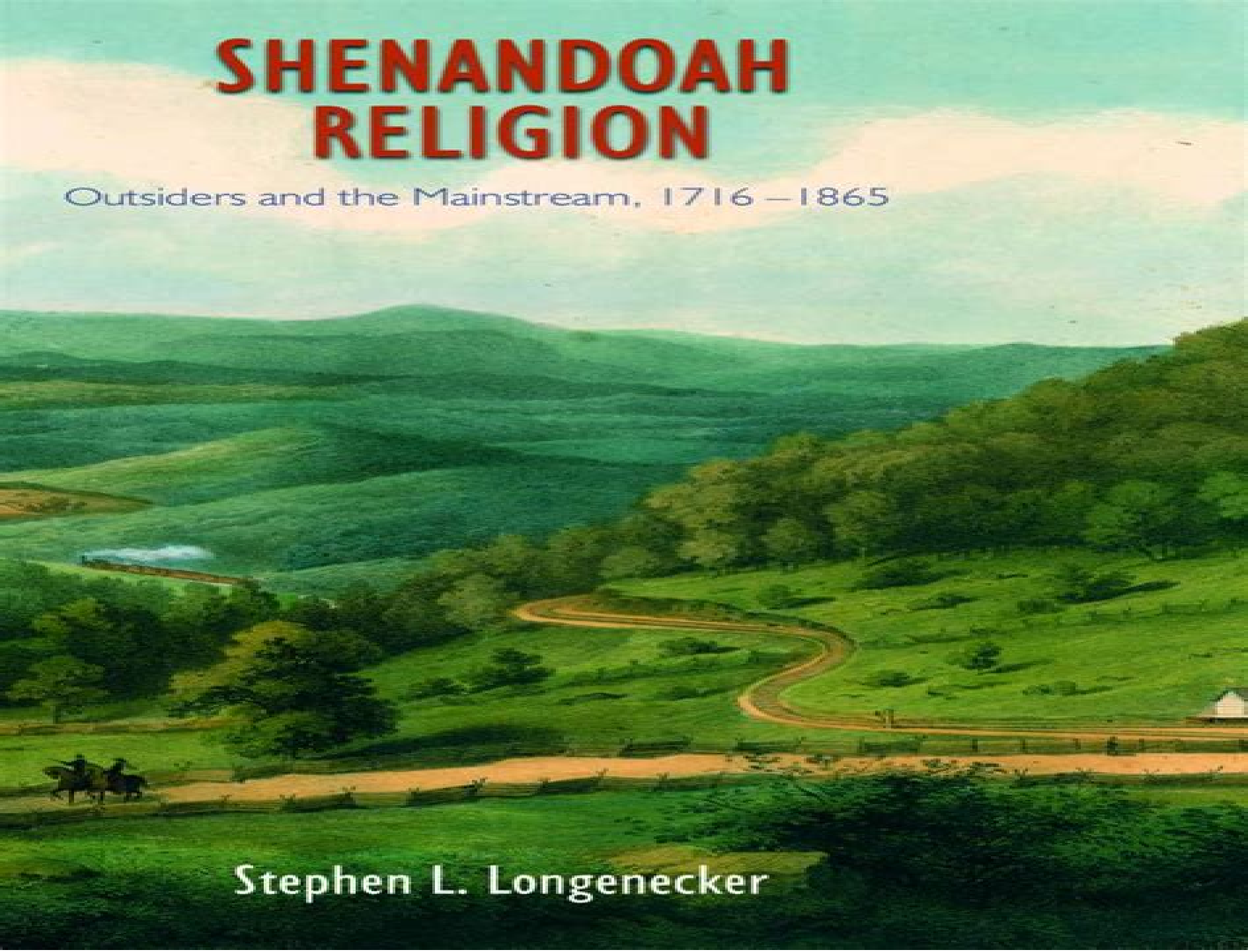


SHENANDOAH RELIGION

Outsiders and the Mainstream, 1716 – 1865



Stephen L. Longenecker

Shenandoah Religion Outsiders And The Mainstream

17161865

Karen Auman



Shenandoah Religion Outsiders And The Mainstream 17161865:

