



# SHINING MOMENTS

VOLUME 2

STORIES FOR LATTER-DAY SAINT CHILDREN

BY LUCILE C. READING

# Shining Moments Stories For Latter Day Saint Children

**Daniel F McAuley**



## **Shining Moments Stories For Latter Day Saint Children:**

**Shining Moments** Lucile C. Reading, 1985-04-01 A collection of true stories reflecting Mormon values **Dialogue**, 1986 A journal of Mormon thought Brigham Young University Studies Brigham Young University, 1987 A voice for the community of LDS scholars Subject Guide to Children's Books In Print, 1989-1990 R R Bowker Publishing, 1989-10

**Inspiring Stories for Young Latter-Day Saints**, 1975 Includes more than sixty short stories and anecdotes by a variety of authors stressing Mormon values and beliefs The Cumulative Book Index, 1986 A world list of books in the English language Subject Guide to Children's Books In Print, 1990-1991 R R Bowker Publishing, 1990-09 **Subject Guide to**

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**Latter-Day Saints' Herald**, 1959 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints

**Mormon Healer and Folk Poet** Margaret K. Brady, 2000 Mary Susannah Sumner Fackrell Fowler 1862 1920 lived in the village of Orderville Utah which was named for the Mormon communitarian system practiced there She married Henry

Ammon Fowler in 1880 and moved in 1888 to Huntington Utah They had eight children and Henry took a second wife becoming a polygamist Mary was not well known outside her community but she led a remarkable life of selfless service Folklorist Margaret Brady intrigued by a photograph and part of a diary set out to piece together who Mary Fowler was using fragmentary materials including Mary s diary poetry and essays her husband s journals a grandson s biography of her records of organizations in which she was active and oral narratives passed down through descendants The life Brady reconstructed was shaped by shared values concerning community and by Mary s conviction of the importance of social interconnections Mary s work as a nurse healer and midwife grounded in traditional medicinal practices extended her reach widely among her neighbors She was an active leader in LDS Church and other organizations for women Her folk poetry written in culturally accepted forms allowed her to examine critique and celebrate the values of her community Brady brings to this reconstruction an eclectic interdisciplinary approach Drawing on reflexive ethnography Brady emphasizes her own involvement with her subject and with the multiple discourses that in combination give her access to Mary Fowler s identity She encourages her readers to collaborate in piecing together the meaning of Mary s life reading her autobiographical texts and others in juxtaposition with Brady s understanding of that life participating in the construction of Mary Fowler s self through her poetry life writings and community service and thereby experiencing the interconnectedness she so prized

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