

SEVEN SHADES OF MEMORY

STORIES OF OLD IRAN
BY TERENCE O'DONNELL

AUTHOR OF THE GARDEN OF THE BRAVE HUNTER

Seven Shades Of Memory Stories Of Old Iran

Sima Shakhsari



Seven Shades Of Memory Stories Of Old Iran:

Seven Shades of Memory Terence O'Donnell, 2006-09 Terence O'Donnell lived in Iran from 1957-71 operating a farm from 1963-70 before returning to America. *Seven Shades of Memory* is his first collection of short stories. The stories share the theme of cultural collision either as East meets West or as members of different cultures within Iran tentatively interact. These stories show his prescient understanding of the multifaceted nuances of Persian culture and the Westerners who attempt to navigate through it. In *The Tree* and *The Pool* an American Consul's desire for a swimming pool sets off a chain reaction of cross-cultural misunderstanding. The title characters in *The Prince* and *The Backer* live next to one another but inhabit separate social strata. One day they are brought together and a subtle friendship blossoms. *The Women* and *The Ladies* is a short vignette about two American women tourists whose conversation with a waiter reveals the cultural milieus in which each side lives. *The Holy Men of Isfahan* brings together Muslims, Jews, and Christians in a conversation sorrowfully underscoring how religion separates despite the best of intentions. A wealthy Norwegian family vacations in an unfashionable part of Iran in *The Duck Hunt*. In *The Stone of Love* a man takes his holiday in a hotel on the shores of the Caspian Sea where one evening he has a surreal vision of a unique jewel. Finally *Mrs. Cahn* is an elderly American philanthropist on a museum tour of Iran. From a bench she takes small pleasures in her surroundings and the local tribespeople who gather around her. Touched by their hospitality and respect, she is able to find peace at last.

Tribeswomen of Iran Julia Huang, 2014-09-19 Since the revolution in 1979, the Islamic Republic of Iran has permitted very few Western scholars to conduct research in the country. Foreign travellers and media persons have limited access, and much Iranian scholarship tends to focus on the realms of politics and government. Here Julia Huang provides a remarkable account of local tribal Iranian life, offering a rare glimpse into the daily rhythms and social richness beyond the capital city of Tehran. The Qashqai are a confederation of nomadic tribes of which the Qermezi Red Ones are one migrating semiannually between winter pastures near the Persian Gulf and summer pastures southwest of the city of Isfahan. Huang has visited and traveled with the Qermezi for extended periods across fourteen years. Drawing on her experiences, participation, and observation, she offers an intimate window onto their life. She focuses on a small group of women spanning four generations who are part of a large extended family and describes their ways of life, their activities and interactions, and their distinctive sociocultural and ecological setting. Like other nomadic peoples around the world, the Qashqai increasingly face pressures that threaten their livelihoods, lifestyles, and culture. Huang shows us how women negotiate compromises between customary tribal values and external influences and sketches their efforts to resist the influences of an Islamizing, modernizing, and centralizing government. With shadows and resonances that rebound across the stories of these women, Huang is able to present multiple perspectives on events and contentious issues. For instance, the politicized issue of women's state-mandated modest dress. Huang also explains how the Turkic-speaking Qashqai relate to the wider Iranian society and the Islamic

Republic of Iran adapting to a rapidly changing world while retaining tribal values and a distinctive ethnolinguistic identity as one of Iran's national minorities In describing life at the local level in Iran Huang depicts a community largely beyond the scope and reach of foreign travellers and the Western media With rich ethnographic description and analysis intimate portraits of the private lives and spaces of women and children and diverse perspectives this engagingly written account documents a disappearing way of life Tribeswomen of Iran is essential reading for all those interested in Iran the Middle East anthropology nomadism and gender History of Paper in Iran, 1501-1925 Willem Floor, Amélie Courvat

Desvergnés, 2022-10-04 The Chinese invented papermaking which by the 8th century had reached the Muslim world in Samarkand and Baghdad and Spain by the 11th century Much later at the end of the 18th century onwards modern industrial papermaking was developed by the Europeans The History of Paper in Iran 1501 to 1925 sets out for the reader the types of paper made in Iran during the Safavid and Qajar periods and the crucial role imported paper played in the country The Iranian government attempted to introduce modern European paper production technology first by sending students abroad to learn about this technology and then by purchasing equipment to set up a paper industry However during the 19th century domestic Iranian paper production came under increasing pressure from paper imports and the government abandoned its efforts to modernize the domestic paper industry The authors renowned scholar Willem Floor in collaboration with Amélie Courvat Desvergnés a museum conservator of artworks on paper and books identify and illustrate the watermarks and/or countermarks of the various paper producers and provide examples of the diversity of quality composition and nature of the different types of paper used by various strata of the Iranian society Also provided are detailed import data showing which country exported paper to Iran via which routes as well as their changing market position over time Finally the various end uses of paper from books and farmans to paintings and diverse packing and utilitarian paper are examined and where possible quantified data are presented This book will reward scholars and general readers alike **An Encounter with**

