KLAUS HOLZKAMP AND THE RISE AND DECLINE OF GERMAN CRITICAL PSYCHOLOGY

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This history of German Critical Psychology focuses on the works of its most significant representative, Klaus Holzkannp (1927–1995), and reconstructs the development of his ideas, critiques, and results. For historical–systematic reasons his work is divided into a precritical period (until 1968), a critical–emancipatory period (1968–1972), a critical–conceptual period (1973–1983), and a subject–scientific period (1984–1995). Social movements and internal problems of traditional psychology are identified as factors in the rise of his psychology, whereas the decline of Critical Psychology in the 1980s and 1990s is attributed to social developments, limitations of a systematic–foundational framework, and the emergence of alternative critical approaches. Despite these problems the article shows that Holzkamp is an eminent theoretical psychologist who has made significant contributions to psychological knowledge.

North American books on the history of psychology (e.g., Fancher, 1996) acknowledge widely the contributions of German psychology but usually recognize pioneers and approaches only before 1933. This emphasis has legitimacy on one side but certainly represents a shortcoming on the other: It is correct that after 1945 an Americanization of West German psychology (Métraux, 1985) left German mainstream psychology without an internationally established German identity. But even after 1945 genuine German approaches were emerging that deserve international recognition. One of the most substantial approaches is German Critical Psychology (CP), known mostly for its founder and promoter. Klaus Holzkamp (1927–1995), a significant figure in postwar German psychology and one whose monographs inaugurated heated discussions in the psychological community. To understand the nature of his critical—psychological framework, which differs substantially from North American mainstream psychological thought and methodology, it is necessary to identify, from a synchronic point of view, general characteristics of CP.

CP represents a system model of psychology. CP's notion of a foundation of psychology (Holzkamp, 1983) originates from an 18th- and 19th-century concept of science that has been criticized by research-oriented scientists and, more recently, by postmodern philosophers and sociologists of knowledge. Holzkamp personifies the German conceptual, foundational, and systematic tradition, as do Kant, Hegel, and Marx. Staeuble (1985) distinguished the two approaches to

I appreciate the helpful comments of Angela Febbraro.

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¹A complete list of Holzkamp's works can be found in the Journal Forum Kritische Psychologie, Vol. 36, pp. 180–193. The list is based on Jaeger and Osterkamp (1987).

Main Currents Of Critical Psychology Vygotskij Holzkamp Riegel

Peter Lloyd, Charles Fernyhough

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Main Currents of Critical Psychology Marinus H. van IJzendoorn, René van der Veer, Frits Goossens, 1984 Main Currents of Critical Psychology Marinus H. van IJzendoorn, René van der Veer, Frits Goossens, 1984 The Critique of Psychology Thomas Teo, 2006-07-18 Closely paralleling the history of psychology is the history of its critics their theories and their contributions The Critique of Psychology is the first book to trace this alternate history from a unique perspective that complements the many existing empirical theoretical and social histories of the field Thomas Teo cogently synthesizes major historical and theoretical narratives to describe two centuries of challenges to and the reactions of the mainstream Some of these critiques of content methodology relevance and philosophical worldview have actually influenced and become integrated into the canon others pose moral questions still under debate All are accessibly presented so that readers may judge their value for themselves Kant's critique of rational and empirical psychology at the end of the 18th century The natural scientific critique of philosophical psychology in the 19th century The human scientific critique of natural scientific psychology The Marxist traditions of critique Feminist and postmodern critiques and the contemporary mainstream Postcolonial critiques and the shift from cross cultural to multicultural psychology This is not a book of critique for critique s sake Teo defines the field as a work in progress with goals that are evolving yet constant In emphasizing ethical and political questions faced by psychology as a discipline this visionary book points students academics and practitioners toward new The Individual Subject and Scientific Psychology Jaan Valsiner, 2013-06-29 possibilities for their shared future The Norton History of the Human Sciences Roger Smith, 1997 A comprehensive history of the human sciences psychology sociology anthropology economics and political science from their precursors in early human culture to the present This erudite yet accessible volume in Norton's highly praised History of Science series tracks the long and circuitous path by which human beings came to see themselves and their societies as scientific subjects like any other Beginning with the Renaissance's rediscovery of Greek psychology political philosophy and ethics Roger Smith recounts how the human sciences gradually organized themselves around a scientific conception of psychology and how this trend has continued to the present day in a circle of interactions between science and ordinary life in which the human sciences have influenced and been influenced by popular culture National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1985

