

# Ranking and Resistance

*A Precolonial Cameroonian Polity in Regional Perspective*



RICHARD G. DILLON

# Ranking And Resistance A Precolonial Cameroonian Polity In Regional Perspective

**Michael Seilmaier**



## **Ranking And Resistance A Precolonial Cameroonian Polity In Regional Perspective:**

*Ranking and Resistance* Richard G. Dillon, 1990 Based upon extended anthropological fieldwork and ethnohistorical reconstruction this is a study of the precolonial political system of an acephalous society in West Africa The Meta are a sedentary farming people living in what is now the Republic of Cameroon In the precolonial era the Meta had created a polity that was remarkable for its size its relative peacefulness and the effectiveness of its dispute settlement procedures Located on the fringes of a regional trading network dominated by several strong chiefdoms the Meta polity was also notable for the degree to which ranking had developed in what remained an uncentralized political system A wide range of data including in depth interviews about Meta political concepts remembered case histories of conflict and competition and information on the broader regional network are used to illuminate both the internal dynamics of the Meta polity and the influence of the regional system upon it The author pays particular attention to ranking the impact of trade upon political organization and the development of a consensual polity wide system of conflict resolution *Essays in African Land Law* Robert Home (College teacher), 2011

**The Social Life of Connectivity in Africa** Mirjam de Bruijn, Rijk van Dijk, 2012-12-05 The rapid increase in adoption of modern connective technologies like the mobile phone has reshaped the social landscape of Africa This book examines the myriad possibilities that the post global moment offers African societies to develop and to relate offering profound new insights into the processes of globalization *Pre-Colonial Africa in Colonial African Narratives* Donald R. Wehrs, 2016-04-08 In his study of the origins of political reflection in twentieth century African fiction Donald Wehrs examines a neglected but important body of African texts written in colonial English and French and indigenous Hausa and Yoruba languages He explores pioneering narrative representations of pre colonial African history and society in seven texts Casely Hayford's *Ethiopia Unbound* 1911 Alhaji Sir Abubaker Tafawa Balewa's *Shaihu Umar* 1934 Paul Hazoum's *Doguicimi* 1938 D O Fagunwa's *Forest of a Thousand Daemons* 1938 Amos Tutuola's *The Palm Wine Drinkard* 1952 and My *Life in the Bush of Ghosts* 1954 and Chinua Achebe's *Things Fall Apart* 1958 Wehrs highlights the role of pre colonial political economies and articulations of state power on colonial era considerations of ethical and political issues and is attentive to the gendered implications of texts and authorial choices By positioning *Things Fall Apart* as the culmination of a tradition rather than as its inaugural work he also reconfigures how we think of African fiction His book supplements recent work on the importance of indigenous contexts and discourses in situating colonial era narratives and will inspire fresh methodological strategies for studying the continent from a multiplicity of perspectives **Old Age, Gender, Social**

**Security in Africa and Europe** LIT Verlag, 2023-07-01 In the Decade of Healthy Ageing UN WHO this collection of essays contains interdisciplinary contributions by authors from African and European cultures who address questions about the situation of old people in the past and present comparing the situation of men and women and focussing on their protection and care within society While at first glance it appears that the phenomena in the young African countries are completely

different from those in European countries there is a certain convergence between the continents The challenges of migration globalisation and the climate crisis are triggering social transformation processes that are weakening older traditions The focus is on the dissolution of the extended family and the associated loss of the stabilising function within the framework of the so called intergenerational contract This development triggers crises However new models for organising old age are also developing Old people are finding new ways to organise their lives

**Worlds Apart: Modernity Through the Prism of the Local** Daniel Miller, 2003-12-16 Worlds Apart is concerned with one of the new futures of anthropology namely the advances in technologies which create an imagination of new global and local forms It also analyses studies of the consumption of these forms and attempts to go beyond the assumptions that consumption either localises or fails to effect global forms and images Several of the chapters are written by anthropologists who have specialised in material culture studies and who examine the new forms especially television and mass commodities as well as some new uses of older forms such as the body The book also considers the ways in which people are increasingly not the primary creators of these images but have become secondary consumers

