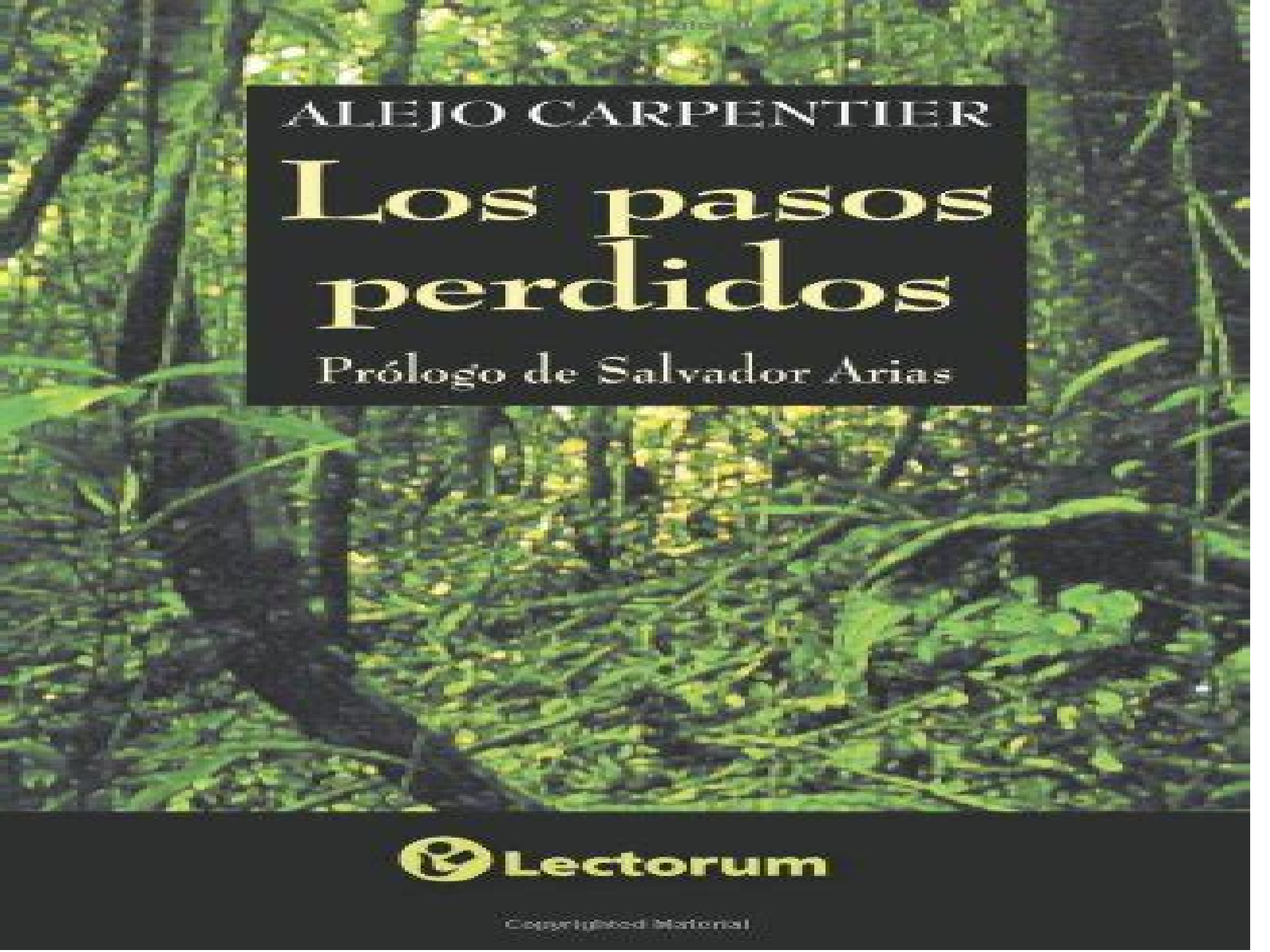




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Los Pasos Perdidos:

