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Galignani's New Paris Guide, for 1856 A. and W. Galignani and Co,1856 Conference Report ,1929 **Conference report. Compte rendu de la Conférence. Bericht der Konferenz** ,1929 **Index to French Production** ,1918

House documents ,1891 *John Dubois: Founding Father* Richard Shaw,2018-05-04 St Elizabeth Seton called him The Pope his students dubbed him Little Bonaparte To Pope Gregory XVI he was my most particular friend while his own Bishop charged him with acting as a Bishop rather than as parish priest The man was Father John Dubois an exile from France the founding father of many cherished Catholic institutions in America Dubois was beloved by the little people the scattered Catholics he served in rural Maryland Virginia and Pennsylvania and he was the amiable friend of Protestants such as James Monroe and Patrick Henry In 1808 he began his Mountain seminary at Emmitsburg Maryland and 175 years later Mount St Mary s College still serves as his memorial to education The founder would just as easily pick up an axe to fell lumber for his college buildings as he would ride through the night on horseback to minister to the sick and dying He called himself an ugly little wretch but to his students his children he was fondly remembered as old father Dubois great life s work was his role as spiritual and physical architect of the Sisters of Charity in the United States Without him Elizabeth Seton might never have

been known to history This American St Vincent de Paul wrote the first rule for the American sisters and pushed them out into missions across the country Dubois was domineering a tireless workman often rough and blunt not at all Mrs Seton s choice as a religious Superior In 1826 the labors of the benevolent dictator ended at Emmitsburg and he was called to head the immigrant church in New York John Dubois became bishop of a turbulent diocese dominated by fiercely nationalistic clergy and laity chiefly Irish Despite his good will and although dedicated to all that was chiefly American the French emigre remained a foreigner to his people in New York City Embattled for sixteen years with insolent clergy and powerful lay trustees the Bishop shunned public controversy and concentrated on pastoral care He made frequent visits to the missionary territory in upstate New York worked through cholera epidemics and went on a begging tour in Europe In the 1830s Protestants were beginning to react violently to Catholics and the immigrant Irish yet Dubois was respected by numerous non Catholics He was also a friend to important Catholics Roger Taney Charles Carroll Pierre Toussaint the black philanthropist and Mark Frenaye He had enough faith in one young immigrant to ordain him and give him his start in America St John Neumann As an old man incapacitated by a series of strokes he was sadly ignored by his energetic auxiliary Bishop John Hughes Before Bishop John Dubois died in 1842 he requested Bury me where the people will walk over me in death as they wished to do in life Ironically his gravesite was lost for well over 125 years Now the stirring and inspiring life of John Dubois is recaptured in his first full length biography The author finds Dubois a great and holy man truly worthy of the title Founding Father

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