Shenandoah Religion Stephen L. Longenecker, 2002 By surveying the religiously pluralistic setting of the eighteenth and early nineteenth century Shenandoah Valley Longenecker reveals how the fabric of American pluralism was woven Calling worldliness the mainstream and otherworldliness outsidersness Shenandoah Religion describes the transition certain denominations made in becoming mainstream and the resistance of others in maintaining distinctive dress manners social relations economics and apolitical viewpoints The United Church of Christ in the Shenandoah Valley H. B. Cavalcanti, 2010-08-20 While congregational studies have expanded our understanding of American religion little is known about the local practices of a single denomination at its smallest jurisdiction This book explores how national denominational commitments are affecting the practices of local United Church of Christ congregations inside a single association in the Shenandoah Valley Nationally the UCC defines itself as a united and uniting church in its ecumenical work as multiracial and multicultural in its diversity as accessible to all in welcoming those with disabilities as open and affirming for its LGBT members and as a just peace church in its support of social justice So how fully have local congregations embraced these commitments Might congregations be more attached to their older identities particularly in areas where the church s predecessors were strongly rooted Or are the national church s commitments being lived out at the grassroots level The book measures congregational life in one of the UCC s oldest and smallest associations Books on congregational studies either focus on a case study of a particular congregation or large scale surveys of U S congregations that explore aggregate data to explain their work This book looks instead at a group of local congregations inside a small judicatory the Shenandoah Association of the United Church of Christ to explain religious life at the grassroots level *Books on Early American History and Culture, 2001-2005* Raymond D. Irwin, 2013-01-03 This volume offers a complete listing and description of books published on early America between 2001 and 2005 An extraordinary research tool Books on Early American History and Culture 2001 2005 An Annotated Bibliography is part of a series listing materials on the history of North America and the Caribbean from 1492 to 1815 This volume includes monographs reference works exhibition catalogs and essay collections published between 2001 and 2005 Each entry provides the name of the work its author s or editor s publisher date of publication ISBN and or OCLC number s and the Library of Congress call number Following each detailed citation there is a brief summary of the work and a list of journals in which it has been reviewed Organized thematically the book covers among many other topics exploration and colonization maritime history environment Native Americans race gender and ethnicity migration labor and class business families religion material culture science education politics and military affairs

Encyclopedia of Religion in the South Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic

Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history *Religion in American History* Amanda Porterfield, John Corrigan, 2010-04-26 This student friendly introduction combines both thematic and chronological approaches in exploring the pivotal role religion played in American history and of its impact across a range of issues from identity formation and politics to race gender and class A comprehensive introduction to American religious history that successfully combines thematic and chronological approaches aiding both teaching and learning Brings together a stellar cast of experts to trace the development of theology the political order practice and race ethnicity gender and class throughout America s history Accessibly structured in to four key eras Exploration and Encounter 1492 1676 The Atlantic World 1676 1802 American Empire 1803 1898 and Global Reach 1898 present Investigates the role of religion in forming people s identities emotional experiences social conflict politics and patriotism **"We Learned that We are Indivisible"** Jonathan A. Noyalas, Nancy T. Sorrells, 2015-01-12 The scene of incessant battles campaigns and occupations Virginia s Shenandoah Valley had been touched by the Civil War s cruel hand during four years of conflict In an effort to commemorate the Civil War s sesquicentennial in the Shenandoah Valley historians Jonathan A Noyalas and Nancy T Sorrells have assembled a first rate team of scholars on behalf of the Shenandoah Valley Battlefields Foundation to examine the Shenandoah Valley s Civil War era story Based on presentations made during the Shenandoah Valley Battlefields Foundation s sesquicentennial conferences this collection of twelve essays examines a variety of aspects of the Civil War era in the Breadbasket of the Confederacy From analyses of leadership to the importance of the Second Battle of Winchester to the various campaigns impact on the Valley s demographically diverse population the complexities of unionism in the Shenandoah to General Robert H Milroy s enforcement of the Emancipation Proclamation the role poetry and art played in immortalizing the event of Sheridan s Ride and the postwar activities of the Valley s Ladies Memorial Associations as well as attempts by members of the Sheridan s Veterans Association to advance postwar reconciliation this diverse collection illuminates the varying and complex ways in which the conflict impacted the Valley and how the events in the Shenandoah impacted the Civil War s outcome **Millenarian Dreams and Racial Nightmares** John H. Matsui, 2021-05-19 In

