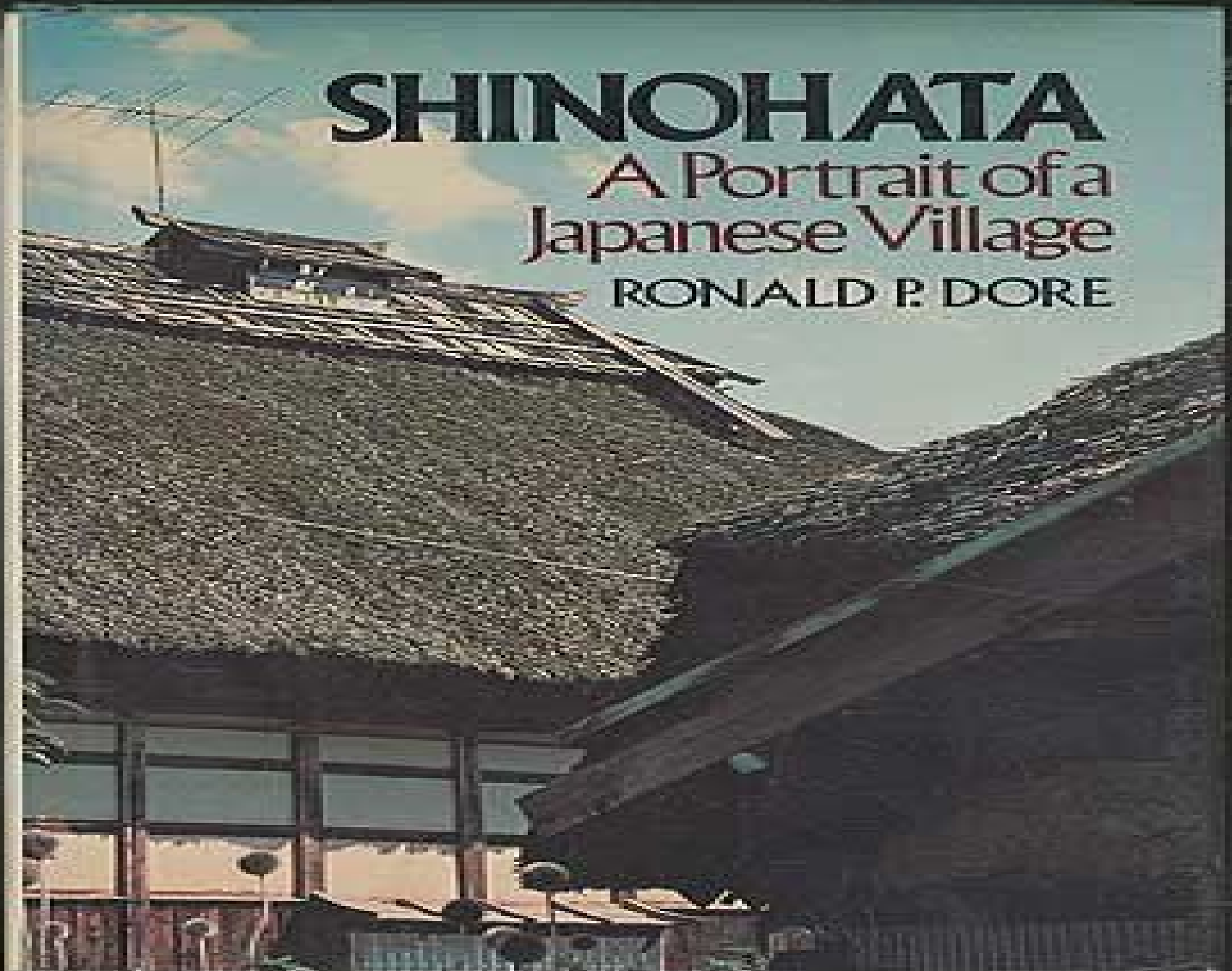


SHINOHATA

A Portrait of a
Japanese Village

RONALD P. DORE



Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip

Conrad Totman



Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip:

