethnically mixed families Here we discover the actions of real women of all classes as they shaped their own identities *Married to a Daughter of the Land* is a significant and fascinating contribution to the history of women in the American West and to our

understanding of the complex role of gender race and class in the Borderlands of the Southwest  
**Review** Lansing Bartlett Bloom, Paul A. F. Walter, 1982

**New Mexico Historical**



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