Millenarian Dreams and Racial Nightmares John H Matsui argues that the political ideology and racial views of American Protestants during the Civil War mirrored their religious optimism or pessimism regarding human nature perfectibility and the millennium While previous historians have commented on the role of antebellum eschatology in political alignment none have delved deeply into how religious views complicate the standard narrative of the North versus the South Moving beyond the traditional optimism pessimism dichotomy Matsui divides American Protestants of the Civil War era into premillenarian and postmillenarian camps Both postmillenarian and premillenarian Christians held that the return of Christ would inaugurate the arrival of heaven on earth but they disagreed over its timing This disagreement was key to their disparate political stances Postmillenarians argued that God expected good Christians to actively perfect the world via moral reform of self and society and free labor ideology whereas premillenarians defended hierarchy or racial mastery or both Northern Democrats were generally comfortable with antebellum racial norms and were cynical regarding human nature they therefore opposed Republicans utopian plans to reform the South Southern Democrats who held premillenarian views like their northern counterparts pressed for or at least acquiesced in the secession of slaveholding states to preserve white supremacy Most crucially enslaved African American Protestants sought freedom a postmillenarian societal change requiring nothing less than a major revolution and the reconstruction of southern society Millenarian Dreams and Racial Nightmares adds a new dimension to our understanding of the Civil War as it reveals the wartime marriage of political and racial ideology to religious speculation As Matsui argues the postmillenarian ideology came to dominate the northern states during the war years and the nation as a whole following the Union victory in 1865

Passages Evie Yoder Miller, 2021-08-31 In this series finale of historical fiction from 1864 and 1865 the spotlight shines brightest on Esther and David in the ravaged Shenandoah Valley of Virginia while all five narrators show versions of courage adaptation and survival During these closing years of the American Civil War no human experience can be ordinary not marriage not enterprising work not youthful growth Not when folks are repeatedly disrupted by the forces of military drafts unexpected visitors untimely deaths and ruptured Anabaptist churches and families Through it all the ambiguities of freedom complicate the beliefs and actions of the people with scruples

Cradle of America Peter Wallenstein, 2014-08-15 As the site of the first permanent English settlement in North America the birthplace of a presidential dynasty and the gateway to western growth in the nation's early years Virginia can rightfully be called the cradle of America Peter Wallenstein traces major themes across four centuries in a brisk narrative that recalls the people and events that have shaped the Old Dominion The second edition is updated with new material throughout including a new chapter on Virginia and world affairs from the Korean War through 9 11 and beyond and an expanded bibliography Historical accounts of Virginia have often emphasized harmony and tradition but Wallenstein focuses on the impact of conflict and change From the beginning Virginians have debated and challenged each other's visions of Virginia and Wallenstein shows how these differences have influenced its sometimes turbulent development Casting an eye on blacks

as well as whites and on people from both east and west of the Blue Ridge Mountains he traces such key themes as political power racial identity and education Bringing to bear his long experience teaching Virginia history Wallenstein takes readers back even before Jamestown to the Elizabethan settlers at Roanoke Island and the inhabitants they encountered as well as to Virginia's leaders of the American Revolution He chronicles the state's dramatic journey through the Civil War era a time that revealed how the nation's evolution sometimes took shape in opposition to the vision of many leading Virginians He also examines the impact of the civil rights movement and considers controversies that accompany Virginia into its fifth century The text is copiously illustrated to depict not only such iconic figures as Pocahontas George Washington and Robert E Lee but also such other prominent native Virginians as Carter G Woodson Patsy Cline and L Douglas Wilder Sidebars throughout the book offer further insight while maps and appendixes of reference data make the volume a complete resource on Virginia's history

