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**Michel Rauch**

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so often have their noses hands or genitals broken Although the Late Antiquity period appears to have been one of the major moments of large scale vandalism against pagan monuments various contexts bear witness to several phases of reuse modification or mutilation of statues throughout and after the pharaonic period Reasons for this range from a desire to erase the memory of specific rulers or individuals for ideological reasons to personal vengeance war tomb plundering and the avoidance of a curse or simply the reuse of material for construction or the need to ritually deactivate and bury old statues without the added motive of explicit hostility toward the subject in question Drawing on the latest scholarship and over 100 carefully selected illustrations Ancient Egyptian Statues proceeds from a general discussion of the production and meaning of sculptures and the mechanisms of their destruction to review the role of ancient statuary in Egyptian history and belief It then moves on to explore the various means of damage and their significance and the role of restoration and reuse Art historian Simon Connor offers an innovative and lucidly written reflection on beliefs and practices relating to statuary and images more broadly in ancient Egypt showing how statues were regarded as the active manifestations of the entities they represented and the ways in which they could endure many lives before being finally buried or forgotten

"Das" Ausland,1848 **Aegypten und aegyptisches leben im altertum** Adolf Erman,Hermann Ranke,1923 **Mose - Stab und**

**Schlange** Klaus Magnoli, Franka Foresti, 2015-03-27 Dieses Buch besch ftigt sich mit der Frage nach dem historischen Gehalt der biblischen Mose Erz hlungen eine Frage die bisher nicht befriedigend beantwortet werden konnte und deshalb heute gerne ausgeklammert bzw f r unwichtig erkl rt wird Die hier vorgestellte objektbasierte Methode hat gegen ber allen bisherigen Zug ngen zur Erschlie ung des biblischen Textes den entscheidenden Vorteil dass mit ihr die historische Existenz Moses und der reale Hintergrund des Exodus allein aus dem kanonischen Bibeltext herausgearbeitet werden k nnen Wer also war Mose Die Antwort auf diese bisher unl sbare Frage geben der Stab und die Schlange die beiden Objekte die ihn leitmotivisch von seiner Erw hlung durch Gott am Berg Sinai bis ans Ende der W stenwanderung begleiten und die biblisch als Gottesstab Banner Jahwes und eherne Schlange in Erscheinung treten Diese Objekte erm glichen aufgrund ihres einzigartigen Bezugs zum biblischen Mose den Zugang zum historischen Mose ber diese Objekte wird daher das biblische Subjekt Mose in seiner historischen Gestalt greifbar Und wie die Figur des Mose durch die beiden genannten Objekte erschlossen werden kann so der reale Hintergrund des Exodus durch die brigen Objekte Lade Tisch Leuchter goldenes Kalb Silbertrompeten etc Mit unserem objektbasierten Ansatz lassen sich deshalb die alten R tsel l sen und zwar die wichtigen z B wer Aaron ist oder was es mit der Teilung des Meeres auf sich hat ebenso wie die nebensch lichen z B was Tahaschh ute sind

Studien zur Altgyptischen Kultur Band 1 Hartwig Altenm ller,Dietrich Wildung,2021-02-23 Die von Prof Dr H Altenm ller und Prof Dr D Wildung 1974 ins Leben gerufene gyptologische Fachzeitschrift Studien zur Altgyptischen Kultur SAK enth lt Erstver ffentlichungen und Bearbeitungen von Dokumenten und Denkm lern sowie arch ologische philologische historische und religionswissenschaftliche Er rterungen und Abhandlungen **Der Spiegel** Rudolf Augstein,1997

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