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RULE AND END IN MORALS

John H. Muirhead

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Rule And End In Morals:

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published in 1881 *The Ontological Foundation of Ethics, Politics, and Law* Francesco Belfiore, 2013-03-25 The revised edition of *The Ontological Foundation of Ethics Politics and Law* adds new concepts and discusses the views of additional thinkers The author refers to his basic ontological conception of the human mind or spirit as an evolving conscious triadic entity composed of intellect sensitivity and power each exerting a bidirectional selfish and moral activity Through this approach the notions of good morality society and law are derived from the structure and functioning of the mind It follows that the solutions presented are the results of a discovery and not the consequence of a choice Otherwise stated ethics politics and law are given an ontological foundation For each topic considered Belfiore shows how his thought can reinterpret the views of other philosophers This new edition enriched in concepts and quotations appears as an innovative and highly stimulating contribution to the philosophical branches of ethics politics and law and will be of interest to both graduate students and philosophy scholars *Rationality, Rules, and Ideals* Walter Sinnott-Armstrong, Robert Audi, 2002 Bernard Gert s moral theory is among the clearest and most comprehensive on the contemporary scene It touches on elements of the dominant ethical orientations utilitarianism Kantianism contractionism and virtue ethics without fitting neatly into any of those categories For that reason Gert s moral theory appeals to many ethicists dissatisfied with each of the dominant formulations *Rationality Rules and Ideals* presents Gert s Morality the reactions by a number of prominent scholars and Gert s response All told it is a remarkably wide ranging study of ethical theory The work is broken down into six parts making *Rationality Rules and Ideals* perfect for a broad ranging course on ethical theory following Gert s critiques of utilitarianism Kantianism and virtue ethics Both students and professionals will find much material to work with in this volume The papers contribute not only to the understanding of Gert s wide ranging theory but to a number of important topics in ethic theory the theory of rationality and applied ethics *A Short History of Ethics* Alasdair MacIntyre, Alasdair C. MacIntyre, 1998 Widely acknowledged to be the perfect introduction to the subject this important text presents in concise form an insightful yet exceptionally complete history of moral philosophy in the West from the Greeks to contemporary times

Understanding Radicalism Ernest J. Zarra III, 2023-07-25 *Understanding Radicalism How It Affects What s Happening in Education and Student s* Overall examines and explores the ever growing trend to use education outside groups and social media as agencies of indoctrination and moral suasion to capture the imaginations thus prompting students to question their own racial and gender identities **Critical Issues in Social Theory** John K. Rhoads, 1991 *Critical Issues in Social Theory* is an analytical survey of persistent controversies that have shaped the field of sociology It defines clarifies and proposes solutions to these critical issues through commentary on the writings of such influential social theorists as Hobbes Marx Durkheim Weber Mead Merton Parsons and Schutz Instead of being just another history or another classification of theories Rhoads s four part model allows him to focus attention on issues that remain at the core of sociological theory today First Rhoads analyzes the controversy over positivism as the proper methodological model for the study of human society Is there

one science of which sociology is a branch or do the peculiarities of sociology's subject matter require a modification of the scientific method borrowed from the natural sciences Rhoads next considers the relationship of individuals to society and its structures Does society have a mode of existence distinct from its members or is it merely an abstraction derived from the characteristics of individuals Third a discussion of social order raises the question of whether social order is the consequence of rules and their underlying moral values or the product of continuous construction based on self interest Finally the relative importance of consensus and conflict in social relationships is addressed Is society better understood as a community united by beliefs values and rules or is the social dynamic of continual conflict over beliefs values and rules more fundamental In coming to grips with these issues the author in some instances takes sides and in others arrives at a synthesis of diverse perspectives In the final chapter he points to the limitations on the possibility of rational action that come to light in the clashes over these basic issues The Westminster Review ,1852 *The Practice of Moral Judgment* Barbara

