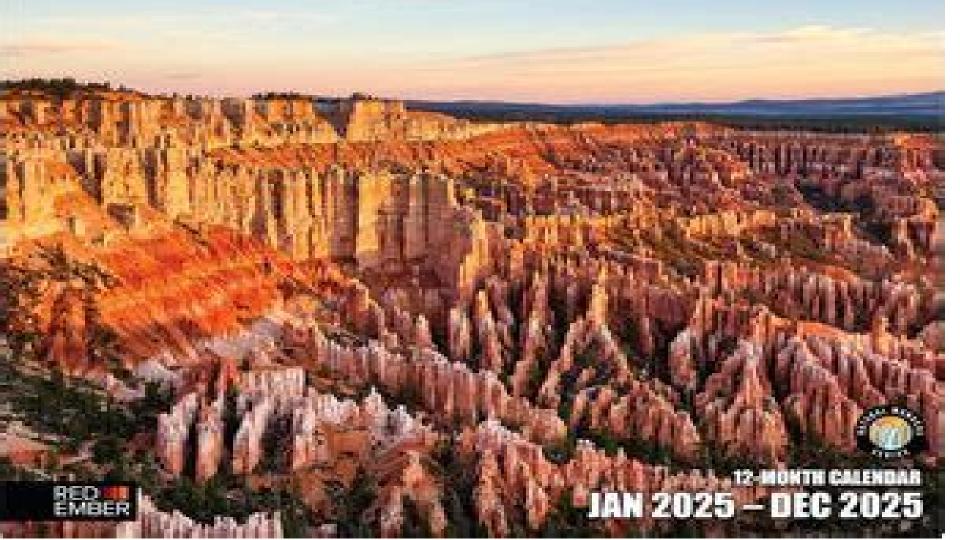
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American Cinema and the Southern Imaginary Deborah Barker, Kathryn B. McKee, 2011 Placing the New Southern Studies in conversation with film studies this book is simply the best edited collection available on film and the U S South Grace Hale University of Virginia

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Persian Carpets Minoo Moallem, 2018-05-16 Persian Carpets the Nation As a Transnational Commodity tracks the Persian carpet as an exotic and mythological object as a commodity and as an image from mid nineteenth century England to contemporary Iran and the Iranian diaspora Following the journey of this single object the book brings issues of labor into conversation with the politics of aesthetics It focuses on the carpet as a commodity which crosses the boundaries of private and public religious and secular culture and economy modern and traditional home and diaspora and art and commodity to tell the story of transnational interconnectivity Bringing transnational feminist cultural studies ethnography and network studies within the same frame of reference this book sheds light on Orientalia as civilizational objects that emerged as commodities in the encounter between the West and the many directly or indirectly colonized Middle Eastern and West Asian cultures focusing on the specific example of Persian carpets as some of the most extensively valued and traded objects since colonial modernity **Performance art and revolution** Sanja Perovic, 2023-10-31 Stuart Brisley is a pioneering multi media and performance artist who developed performance art as a form of social action in the 1960s and 1970s This book assesses his seminal influence on British art through a focus on his lifelong engagement with the histories and imaginaries of revolution Linking revolutionary history with material from a critical dialogue established with Brisley over the last decade the book recognises Brisley's corpus as a fascinating stage for addressing important questions about the relationship of art politics and history How do we make sense of politically committed art in a contemporary context where revolution has supposedly died or is deemed impossible What can the afterlives of performance art tell us about the historical past including the promises and contradictions of revolutionary time

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