Shinohata R. P. Dore,1994-04-18 The spectacular changes that have occurred since World War II occupation and the achievement of industrial parity is meshed with revealing portraits of how the hamlet is structured how it works and what it means to live in this most elemental and formative of all Japanese social entities Shinohata, a Portrait of a Japanese Village Ronald Dore,1980 Examines the effects of post World War II land reform on a Japanese village radically transformed from a backwater settlement steeped in traditional values and relationships into a homogenized middle class community

The Cambridge History of Japan John Whitney Hall,1988 This comprehensive work surveys the historical events and developments in Japan s polity economy society and culture An Anthropological lifetime in Japan Joy Hendry,2016-12-05 Joy Hendry s collection demonstrates the value of an anthropological approach to understanding a particular society by taking the reader through her own discovery of the field explaining her practice of it in Oxford and Japan and then offering a selection of the results and findings she obtained Her work starts with a study of marriage made in a small rural community continues with education and the rearing of children and later turns to consider polite language especially amongst women This lead into a study of wrapping and cultural display for example of gardens and theme parks which became a comparative venture putting Japan in a global context Finally the book sums up change through the period of Hendry s research

Newsletter ,1979 *News Letter* United States. Dept. of State,1979 **Family Law Reform in Postwar Japan** Joy Larsen Paulson,2010-08-24 How does a nation defeated in war respond to externally imposed reforms that set that nations family system upside down completely eliminating the familys modus operandi At least that is what the elimination of family kinship and single inheritance in reforms by the Supreme Command for the Allied Powers SCAP in the 1948 Civil Code was meant to do How did the Japanese respond to these reforms in Family Law that many believed would result in the destruction of the family This study looks at succession and adoption in the years following the reform to understand how the Japanese were able to circumvent the Code and shape the family to meet their evolving needs **Mass Media, Consumerism and National Identity in Postwar Japan** Martyn David Smith,2018-04-05 Mass Media Consumerism and National Identity in Postwar Japan addresses Japan s evolving nationalism and national identity in relation to its newly rising consumerism during the two decades from 1952 to 1972 through a study of the transformation of the print media and the market for weekly and monthly magazines Martyn Smith argues that the transformation of the print media in the 1950s and 1960s expanded the possibilities for social individual and national identities in Japan From the late 1950s the growth in the market for weekly magazines was fuelled by the huge potential for advertising revenue the rapid development of the Japanese economy and the necessity for the growth of a consumer society This resulted in the merging of national identity with individual subjectivity which this book describes as national subjectivity as the Japanese media promoted individual consumption to aid the recovery of the Japanese nation as a whole Examining housewife magazines such as Fujin Koron Fujin no Tomo and Fujin Gaho as well

as news magazines such as Mainichi Graph and Asahi Graph and publications aimed at young people Shukan Heibon and Heibon Punch Smith shows how the relationship of nationalism to everyday life is best understood by taking into account the changing nature of consumption in the period By presenting an alternative to the traditional top down narrative of state driven economic nationalism this book therefore makes a unique contribution to the study of postwar Japanese history and Japanese nationalism

A Year in the Life of a Shinto Shrine John K. Nelson, 2015-08-03 What we today call Shinto has been at the heart of Japanese culture for almost as long as there has been a political entity distinguishing itself as Japan A Year in the Life of a Shinto Shrine describes the ritual cycle at Suwa Shrine Nagasaki's major Shinto shrine Conversations with priests other shrine personnel and people attending shrine functions supplement John K Nelson's observations of over fifty shrine rituals and festivals He elicits their views on the meaning and personal relevance of the religious events and the place of Shinto and Suwa Shrine in Japanese society culture and politics Nelson focuses on the very human side of an ancient institution and provides a detailed look at beliefs and practices that although grounded in natural cycles are nonetheless meaningful in late twentieth century Japanese society Nelson explains the history of Suwa Shrine basic Shinto concepts and the Shinto worldview including a discussion of the Kami supernatural forces that pervade the universe He explores the meaning of ritual in Japanese culture and society and examines the symbols gestures dances and meanings of a typical shrine ceremony He then describes the cycle of activities at the shrine during a calendar year the seasonal rituals and festivals and the petitionary propitiary and rite of passage ceremonies performed for individuals and specific groups Among them are the Dolls Day festival in which young women participate in a procession and worship service wearing Heian period costumes the autumn Okunchi festival which attracts participants from all over Japan and even brings emigrants home for a visit the ritual invoking the blessing of the Kami for young children and the ritual sanctifying the earth before a building is constructed The author also describes the many roles women play in Shinto and includes an interview with a female priest Shinto has always been attentive to the protection of communities from unpredictable human and divine forces and has imbued its ritual practices with techniques and strategies to aid human life By observing the Nagasaki shrine's traditions and rituals the people who make it work and their interactions with the community at large the author shows that cosmologies from the past are still very much a part of the cultural codes utilized by the nation and its people to meet the challenges of today