Herman,1993 Barbara Herman argues for a radical shift in the way we perceive Kant's ethics She convincingly reinterprets the key texts at once allowing Kant to mean what he says while showing that what Kant says makes good moral sense She urges us to abandon the tradition that describes Kantian ethics as a deontology a moral system of rules of duty She finds the central idea of Kantian ethics not in duty but in practical rationality as a norm of unconditioned goodness This book both clarifies Kant's own theory and adds programmatic vitality to modern moral philosophy **State Violence and Moral**

Horror Jeremy Arnold,2017-10-06 Can state violence ever be morally justified In *State Violence and Moral Horror* Jeremy Arnold critically engages a wide variety of arguments both canonical and contemporary arguing that there can be no justification Drawing on the concept of singularity found in the work of French philosopher Jean Luc Nancy Arnold demonstrates that any attempt to justify state violence will itself be violent and therefore must fail as a justification On the basis of this argument the book explores the concept of moral horror as the experience of living amidst and acquiescing to unjustifiable state violence The careful explanation of arguments from across the spectrum of political theory and exceptionally clear prose will enable both advanced undergraduates and more general readers interested in political thought to understand and engage the central argument *State Violence and Moral Horror* is a unique contribution to the growing literature on violence and will be of interest to political theorists and philosophers in both the analytic and continental traditions philosophers of law international relations theorists law and society scholars and social scientists interested in normative aspects of state violence **Rule and End in Morals** John H. Muirhead,1969 *The Rediscovery of the Highest*

Good Stuart C. Hackett,2009-03-01 Stuart Hackett's *The Rediscovery of the Highest Good* originally handwritten in spiral notebooks is a masterwork of philosophical ethics that guides readers through 2300 years of discourse on the issue of morality from Plato through Kierkegaard and Nietzsche It is the destiny of every human person to decide Hackett opens Whether our choices are genuinely free or inevitably determined invariably trivial or occasionally momentous carelessly

settled or reflectively reasoned at least in one sense all this makes no difference for the one thing about which persons have no choice is that we unavoidably and necessarily must choose and cannot therefore escape our responsibility to do so From this matter of fact beginning Hackett builds a coherent case for a modified teleological position while providing fleeting personal glimpses into his lifelong romance with philosophical contemplation From the opening page all the arguments are set down in a steady line of development aimed unerringly toward a preconceived goal At various points Hackett s summations produce a cerebral satisfaction that could almost be described as aesthetic a kind of sheer intellectual pleasure akin to beauty Recovery of the Highest Good is the culmination of forty years of reflection from a theistic perspective and is likely to be an invaluable handbook for inquirers in future generations **Ethics and Perplexity** Javier

Muguerza,2022-06-08 Dialogical reason requires dialogue among the members of a community Thinkers like Habermas and Apel have proposed that judgments of both fact and value become objects of public debate The debate should determine whether these judgments can earn the assent of the community If so they attain a degree of intersubjective validity Javier Muguerza s *Ethics and Perplexity* makes a highly original contribution to the debate over dialogical reason The work opens with a letter that establishes a parallel between *Ethics and Perplexity* and Maimonides s classic *Guide of the Perplexed* It concludes with an interview that repeatedly strikes sparks on Spanish philosophy s emergence from its long quarantine as Muguerza puts it These informal pieces witty informative conversational orbit the nucleus of the work a formidable critique of dialogical reason The result is a volume by turns vivid and profound Muguerza insists that the experience of perplexity is inseparable from the exercise of philosophy Perplexity is linked to aporia and wonder which the ancients identified as the origin of their activity The only solidarity among philosophers is that of searching and philosophy is hardly more than a set of questions unceasingly posed and posed again of forever open problems of perplexities that assail us over and over again Perplexity avoids both the certainty of dogmatism and the ignorance of skepticism In fact it is the only philosophical ailment capable of immunizing us against both Philosophy is always a guide to the perplexed The series *Philosophy in Spain* founded to bring Spanish philosophy to the attention of English speaking philosophers seeks outstanding works by classic and contemporary Spanish thinkers as well as books on Spanish philosophy **Southwestern Law Review** ,1916

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