**Subnationalism in Africa** Joshua Forrest, 2004 This examination of the politics of ethnicity and nation building in Africa stresses the trend towards subnationalist autonomy and away from a singular state centric system based on the Western model Forrest ranges across the continent to explore a variety of subnational movements

*The Evolution of Social Institutions* Dmitri M. Bondarenko, Stephen A. Kowalewski, David B. Small, 2020-09-12 This book presents a novel and innovative approach to the study of social evolution using case studies from the Old and the New World from prehistory to the present This approach is based on examining social evolution through the evolution of social institutions Evolution is defined as the process of structural change Within this framework the society or culture is seen as a system composed of a vast number of social institutions that are constantly interacting and changing As a result the structure of society as a whole is also evolving and changing The authors posit that the combination of evolving social institutions explains the non linear character of social evolution and that every society develops along its own pathway and pace Within this framework society should be seen as the result of the compound effect of the interactions of social institutions specific to it Further the transformation of social institutions and relations between them is taking place not only within individual societies but also globally as institutions may be trans societal and even institutions that operate in one society can arise as a reaction to trans societal trends and demands The book argues that it may be more productive to look at institutions even within a given society as being parts of trans societal systems of institutions since despite their interconnectedness societies still have boundaries which their members usually know and respect Accordingly the book is a must read for researchers and scholars in various disciplines who are interested in a better understanding of the origins history successes and failures of social institutions

*Planning in Contemporary Africa* Ambe J. Njoh, 2017-11-01 Why do authorities in post colonial African states continue to employ European or Western planning models What are the

implications for different societal groups of adopting such models Several decades following independence this outstanding volume provides in depth empirical research to uncover the answers to such questions The book focuses in particular on Cameroon the only African country to have been colonized by three different European powers Germany Britain and France It discusses the nature of the state in peripheral capitalist countries and sets current planning and land use policies in their historical colonial and post colonial contexts The author then proceeds to examine key planning issues such as housing land ownership sustainable development environmental and waste management transportation infrastructure and gender In addition to analyzing the impact of colonialism and imperialism on the built environment in Cameroon in particular and sub Saharan Africa in general the book also addresses global issues about urbanism and will be particularly relevant to those interested in planning regional studies and development and development geography Nature in the Built Environment

Ambe J. Njoh, 2020-03-03 A good understanding of the status quo is necessary for the success of efforts to develop and maintain nature in built space Accordingly this book conducts an environmental scan of the context of these efforts in global perspective In particular it develops and employs a novel environmental scanning model ESM designed to rigorously analyze the political economic social technological ecological cultural and historical PESTECH contexts of initiatives to promote biodiversity in the built environment The focus is on four specific substantive areas of environmental policy namely forestry water food and energy The units of analysis roughly correspond with the major United Nations Environmental Programme UNEP regions of the world including sub Saharan Africa Middle East and North Africa Asia and the Pacific Western Europe North America and Latin America and the Caribbean *Learning Religion* David Berliner, Ramon Sarró, 2008-10 As we enter the 21st century it becomes increasingly difficult to envisage a world detached from religion or an anthropology blind to its study Yet how people become religious is still poorly studied This volume gathers some of the most distinguished scholars in the field to offer a new perspective for the study of religion one that examines the works of transmission and innovation through the prism of learning They argue that religious culture is socially and dynamically constructed by agents who are not mere passive recipients but engaged in active learning processes Finding a middle way between the social and the cognitive they see learning religions not as a mechanism of downloading but also as a social process with its relational dimension

