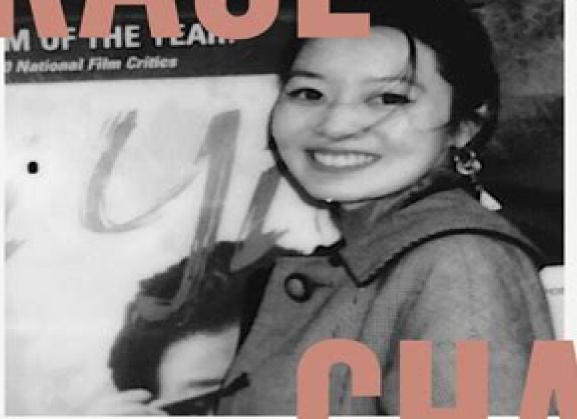
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Sewanee Grace Revealed

Sharon M. Harris

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Longenecker, 2023-02-21 Compares the faith and politics of former Confederate chaplains during the Reconstruction period and argues for some counterintuitive understandings of their beliefs and practices in the post war period P. White, 2001 With this dazzling collection J P White embarks on a windswept journey through seductive treacherous waterways Conveying a stormy sense of place defined less by geography than by the push and pull of the mind at odds with circumstance these bracing poems plumb the depths of the sea and of the human heart in muscular graceful language A restless traveler who takes us from England and Russia to Nicaragua and the Caribbean White pushes beyond the boundaries of the lyric narrative tradition to let more of the world more flux of the larger human condition rush in As The Salt Hour wends its way from Lake Erie to the Sea of Cortez from the Aegean Sea to ice choked Baffin Bay White reveals the electric clash of public and private in the natural and human worlds a teenaged boy face to face with the blue skinned sideshow freak who reminds him of himself a late shift utility worker catastrophically distracted by an angel in black lace and high heels the perilous first leap of seal pups into the black merciless water Drenched in color almost achingly vivid The Salt Hour evokes the very salt breath of the sea together with the poet s need for connection with the shore Back cover Vale of Tears Edward J. Blum, W. Scott Poole, 2005 Vale of Tears New Essays in Religion and Reconstruction offers .1891 a window into the exciting work being done by historians social scientists and scholars of religious studies on the epoch of Reconstruction A time of both peril and promise Reconstruction in America became a cauldron of transformation and change This collection argues that religion provided the idiom and symbol as often the very substance of those changes The authors of this collection examine how African Americans and white Southerners New England Abolitionists and former Confederate soldiers Catholics and Protestants on both sides of the Mason Dixon line brought their sense of the sacred into collaboration and conflict Together these essays mark an important new departure in a still contested period of American history Interdisciplinary in scope and content it promises to challenge many of the traditional parameters of Reconstruction historiography The range of contributors to the project including Gaines Foster and Paul Harvey will draw a great deal of attention from Southern historians literary scholars and scholars of American religion The ^AGardeners' Dirty Hands Noah J. Toly, 2019-05-21 In The Gardeners Dirty Hands Environmental Politics and Christian Ethics Noah Toly engages Christian and classical Greek ideas of the tragic to illuminate the enduring challenges of environmental politics He suggests that Christians have unique resources for responsible engagement with global environmental politics **Social Science Flannery O'Connor** Jill Peláez Baumgaertner, 2013-05-01 To the hard of hearing you shout and for the Abstracts ,1929 almost blind you draw large and startling figures Flannery O Connor Mystery and Manners Drowning in a river the violent murder of a grandmother in the backwoods of Georgia and the trans genital display of a freak at a carnival show are all shocking literary devices used by Flannery O Connnor one of American literature s best pulp fiction writers More than thirty five years after her death readers are still shocked by O Connor's grotesque images Dr Jill Baumgaertner concentrates on O

Connor's use of emblems those moments of sudden and horrid illumination when the sacred and the profane merge as sacrament This readable volume is ideal for college students O Connor scholars or those wishing to better understand southern gothic fiction The Doctrine of Salvation in the Sermons of Richard Hooker Corneliu C. Simut, 2012-02-14 This specialist work in historical theology deals with the doctrine of salvation in the early theology of Richard Hooker 1554 1600 from the perspective of the concept of faith and with Hooker's connections to the early English Reformers W Tyndale J Frith R Barnes T Cranmer J Bradford and J Foxe in crucial teachings such as justification sanctification glorification election reprobation the sovereignty of God and salvation of Catholics The study proves that Hooker's theology is firstly Protestant to counter the views which picture it as Catholic and secondly Calvinist The Bookman, 1926 Richard Hooker and Reformed Orthodoxy W. Bradford Littlejohn, Scott N. Kindred-Barnes, 2017-03-13 For more than forty years now there has been a steady stream of interest in Richard Hooker This renaissance in Hooker Studies began with the publication of the Folger Library Edition of the Works of Richard Hooker With this renaissance has come a growing recognition that it is anachronistic to classify Hooker simply as an Anglican thinker but as yet no generally agreed upon alternative label or context for his thought has replaced this older conception in particular the question of Hooker's Reformed identity remains hotly contested Given the relatively limited engagement of Hooker scholarship with other branches of Reformation and early modern scholarship to date there is a growing recognition that Hooker must be evaluated not only against the context of English puritanism and conformism but also in light of his broad international Reformed context At the same time it has become clear that if this is so scholars of continental Reformed orthodoxy must take stock of Hooker's work as one of the landmark theological achievements of the era This volume aims to facilitate this long needed conversation bringing together a wide range of scholars to consider Richard Hooker's theology within the full context of late 16th and early 17th century Reformed orthodoxy both in England and on the Continent The essays seek to bring Hooker into conversation not merely with contemporaries familiar to Hooker scholarship such as William Perkins but also with such contemporaries as Jerome Zanchi and Franciscus Junius predecessors such as Heinrich Bullinger and successors such as John Davenant John Owen and Hugo Grotius In considering how these successors of Hooker identified themselves in relation to his theology these essays will also shed light on how Hooker was perceived within 17th century Reformed circles The theological topics touched on in the course of these essays include such central issues as the doctrine of Scripture predestination Christology soteriology the sacraments and law It is hoped that these essays will continue to stimulate further research on these important questions among a wide community of scholars

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