The Manchurian Crisis and Japanese Society, 1931-33 Sandra Wilson, 2003-08-27 This book explores the reactions to the Manchurian crisis of different sections of the state and of a number of different groups in Japanese society particularly rural groups women's organizations and business associations It thus seeks to avoid a generalized account of public relations to the military and diplomatic events of the early 1930s offering instead a nuanced account of the shifts in public and popular opinion in this crucial period

Newsletter United States. Department of State, 1979 *Department of State News Letter* United States. Department of State, 1979

Situated Meaning Jane M. Bachnik, Charles J. Quinn Jr., 2019-01-15 Situated

Meaning adds a new dimension both literal and metaphoric to our understanding of Japan The essays in this volume leave the vertical axis of hierarchy and subordination an organizing trope in much of the literature on Japan and focus instead on the horizontal interpreting a wide range of cultural practices and orientations in terms of such relational concepts as uchi inside and soto outside Evolving from a shared theoretical focus the essays show that in Japan the directional orientations inside and outside are specifically linked to another set of meanings denoting self and society After Donald L Brenneis s foreward Jane M Bachnick Charles J Quinn Jr Patricia J Wetzell Nancy R Rosenberger and Robert J Suple discuss Indexing Self and Social Context Failure to Index Boundary Disintegration and Social Breakdown is the topic of Dorinne K Kondo Matthews M Hamabata Michael S Molasky and Jane Bachnik Finally Charles Quinn explores Language as a Form of Life Jane M Bachnik is Associate Professor of Anthropology at the University of North Carolina at Chapel Hill She is presently pursuing research in Japan under a Senior Fellowship Grant from the Japan Foundation Charles J Quinn Jr is Associate Professor of East Asian Languages and Literatures at the Ohio State University Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Ghost Festival in Medieval China Stephen F. Teiser, 2020-12-08 Largely unstudied until now the religious festivals that attracted Chinese people from all walks of life provide the most instructive examples of the interaction between Chinese forms of social life and the Indian tradition of Buddhism Stephen Teiser examines one of the most important of such annual celebrations He provides a comprehensive interpretation of the festivities of the seventh lunar month in which laypeople presented offerings to Buddhist monks to gain salvation for their ancestors Teiser uncovers a wide range of sources many translated or analyzed for the first time in any language to demonstrate how the symbolism rituals and mythology of the ghost festival pervaded the social landscape of medieval China [A History of Japan](#) Conrad Totman, 2014-09-11 This is an updated edition of Conrad Totman s authoritative history of Japan from c 8000 BC to the present day The first edition was widely praised for combining sophistication and accessibility Covers a wide range of subjects including geology climate agriculture government and politics culture literature media foreign relations imperialism and industrialism Updated to include an epilogue on Japan today and tomorrow Now includes more on women in history and more on international relations Bibliographical listings have been updated and enlarged Part of The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in