The Intestines of the State Nicolas Argenti, 2008-09-15 The young people of the Cameroon Grassfields have been subject to a long history of violence and political marginalization For centuries the main victims of the slave trade they became prime targets for forced labor campaigns under a series of colonial rulers Today s youth remain at the bottom of the fiercely hierarchical and polarized societies of the Grassfields and it is their response to centuries of exploitation that Nicolas Argenti takes up in this absorbing and original book Beginning his study with a political analysis of youth in the Grassfields from the eighteenth century to the present Argenti pays special attention to the repeated violent revolts staged by young victims of political oppression He then combines this history with extensive ethnographic fieldwork in the Oku chieftdom discovering

that the specter of past violence lives on in the masked dance performances that have earned intense devotion from today's youth Argenti contends that by evoking the imagery of past cataclysmic events these masquerades allow young Oku men and women to address the inequities they face in their relations with elders and state authorities today **Feasts** Michael Dietler, Brian Hayden, 2010-04-30 In this collection of fifteen essays archaeologists and ethnographers explore the material record of food and its consumption as social practice **Engaging the Past** Eric H. Monkkonen, 1994 Vigorous historical exploration has increased across the social sciences in the past two decades Originally published as a series of articles in the journal *Social Science History* the essays in this volume provide a guide to historical social science by surveying the use of historical data and methodologies in anthropology sociology political science economics and geography Each essay in *Engaging the Past* pays close attention to the unique problems and methods associated with its particular social scientific discipline By exploring questions raised by both contemporary and more established works within each field the authors show that some of the best and most innovative research in each of the social sciences includes a strong historical component Thus as Eric H Monkkonen's introduction shows these essays taken together make it clear that historical research provides a significant key to many of the major issues in the social sciences Intended for the growing community of both social scientists and historians interested in reading or researching historically informed social science *Engaging the Past* suggests future directions that might be taken by this work Above all by providing a set of user's guides written by respected social scientists it encourages future boundary crossings between history and each of the social sciences Contributors Andrew Abbott Richard Dennis Susan Kellog Eric H Monkkonen David Brian Robertson Hugh Rockoff **Encounter, Transformation and Identity** Ian Fowler, Verkijika G. Fanzo, 2009 Bringing together key historical and innovative ethnographic materials on the peoples of the South West Province of Cameroon and the Nigerian borderlands this volume presents critical and analytical approaches to the production of ethnic political religious and gendered identities in the region The contributors examine a range of issues relating to identity including first encounters and conflict as well as global networking trans national families enculturation gender resistance and death In addition to a number of very striking illustrations of ethnographic and material culture this volume contains key maps from early German sources and other original cartographical materials *JASO*, 1993 *Journal of the Anthropological Society of Oxford* Anthropological Society of Oxford, 1993 **African Modernities and Mobilities** Nkwi, Walter Gam, 2015-05-10 In this book Walter Gam Nkwi documents the complexities and nuances embedded in African modernities and mobilities which have been overlooked in historical discourses in Africa and Cameroon Using an ethnographic historical approach and drawing on the intricacies of what it has meant to be and belong in Kom an ethnic community in the Northwest Region of Cameroon since 1800 he explores the discourses and practices of kfaang as central to any understanding of mobility and modernity in Kom Cameroon and Africa at large The book unveils the emic understanding of modernity through the history and ethnography of kfaang and its technologies and illustrates how these terminologies

were conceived and perceived by the Kom people in their social and physical mobilities It documents and analyzes the historical processes involved in bringing about and making kfaang a defining feature of everyday life in Kom and among Kom subjects     **International Current Awareness Services** ,1994 Indexes current publications in anthropology including material too ephemeral for its parent annual the International bibliography of social and cultural anthropology and has only limited coverage of monographs     The Development of Africa Olayinka Akanle,Jimí Olálékan Adésinà,2017-10-25 This volume analyses many of the real development challenges confronting the African continent presenting fresh and current objective examinations narratives interpretations and pathways to the continent s development It interrogates and answers established critical current and pragmatic problems confronting Africa today and provides workable pathways out of the development problems so that scholarship policy and practice will be positively impacted This volume adds great depth and extended breadth to the knowledge base on development of Africa It provides excellent resources for academics scholars student policy makers and all those interested in issues affecting Africa s development

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