

A warm, golden sunset scene with a sun low on the horizon, casting a bright glow and long, soft rays. The sky transitions from a pale yellow near the sun to a deeper orange and then to a dark, silhouetted mountain range in the background. The overall mood is peaceful and contemplative.

THE LORD'S DAY

Lords Day Cry

Daniel Wilson



Lords Day Cry:

Lord's Day Cry Robert Harris, 2006-02 Greetings I m Robert Harris in writing Lord s Day Cry I ve combined doctrinal readiness with the fact of Christ s Bridegroom Return Suitably this work makes plain Christ s initial return which is not an at once redemption whether it be the at once Rapture or the Second Coming Actually both above teachings negate large portions of Scripture Indeed if either of these teachings represented the whole truth then there wouldn t be a need to watch or a need to prepare No Tribulation Night No Midnight Cry No four watches No doors No knocking No Jewish wedding No Wedding Feast No Bridegroom Return with two male witnesses No first fruits No Like Manner Return No partial Summer Harvest No early and latter rains No thief like coming in That Night No place prepared for us No we are not bought with a price In perceiving Christ s first coming these many Scriptural references all intricately link to a Jewish nighttime wedding No these many references are not all just allegoric and meaningless as many would have us believe Now Jesus warned Take heed to yourselves lest at anytime your hearts be overcharged with surfeiting overindulgence and drunkenness and the cares of this life so that day come upon you unawares Watch you therefore and pray always that ye may be accounted worthy to escape all these things Luke 21 34 36 Here in praying always it is the Christian that is to be sober in doctrine and not to be overtaken with overindulgence and the cares of this life not the unbeliever 1 Thess 5 6 8 Sadly the need to look for the Day of our Redemption not to mention the need of preparedness for Christ s Bridegroom Return isn t widely being taught in the Body of Christ It s time to change that **Sabbath reading; or Profitable portions for the Lord's day** James Smith, 1855

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