

quæ amarulentia nostra degustatio facta est: unica in perferendo cruciatus aniquitate ac lenitate. Si osculo prodacoarguit quidem, sed non percutit: si cito corripitur, ita exprobrat, ut tamen quatur: si zelo inflammatus Malchi autem gladio præcidit e loco suo restitutus profugiat, homicidium advenit, poposcere, si latronem obtemperaverit, cum cadifum introducisti benigna obtemperasti passiones: quod majus ac præfatis mortem ipsa culerit, nos comitas & injurias aius? Quia hæc cibus, atque etiam invidere) de quibus differui. Hi dicunt: hi templa, ne quod viva vivere sine viva, holo

ificia perfecta, Dii denique, Trinitatis raræ beneficio. Hi populos habent, nos celos: hi temeritatem & audaciam, nos in hi minas, nos orationes: hi quod perunt, nos quod ferinus: hi aurum & arcum, nos repurgatam doctrinam. Feci tibi duplices & triplices contiguatio (agnosce Scripturæ verba) domum flatilem, fenestris distinctam: at hæc adum fide mea sublimiora sunt, nec coed quos tendo. At mihi grex exiguus? an præcipitia non fertur. At angusta mihi aula? sed quæ lupis non pateat, sed quæ onem non admittat, nec a furibus, & extrascendatur. Nec dubito quin eamoque latiore aliquando visurus sim. Itos enim ex his, qui nunc in luporum mero sunt, inter oves, ac fortasse etiam

THE FATHERS OF THE CHURCH



SAINT AMBROSE
SEVEN EXEGETICAL WORKS

Translated by Michael P. McHugh

δι' αὐτὴν πικραν ῥυσσιν εἰς ἐραπεινὴν
τῆς ἐν τῷ πάθῃ μακροθυμίας· ο
τι προδοθῇ. ἐλέγχει μὲν, ἔπλη
ἄφνω συλληφθῇ, ἀπειδίξῃ μὲν, ἐπ
μαχαίρα Μάλχη τέμνῃς τὸ αὐ

ἀποκαταστή
ρισθῇ· κα
τὰς ἀγούρας
διὰ κακίαν·
εἰσάξῃ διὰ
λαυθρότητα
· ἔπαθημα
θεῷ καὶ θαι
ομοίοις μηδ
· εὐς δὲ καὶ
· ὅμα, καὶ σπ
· ἡ πολλὰ κικ
τοι τῆς οἰκ
ς, ἡμεῖς τὸν
πῶ· καὶ ἔ
κατὰ λογισ
ἀσ· προ

ἔτοι δῆμους, ἡμεῖς αὐγέλης· ἔτ
πῶς ἡμεῖς· ἔτοι τὸ ἀπειλεῖν, ἡ
εὐχεσθαι· ἔτοι τὸ βάλλειν, ἡμε
ἔτοι χρυσὸν καὶ ἄργυρον, ἡμεῖς
θαρμένον. ἐποίησας σεαυτῷ διαίτ
ροφα; γινώθι τὰ ῥήματ' ἃ γράς
πιστὸν, διεσπάλμενον θυεῖσιν, ἀλλ
τ' ἐμῆς πίστεως ὑψηλότερα καὶ τ'
ὕς φέρομαι. μικρόν μοι τὸ ποίμ
ἐπὶ κρημνῶν φερόμενον. σενὴ μ
πλὴν λύκοις ἀνεπίδατ·, π
δεξαμένη λησὴν, εἰδὲ ὑπερβαίνον
καὶ ἔθνοικ. ὅψομαι ταύτην εὐοῖ
τυτέραν, πολλὰς καὶ τῶν κυῶ λι
βάτοικ ἀριθμῆσαι με δεῖ τυχεόν

Seven Exegetical Works

Saint Ambrose (Bishop of Milan)



Seven Exegetical Works:

The Enigmatic Realm of **Seven Exegetical Works**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Seven Exegetical Works** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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