La subversión femenina del mito de Eva en Magola: La verdadera historia de Eva

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Resument: El mito biblico de Adán y Eva, instrumentalizado secularmente para subyugar a la mujer, ha sido objeto de múltiples reescrituras y reinferpretaciones desde la literatura contemporánea escrito por mujeres. Este artículo analiza el libro cómic Magola: La verdadera historia de Eva, de la escritora y humorista gráfica colombiana Adriana Masquera. Con el humor como arma y desde la vaz y perspectiva femeninas, Masquera cuestiona el discurso lateológico dominante, refuta y subvierte el mito y lo convierte en un espacio de reivindicación y de comunicación entre mujeres, replanteando femas y actitudes que tienen que ver con la imagen y el papel de la mujer en la sociedad contemporánea.

Palabras clave: mito Eva; hipertextualidad; cómics; Adriana Mosauera; humor femenino.

The female subversion of the mith of Eve in Magala: La verdadera historia de Eva

Abstract: The biblical myth of Adam and Eve, secularly instrumentalized to subjugate women, has been the object of multiple rewritings and reinterpretations in contemporary literature written by women. This article analyzes the comic book Magolia: La verdadera historia de Eva, by Colombian writer and graphic humorist Adriana Mosquera. With humor as a weapon and from the female voice and perspective. Mosquera questions the dominant ideological discourse, refutes and subverts the myth and furns if into a space of vindication and communication among women, rethinking issues and attitudes that have to do with the image and role of women in contemporary society.

Keywords: Eve myth; Hypertextuality; Comics; Adriana Mosquera; Feminine humor.

A subversão feminina do mito de Eva em Magola: La verdadera historia de Eva

Resuma: O mito bíblico de Adóo e Eva, secularmente instrumentotizado para subjugar as mulheres, tem sido objeto de múltiplas reescritas e reinterpretações na literatura contemporânea escrita por mulheres. Este artigo analisa a história em quadrinhos Magola: La verdadera historia de Eva, da escritora e humorista gráfica colombiana Adriana Mosquera. Com o humor como arma e a partir de uma vaz e perspectiva femininas. Mosquera questiona o discurso ideológico dominante, refuta e subverte o mito e a transforma em um espaço de relivindicação e comunicação entre mulheres, repensando questióes e atitudes relacionadas à imagem e ao papel da mulher na sociedade contemporánea.

Palavras-chave: mito da Eva; hipertextualidade; quadrinhos; Adriana Mosquera; humor feminino.

Introducción

El mito bíblico de Adán y Eva. utilizado durante siglos por el patriarcado de Occidente como fundamento cultural y religioso para la subordinación de la mujer (Isabel GÓMEZ-ACEBO, 1997; Stephen GREENBLAIT, 2018; Gerda LERNER, 2021; Mercedes NAVARRO, 2022; Merlin STONE, 2021), ha sido objeto de múltiples reescrituras y reinterpretaciones desde la literatura contemporánea en español escrita por mujeres. Basten como ejemplos el poemario Mujer sis Edén (1947), de Carmen Conde; la tarsa El eterno femenino, de Rosario Castellanos (2003a, [1975]); el relato Eva (1988), de Lourdes Ortiz; las novelas El infinito en la palma de la mano (2008), de Gioconda Belli, y El libro de Eva (2021), de Carmen Boullosa (Mónica Carbajosa, 2023), Con la intención de socavar los fundamentos de los modelos femeninos patriarcales más

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Table of Contents Magola La Verdadera Historia De Eva Magola The True History Of Eva

- 1. Understanding the eBook Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - o The Rise of Digital Reading Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - o Features to Look for in an Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Personalized Recommendations
 - o Magola La Verdadera Historia De Eva Magola The True History Of Eva User Reviews and Ratings
 - Magola La Verdadera Historia De Eva Magola The True History Of Eva and Bestseller Lists
- 5. Accessing Magola La Verdadera Historia De Eva Magola The True History Of Eva Free and Paid eBooks
 - Magola La Verdadera Historia De Eva Magola The True History Of Eva Public Domain eBooks
 - o Magola La Verdadera Historia De Eva Magola The True History Of Eva eBook Subscription Services
 - o Magola La Verdadera Historia De Eva Magola The True History Of Eva Budget-Friendly Options
- 6. Navigating Magola La Verdadera Historia De Eva Magola The True History Of Eva eBook Formats

- o ePub, PDF, MOBI, and More
- Magola La Verdadera Historia De Eva Magola The True History Of Eva Compatibility with Devices
- o Magola La Verdadera Historia De Eva Magola The True History Of Eva Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Highlighting and Note-Taking Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - o Interactive Elements Magola La Verdadera Historia De Eva Magola The True History Of Eva
- 8. Staying Engaged with Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Magola La Verdadera Historia De Eva Magola The True History Of Eva
- 9. Balancing eBooks and Physical Books Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Magola La Verdadera Historia De Eva Magola The True History Of Eva
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - \circ Setting Reading Goals Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Fact-Checking eBook Content of Magola La Verdadera Historia De Eva Magola The True History Of Eva
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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