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Vygotsky s theory in Latin America The fourth and fifth chapters offer some questions on contemporary legal and political culture The sixth and seventh chapters ask how to reconceptualise the studies on Social Imaginary amd childhood The eighth and ninth chapters present topics as performativity cybernetic subjectivities and technology networks in health related social support In the last chapter the author asks are networks a cause of the human condition or a result of it Is virtuality a condition and at the same time a result of the human What could offer a psychoanalytic ethnographic approach to recover the concept of being human as the experience of intimate bonding as part of a social network International Encyclopedia of the Social & Behavioral Sciences Neil J. Smelser, Paul B. Baltes, 2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries **Recent Trends in Theoretical Psychology** William J. Baker, Michael E. Hyland, Rene van Hezewijk, Sybe Terwee, 2012-12-06 This volume constitutes the proceedings of the third biennial conference of the International Society for Theoretical Psychology held in Arnhem the Netherlands April 17 21 1989 Fifty six papers were presented during the four days of the conference including an invited address by Professor A D de Groot and seven papers composing two plenary sessions four on the con tribution of history to theory and three on theoretical alternatives for contem porary psychology Of these 46 papers are presented in the proceedings all of which suffered editorial changes and with the exception of the invited ad dress were required to meet a 15 page restriction on length The editors gratefully acknowledge John Mills Leendert Mos and Hank Starn for their invaluable editorial assistance The papers included here are presented without discussants common taries Over 125 psychologists participated at the conference While the papers are representative of the scope of topics covered at the conference the hours of formal and informal discussions must unfortunately be left to the reader s imagination We encourage the reader to attend one of our next conferences planned biennially and alternately in North America 1991 and Europe 1993 Studies in the History of Psychology and the Social Sciences CHEIRON, European Society for the History of the Behavioral and Social Sciences. Meeting, 1984 Iean Piaget and Neuchâtel Anne-Nelly Perret-Clermont, Jean-Marc Barrelet, 2007-12-08 Jean Piaget is widely acknowledged as one of the most important scholars of the twentieth century His passionate philosophical search for an understanding of the nature of knowledge led him to make major contributions to the study of child development and epistemology But how did his early life in Neuch tel inspire him to embark on this search Taking a socio historical and cultural perspective this book outlines the development of Piaget's understanding of major issues regarding mind faith science logic peace and social rights in a time of anxiety and world wars The international and multidisciplinary contributors investigate Piaget the adolescent as he begins his quest for autonomy of reason and sets out to create his own explanatory system for cognitive growth The latter part of the book goes on to consider the early reception of Piaget's work in different cultural contexts and his impact on issues of psychology and educational reform Piaget's theoretical system can be seen as an expression of the values he

developed during his childhood and adolescence as he searched for the conditions of reciprocal relationships and rational dialogues Jean Piaget and Neuch tel demonstrates that in today s climate the questions Piaget addressed remain very relevant and invite new enquiries from different standpoints This book will therefore be of interest to psychologists educators and philosophers This book is published with the support of Pro Helvetia Swiss Arts Council The Quarterly Newsletter of the Laboratory of Comparative Human Cognition University of California, San Diego. Laboratory of Comparative Human Cognition,1989 Anthropology & Education Quarterly,1995 Child Development Within Culturally Structured Environments, Volume 1 Jaan Valsiner,1988 CIP catalogs this two volume set as a series with the main entries as follows Parental cognition and adult child interaction v 1 and Social co construction and environmental guidance in development v 2 488 6 The first volume comprises six contributions on parental thinking and action and on

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