Jacob Green's Revolution S. Scott Rohrer, 2014-09-10 Part biography and part microhistory Jacob Green's Revolution focuses on two key figures in New Jersey's revolutionary drama Jacob Green a radical Presbyterian minister who advocated revolution and Thomas Bradbury Chandler a conservative Anglican minister from Elizabeth Town who was a leading loyalist spokesman in America Both men were towering intellects who were shaped by Puritan culture and the Enlightenment and both became acclaimed writers and leading figures in New Jersey Green for the rebelling colonists Chandler for the king Through their stories this book examines the ways in which religion influenced reform during a pivotal time in American history

Hope's Promise S. Scott Rohrer, 2014-04 A fresh perspective on the interaction of religious ideals and social change in rural settlements of the Moravian colony of Wachovia

The American Church Experience Thomas A. Askew, Richard V. Pierard, 2008-08-06 How did the American church begin and how did it evolve to meet changing needs This readable survey traces the story of Christianity in America beginning with the first settlers who came to the New World seeking religious freedom The book then proceeds to the founding of the United States the Revolution the Civil War and finally the tumultuous decades of the twentieth and early twenty first centuries Along the way the authors show that Christians have played a pivotal role in every significant social movement in America from the abolition of slavery to the push for civil rights They also discuss current topics such as pluralism church state separation and the role of minorities in American churches

Mennonites, Amish, and the American Civil War James O. Lehman, Steven M. Nolt, 2007-10-28 A study of the American Mennonite and Amish communities response to the Civil War and the effect it had upon them During the American Civil War the Mennonites and Amish faced moral dilemmas that tested the very core of their faith How could they oppose both slavery and the war to end it How could they remain outside the conflict without entering the American mainstream to secure legal conscientious objector status In the North living this ethical paradox marked them as ambivalent participants to the Union cause in the South it marked them as clear traitors In the first scholarly treatment of pacifism during the Civil War two experts in Anabaptist studies explore the important role of sectarian religion in the conflict and the

effects of wartime Americanization on these religious communities James O Lehman and Steven M Nolt describe the various strategies used by religious groups who struggled to come to terms with the American mainstream without sacrificing religious values some opted for greater political engagement others chose apolitical withdrawal and some individuals renounced their faith and entered the fight Integrating the most recent Civil War scholarship with little known primary sources and new information from Pennsylvania and Virginia to Illinois and Iowa Lehman and Nolt provide the definitive account of the Anabaptist experience during the bloodiest war in American history I found this book fascinating It is an easy read with lots of arresting stories of faith under test Its amazingly thorough research which comes through on every page makes the book convincing Al Keim Shenandoah Mennonite Historian An impressive work in every way gracefully written broadly researched careful and measured in its conclusions It is likely to become the definitive work on its subject Thomas D Hamm Indiana Magazine of History In this fascinating study Lehman and Nolt perform a miraculous feat they find a small unexplored backwater in the immense sea of literature on the American Civil War Perry Bush Michigan Historical Review

Mennonites and Media: Mentioned in It, Maligned by It, and Makers of It Steven P. Carpenter, 2014-12-31
Anabaptists and Mennonites have often been the subject of media scrutiny sometimes admired at other times maligned Luther called them *schwarmar* a German word meaning fanatics that alludes to a swarm of bees In contrast American independent film producer John Sayles drew inspiration from Mennonite conscientious objectors for his 1987 award winning film *Matewan* Voltaire's *Candide* features a virtuous Anabaptist Oscar Wilde's play *The Importance of Being Earnest* contains an Anabaptist reference An Anabaptist chaplain is central to Joseph Heller's antiwar classic *Catch 22* President Lincoln and General Stonewall Jackson both had something to say about Mennonites Garrison Keillor tells Mennonite jokes These are just a few of the dozens of fascinating media references dating from the early 1500s through the present which are chronicled and analyzed here Mennonites although often considered media shy have in fact used media to great advantage in shaping their faith and identity Beginning with the *Martyrs Mirror* this book examines the writings of Mennonite authors John Howard Yoder Donald Kraybill Rudy Wiebe Rhoda Janzen and Malcolm Gladwell Citing books film art theater and Ngram the online culturomic tool developed by Harvard University and Google the author demonstrates that Mennonites punch above their weight class in the media and especially in print [The Evangelical Counter-Enlightenment](#) William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and

forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader *Wandering Souls* S. Scott Rohrer,2010 In *Wandering Souls* Rohrer examines the migration patterns of eight religious groups and finds that Protestant migrations consisted of two basic types The most common type involved migrations motivated by religion economics and family in which Puritans Methodists Moravians and others headed to the frontier as individuals in search of religious and social fulfillment The other type involved groups wanting to escape persecution such as the Mormons or to establish communities where they could practice their faith in peace such as the Inspirationists from publisher description

Word-Spirit Communal Revelationalism Jason S. Barnhart,2022-10-28 This work first examines the theological streams of influence that constitute Brethren theology Anabaptism and Radical Pietism with particular focus given to key thinkers and leaders It then explores the nuances of what came to be American Fundamentalism and Protestant Liberalism of the late nineteenth and early twentieth centuries which provide important context to the thought of J Allen Miller 1866 1935 a central Ashland Brethren theologian of that period Miller s theology demonstrates sympathy with both poles of the theological spectrum but remains distinct as a thoughtful mediation between these two extremes Miller s theological approach termed Word Spirit Communal Revelationalism consists in his particular theological epistemology and biblical hermeneutics When Miller s theological witness moves into conversation with American evangelicalism it proves helpful for the Ashland Brethren as they engage with the contemporary American evangelical landscape His witness assists Brethren and other American evangelicals in offering a corrective to several pathologies or distortions identified within American evangelicalism His theological method assists the larger American evangelical movement with tools for mediation over against polarization

The Good Forest Karen Auman,2024-06-01 Georgia the last of Britain s American mainland colonies began with high aspirations to create a morally sound society based on small family farms with no enslaved workers But those goals were not realized and Georgia became a slave plantation society following the Carolina model This trajectory of failure is well known But looking at the Salzburger who emigrated from Europe as part of the original plan provides a very different story The Good Forest reveals the experiences of the Salzburger migrants who came to Georgia with the support of British and German philanthropy where they achieved self sufficiency in the Ebenezer settlement while following the Trustees plans Because their settlement comprised a significant portion of Georgia s early population their experiences provide a corrective to our understanding of early Georgia and help reveal the possibilities in Atlantic colonization as they built a cohesive community The relative success of the Ebenezer settlement furthermore challenges the inherent environmental cultural and economic determinism that has dominated Georgia history That well worn narrative often implies or even explicitly states that only a slave based plantation economy as implemented after the Trustee era could succeed With this history Auman illuminates the interwoven themes of Atlantic migrations colonization charity and transatlantic religious

networks Nature and History in the Potomac Country James D. Rice, 2009-03-06 How environmental forces and human responses to them profoundly shaped both Native American and colonial life along the Potomac River James D Rice s fresh study of the Potomac River basin begins with a mystery Why when the whole of the region offered fertile soil and excellent fishing and hunting was nearly three quarters of the land uninhabited on the eve of colonization Rice wonders how the existence of this no man s land influenced nearby Native American and later colonial settlements Did it function as a commons as a place where all were free to hunt and fish Or was it perceived as a strange and hostile wilderness Rice discovers environmental factors at the center of the story Making use of extensive archaeological and anthropological research as well as the vast scholarship on farming practices in the colonial period he traces the region s history from its earliest known habitation With exceptionally vivid prose Rice makes clear the implications of unbridled economic development for the forests streams and wetlands of the Potomac River basin With what effects Rice asks did humankind exploit and then alter the landscape and the quality of the river s waters Equal parts environmental Native American and colonial history Nature and History in the Potomac Country is a useful and innovative study of the Potomac River its valley and its people **Quakers Living in the Lion's Mouth** A. Glenn Crothers, 2012-04-29 This book explores the experience of the Society of Friends Quakers in northern Virginia between the 1730s and 1865 examining their beliefs and the ways in which these beliefs were affected by wider social attitudes and internal theological disputes

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