form giving balanced attention to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production Cities and the Wealth of Nations Jane Jacobs, 2016-08-17 In this eye opening work of economic theory Jane Jacobs argues that it is cities not nations that are the drivers of wealth Challenging centuries of economic orthodoxy in Cities and the Wealth of Nations the beloved author contends that healthy cities are constantly evolving to replace imported goods with locally produced alternatives spurring a cycle of vibrant economic growth Intelligently argued and drawing on examples from around the world and across the ages here Jacobs radically changes the way we view our cities and our entire economy **The Social Sciences in Modern Japan** Andrew E. Barshay, 2007-11-19 A stunning achievement as the first full account of social science in a non Western society Barshay tells an epic story of how a handful of Japanese intellectuals used social science to make sense of the new society into which they were moving What they did helps us understand not only Japan but the whole modern world Robert Bellah Professor of Sociology Emeritus University of California Berkeley and author of Tokugawa Religion and Imagining Japan Crested Kimono Matthews Masayuki Hamabata, 1991-08 Matthews Hamabata got off to an unpromising start when he first arrived in Japan to study influential business families An unmarried third generation Japanese American graduate student he was there to learn about business executives in their roles as male principals and heads of households Some Japanese were less than hospitable and often downright rude to him and the souvenirs bearing the Harvard University emblem that he had brought along for gifts proved to be inappropriate within the highly ritualized system of Japanese gift giving In this engaging and personal narrative we watch Hamabata in the first disappointing six months of his fieldwork as he attempts to map the boundaries of culture class and sexuality I became my own biggest fieldwork problem he writes Was I inside or out When I thought I was in I was actually out but when I acknowledged the fact that I was out I was let in He soon recognized the importance of marital and filial relations in transmitting power in the business world and he began to direct his study to examining the social and emotional lives of all members of the Japanese ie household and the way they affect business activity and ownership He takes us behind the scenes of the family enterprise to see how the multiple layers of reality biological social religious emotional and symbolic relate and cause dilemmas for ie members Names locations and other details have been altered for the sake of anonymity We meet the Moriuchis the Itoos the Okimotos people who must constantly balance their own personal desires against the good of the ie Many telling vignettes illustrate a central tension in their lives their need for love power and emotional expression versus the constraints of traditional attitudes toward their ancestors public honor the economic enterprise and the obligation to continue the ie over time A grandfather stubbornly refuses to hand over the reins of succession to the next generation creating an impossible situation that eventually tears apart an economic empire as well as

the fabric of various interrelated families Economic familial and religious factors figure in a clash for succession between the person who possesses the ancestral tablets and the head of the enterprise A daughter must reconcile personal love with arranged marriage Ambitions for the son in line for succession war with the realization that this spoiled incompetent young man may well ruin the ie A fascinating portrait of everyday life told with vibrant sensitivity as well as humor this book is full of the vitality of common concerns life choices love and commitment confrontations with death It is about very real people trying to make sense of their lives trying to reconcile the roles and duties dictated by custom and tradition with rapidly changing expectations in the international milieu of contemporary Japan Rice as Self Emiko Ohnuki-Tierney,1994-11-14

Are we what we eat What does food reveal about how we live and how we think of ourselves in relation to others Why do people have a strong attachment to their own cuisine and an aversion to the foodways of others In this engaging account of the crucial significance rice has for the Japanese Rice as Self examines how people use the metaphor of a principal food in conceptualizing themselves in relation to other peoples Emiko Ohnuki Tierney traces the changing contours that the Japanese notion of the self has taken as different historical Others whether Chinese or Westerner have emerged and shows how rice and rice paddies have served as the vehicle for this deliberation Using Japan as an example she proposes a new cross cultural model for the interpretation of the self and other An Introduction to Japanese Tea Ritual Jennifer Lea Anderson,1991-01-01

Enchanting and enigmatic chanoyu Japanese tea ritual has puzzled western observers since the sixteenth century Here is a book written by a tea practitioner that explains why over twenty million modern Japanese and a small but dedicated group of non Japanese follow The Way of Tea Meticulously researched An Introduction to Japanese Tea Ritual is clearly written and illustrated and includes an extensive glossary

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Table of Contents Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip

1. Understanding the eBook Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - The Rise of Digital Reading Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Advantages of eBooks Over Traditional Books
2. Identifying Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - User-Friendly Interface
4. Exploring eBook Recommendations from Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Personalized Recommendations
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip User Reviews and Ratings
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip and Bestseller Lists
5. Accessing Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip Free and Paid eBooks
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip Public Domain eBooks
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip eBook Subscription Services

- Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip Budget-Friendly Options
- 6. Navigating Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip eBook Formats
 - ePub, PDF, MOBI, and More
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip Compatibility with Devices
 - Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Highlighting and Note-Taking Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Interactive Elements Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
- 8. Staying Engaged with Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
- 9. Balancing eBooks and Physical Books Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Setting Reading Goals Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Fact-Checking eBook Content of Shinohata A Portrait Of A Japanese Village By Dore Ronald Philip
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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