Pasos Perdidos Alejo Carpentier, 1953-01-01 Los pasos perdidos Alejo Carpentier, 2020-08-25 Hace dos días que andamos sobre el armazón del planeta olvidados de la Historia y hasta de las oscuras migraciones de las eras sin crónicas. Lo que se abre ante nuestros ojos es el mundo anterior al hombre. Huyendo de una existencia vacía y rutinaria en la ciudad de Nueva York, un compositor viaja con su amante hasta un poblado perdido en las profundidades de una selva en Sudamérica. En busca de instrumentos primitivos, el protagonista remonta el río Orinoco hasta sus orígenes y va descubriendo los estratos temporales de la humanidad mediante una regresión en el tiempo, en la que al mismo tiempo ir descubriéndose a sí mismo. ¿Al tender que decidir si quiere permanecer en un mundo primitivo carente de bienes materiales pero donde ha encontrado la felicidad, o retornar a la civilización? Los pasos perdidos es una profunda reflexión sobre el mundo moderno y el estado de la humanidad vista a través del lente del realismo mágico y narrada en un estilo barroco que Carpentier lleva al límite como ningún otro escritor podría. Una obra maestra. En esencia, el protagonista de la novela ha enfrentado el drama eterno de la toma de una decisión que implica la ejercitación de su albedrío: el gran desafío que entra a la práctica de la libertad del individuo. La singularidad del valor de lo artístico radica en que esa conclusión y encrucijada sigan siendo pertinentes para los que hoy leemos la novela. Del prólogo de Leonardo Padura.

The Marvellous Real in Alejo Carpentier's Los Pasos Perdidos Lori Ann Elizabeth Brown, 2000 **Los pasos perdidos** Alejo Carpentier, 1968 **Los Pasos perdidos de Alejo Carpentier** Verity Smith, 1983 **Alejo Carpentier** Nora Mijares Ortiz, 1978 *The Mythical Voyage in Alejo Carpentier's Los Pasos Perdidos and Homer's Odyssey* Irène Mirabaud, 1983 A Note on the Rhetorical Structure of "Los Pasos Perdidos" Lloyd King, 1971*

Mito y temporalidad en "Los Pasos perdidos" de Alejo Carpentier Raúl Silva-Cacérès, 1971 The Use of Time in Los Pasos Perdidos Charles William Lawrence, 1973 *Distant Relation* Eoin S. Thomson, 2001-01-24 The Distant Relation breaks down the artificial division between philosophy and literature by weaving contemporary philosophic arguments through close readings of Carpentier, Rulfo, Paz and García Márquez. Thomson draws the reader into the largely uninhabited space between philosophy and literature, providing new critical strategies that allow text and reader to respond to the very distance they share. These strategies involve a reconceptualization of distance that recognizes the productive and affirmative nature of separation. The Distant Relation will attract anyone interested in the ongoing struggle to overcome conventional interpretations of language, time and identity within the broader context of philosophical trends and Spanish American studies.

Los pasos perdidos Luís Brandoni, Manane Rodríguez, 2006 Los pasos perdidos Manane Rodríguez, Xavier Bermúdez, 2001 **Los pasos perdidos** André Bertón, 1969 **Lectura de Los pasos perdidos de Alejo Carpentier** Javier García Méndez, 2002 Roman fortement descriptif. Los pasos perdidos ne cesse d'attirer l'attention sur les lieux urbains et sylvestres qu'il propose la capacité de représentation visuelle de son lecteur. Cette tude met en valeur le caractère multiple de la spatialité romanesque que l'insistance sur l'espace représenté risque d'occulter. Bien d'autres espaces sont ici interrogés dans

leurs rapports ce qui merge du dispositif descriptif Depuis l'espace du signifiant auditif et graphique jusqu'à celui où eut lieu l'acte d'écriture ayant engendré le texte En passant par l'espace vocal dont dans tout roman l'épaisseur est produite par la voix et la parole des très d'encre et de papier qui peuplent l'univers de la fiction Ce parcours permet de dégager la spécificité de l'écriture du troisième roman d'Alejo Carpentier par rapport à sa production romanesque précédente et celle de ses contemporains hispano-américains Tributaires de sa poétique du merveilleux les techniques que Carpentier met en œuvre en 1953 pour introduire la parole des personnages dans le texte supposent une conception de l'écriture radicalement différente de celle que partageaient les grands romanciers de son époque de Juan Rulfo Julio Cortázar Son refus de construire un véritable espace vocal a des effets sur l'ensemble de l'architecture de *Los pasos perdidos* y compris de grandes inflexions de son histoire C'est ce qu'illustre la parabole qui s'y dessine en filigrane dans laquelle on reconnaît le récit d'écriture de ce roman

Un Viaje en El Tiempo de Los Pasos Perdidos de Alejo Carpentier Caroline Houde, 2010 *Los pasos perdidos.*
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