



THE RANDALL HOUSE

# New Testament COMMENTARY

## ROMANS

F. Leroy Forlines

Robert E. Picirilli

GENERAL EDITOR

# Randall House Bible Commentary Romans Randall House Bible Commentary

**Thomas Griffiths**



## **Randall House Bible Commentary Romans Randall House Bible Commentary:**

*Romans* F. Leroy Forlines, 1987-12 Here s the perfect commentary to help readers understand biblical truths and communicate those truths to others The verse by verse expositions highlight and explain important Greek words from the original manuscripts They also examine the difficult theological concepts A great reference for laymen teachers and preachers Bound in an attractive hardcover with dust jacket     **First, Second Corinthians** Robert E. Picirilli, 1987     [A Commentary on Romans](#) John D. Harvey, 2019-03-26 An exegetical and practical commentary for pastors and teachers This volume in the Kregel Exegetical Library combines up to date scholarship and concrete application to serve as an ideal guide for preaching and teaching the foundational New Testament book of Romans After an in depth introduction that surveys the book s key elements reception history literary devices and current scholarly debates John D Harvey provides a thorough explanation of every verse of Romans followed by theological insights and hands on takeaways Readers will benefit from Harvey s approach which asks and answers three questions about each verse 1 What did Paul say 2 Why did he say it 3 What should I do with it Outlines and summaries provide useful homiletical and pedagogical tools while footnotes point to resources for further study     [Hypocrisy](#) James S. Spiegel, 2020-03-17 It s one of the most common complaints against Christians They re all a bunch of hypocrites Yet surprisingly the topic of hypocrisy has remained largely unaddressed both in Christian and secular literature In *Hypocrisy* James Spiegel draws insights from ethics theology psychology apologetics and spiritual formation to guide you through this complex subject     **Grace for All** Clark H. Pinnock, John D. Wagner, 2015-03-31 Did Christ atone for the sins of humanity on the cross Does God desire all people to be saved and direct his grace toward all people for that purpose There are some Christians following a deterministic paradigm who believe this is not true They believe God has predestined some people for heaven and many or even most for hell The rising tide of Calvinism and its TULIP theology needs to be respectfully answered *Grace for All The Arminian Dynamics of Salvation* features a distinguished international panel of scholars to examine this controversy These writers address issues such as election free will grace and assurance They make compelling scriptural arguments for the universality of God s grace contending that Christ atoned for the sins of all people and that God sincerely offers forgiveness for all through Christ This book strives to uncover the biblical position on salvation We hope the reader will enjoy this stimulating series of articles on the Arminian perspective and that it will spur further writing and discussion *Grace for All The Arminian Dynamics of Salvation* is an updated and revised version of *Grace Unlimited* a 1975 collection of scholarly articles assembled by the late Clark H Pinnock of McMaster Divinity College     **Grace, Faith, Free Will** Robert E. Picirilli, 2002 Robert E Picirilli in *Grace Faith Free Will* renews the discussion of issues that have divided Calvinism and Arminianism since the Reformation Jacobus Arminius a Dutch theologian of the 16th century contested the dominant theological ideas advanced by the well known Protestant reformer John Calvin and his disciples Historically Arminius has been frequently misunderstood and often interpreted by friend and foe alike Even today

one who calls himself Arminian does so with considerable risk as the name means different things to different people and comes in various flavors Many automatically think of Arminians as liberal differing little from Universalists at least holding to salvation by works and possibly espousing heretical views of the Trinity or the goodness of man In truth some Arminians have held and even now hold such beliefs No so of Arminius himself his original followers or able contemporary theologians such as Picirilli Though he presents both classics Calvinism and Arminianism in order to help readers intelligently decide for themselves Dr Picirilli unashamedly advocates a very specific form of Arminianism as the best resolution of the tensions between the two doctrinal positions **Paul's Use of the Old Testament in Romans 9.10-18** Brian J.

Abasciano,2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming LNTS volume Paul's Use of the Old Testament in Romans 9 1 9 continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul's use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original contexts of Paul's citations and allusions Such an intertextual exegesis is conducted in Romans 9 10 33 with an awareness of the broader unit of chapters 9 11 especially and also the epistle as a whole Conclusions for the meaning of these passages and their theological significance are drawn Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The Early Christianity in Context series a part of JSNTS examines the birth and development of early Christianity up to the end of the third century CE The series places Christianity in its social cultural political and economic context European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS [40 Questions About Arminianism](#) J. Matthew Pinson,2022-04-19 The actual life and teaching of Jacobus Arminius are often unknown or misunderstood across many Protestant traditions Answers beyond a basic caricature can be elusive What are the essential historical backgrounds of Arminianism and what theological teachings connect to the Arminian point of view Mixing solid historical research with biblical and doctrinal precision Baptist scholar J Matthew Pinson clarifies the foundations of this influential tradition 40 Questions About Arminianism addresses the following questions and more Who was Jacobus Arminius How has the church interpreted God's desire that everyone be saved How is Arminianism different from Calvinism Can one be both Reformed and Arminian What is universal enabling grace What do Arminians mean by free will Do Arminians believe that God predestines individuals to salvation Is it possible for a Christian to apostatize An accessible question and answer format helps readers pursue the issues that interest them most and encourages a broad understanding of historic and contemporary Arminianism with additional resources available at [40questions.net](#) **Romans** F. Leroy Forlines,1987 **1**

**Thessalonians Through Philemon** Robert E. Picirilli,W. Stanley Outlaw,Daryl Ellis,1990 *Luke 6:40 and the Theme of*

*Likeness Education in the New Testament* Thomas W. Hudgins, 2014-01-07 What does Jesus mean when he says A disciple is not above his teacher but each disciple after being fully trained will be like his teacher Luke 6 40 This verse has been quoted cited and referenced in vast amounts of Christian education and discipleship literature Nevertheless the verse is nearly untouched in exegetical discussions with the exception of source critical analyses From this verse arises an undeveloped theme in the Gospel of Luke and the New Testament the theme of likeness education Using content analysis methodology Luke 6 40 one of the keystone passages in Christian education literature serves as the starting point for mining out the theme of likeness education in the New Testament This study consists of three concentric areas of investigation 1 Luke 6 40 and its immediate context 2 Luke Acts and 3 the New Testament corpus

**Calvinism** David L. Allen, Steve W Lemke, 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology Through a wide lens of denominational and theological perspectives this volume carefully examines the theological tradition known today as Calvinism particularly its doctrine of salvation Editors David L Allen and Steve W Lemke lead a team of top contributors offering theological historical biblical and practical critiques The Quest for Truth F. Leroy Forlines, 2001 This invaluable tool seriously discusses profound truths that apply to every facet of life Biblical truth should be made applicable to the total personality The inescapable questions of life are answered from the standard of God's authoritative Word Galatians Through Colossians Thomas Marberry, Robert E. Picirilli, Daryl Ellis, 1988 *The Gospel of John* Jack Wilson Stallings, 1989

Life in the Son Robert Shank, 2024-06-18 A deep study on the doctrine of eternal security Does one moment of faith secure a person's eternal destiny with God even if that person later stops following and trusting in Jesus Or does a person have to keep on trusting and following Jesus to remain in a saving relationship with God Now expanded with new chapters and research this landmark book continues to offer one of the most penetrating studies on the controversial doctrine of eternal security perseverance and apostasy in the New Testament Calling into question the popular once saved always saved belief internationally respected pastor and scholar Dr Robert Shank reveals that the question we should be asking is not Is the believer secure but rather What does it mean to be a believer Straightforward thorough and grounded in biblical understanding this book warns Christians about dangers that could potentially lead a believer to become an unbeliever falling away from faith and share in the unbeliever's eternal condemnation *Prevenient Grace* J. Alexander

Rutherford, 2020-09-20 If a plant grows with shallow roots the storms of a season will wither away and uproot it like a house built on sand a poor foundation will doom its fate But this isn't a book on botany nor on architecture foundations good roots are essential to thought structures as well as material structures In theology a bad foundation will produce results as catastrophic as bad roots or shifting sand How we think about God and His work in the world will profoundly affect how we live and work out our Christian faith This book evolved from the conviction that a prominent theological system rests on a fragile foundation It is written as a small contribution towards refounding our understanding of God's relationship with the

world and our salvation on His Word The theology in question is Arminianism the foundation is prevenient grace Deep within Evangelical Arminianism lies the essential doctrine that God has acted in the life of all human beings giving them enabling grace enough to respond or reject His offer of salvation The contention of this book is that this doctrine has no biblical grounds and is rationally unfounded and that Arminianism itself stands or falls on this doctrine     The Gospel of Mark Robert E. Picirilli,2003     **Jesus' Words on Salvation** Douglas J. Del Tondo,2008-02 A Christian attorney argues that Bonhoeffer was correct when he said we have developed a Christianity without Christ and exchanged Jesus gospel of costly grace for one of cheap grace Del Tondo reviews all the major salvation statements and parables by Jesus He then compares them to the prevalent doctrines of faith alone which Bonhoeffer called cheap grace Del Tondo demonstrates that Jesus doctrines on salvation insisted upon repentance from sin and obedience to His principles thereby falsifying faith alone doctrine     **Contact** ,2003

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