Dylan Thomas Ebrahim Golestan, 2022-09-27 Abadan 1951 Iran and Britain are bracing for battle over the continued British monopoly of Iran's oil Twenty nine year old Ebrahim Golestan who was to become a towering figure in Iranian cinema and literature encounters Dylan Thomas the famous Welsh poet who died two years later at the age of thirty nine from bronchial disease and pneumonia More for his celebrity than an intimate knowledge of the subject Thomas had been sent to Iran by the Anglo Iranian Oil Company to write a script for a propaganda film about the company's supposedly salutary role in the country But for a few hours Golestan and Thomas pause amidst the escalating standoff between their two countries and speak candidly about poetry history philosophy and the perils of translation Published here for the first time is the English translation with facing pages in the original Persian of Golestan's unflinching portrayal of that encounter revealing all too clearly how unsuited Thomas was for the task in hand Accompanying the translation is an account of Thomas's time in Iran written by Abbas Milani Director of the Iranian Studies Program at Stanford University together with Alina Utrata a Ph D

candidate and Gates Cambridge scholar Based on the poet's letters, journals and archival material in England and Wales it helps to shed further light on an episode long shrouded in mystery and plagued by controversy Publication of this book coincides with the hundredth birthday in October 2022 of Ebrahim Golestan To mark the occasion Professor Milani has included a personal and erudite introductory essay on Golestan's life and work examining his pioneering approach to film and his important contribution to Iranian literature despite living in exile for most of his adult life With a filmography and selected bibliography of the works by or about Golestan this multifaceted volume offers not only a striking commentary on Iranian arts, politics and history set against the tense backdrop of the impending geopolitical clash between Britain and Iran but also a commemoration of the work of one of the most eminent and influential representatives of Iranian culture in modern times

Transportation & Technology in Iran, 1800-1940: : Chapar, Carts, Carriages, Automobiles, Bicycles, Motor Cycles, Lodgings, Sewing Machines, Typewriters & Pianos Willem Floor, 2023-08-21 Only 100 years ago the main means of transportation in Iran was by quadruped Transportation All these processes are detailed in the book Like cars, bicycles and motorcycles also were increasingly used as of the 1920s thus increasing choice in people's mobility More road traffic also implied that travelers needed places to spend the night and eat The change from caravanserais to guest houses and hotels is discussed in part 3 These changes in transportation methods did not come alone for other modern tools of change such as the sewing machine and the typewriter also made their appearance and had a major impact on people's availability and use of time Finally the piano made its entry onto the Iranian musical scene and although not perfectly in tune with the traditional Iranian musical system it is now as much part of music making in Iran as the tar and santur part 4 of the book All these changes and new technologies did not happen overnight or without problems and slow adoption initially was limited to the upper class However with falling prices and changing needs and policies these new technologies eventually reached a larger public and the idea that they once were exotic and out of reach is now inconceivable to Iranians The studies in this book provide a new vantage point and understanding of the transfer of modern technology for scholars of the social, economic and cultural history of the Middle East

Nomads in Postrevolutionary Iran Lois Beck, 2014-09-19 Examining the rapid transition in Iran from a modernizing, westernizing, secularizing monarchy 1941-79 to a hard line conservative clergy run Islamic republic 1979 this book focuses on the ways this process has impacted the Qashqa'i, a rural nomadic tribally organized Turkish speaking ethnic minority of a million and a half people who are dispersed across the southern Zagros Mountains Analysing the relationship between the tribal polity and each of the two regimes the book goes on to explain the resilience of the people's tribal organizations, kinship networks and politicized ethnolinguistic identities to demonstrate how these structures and ideologies offered the Qashqa'i a way to confront the pressures emanating from the two central governments Existing scholarly works on politics in Iran rarely consider Iranian society outside the capital of Tehran and beyond the reach of the details of national politics Local level studies on Iran accounts of the ways people actually lived are

now rare especially after the revolution Based on long term anthropological research *Nomads in Postrevolutionary Iran* provides a unique insight into how national level issues relate to the local level and will be of interest to scholars and researchers in Anthropology Iranian Studies and Middle Eastern Studies [Searching for Hassan](#) Terence Ward,2022-03-22 Growing up in Tehran in the 1960s Terence Ward and his brothers were watched over by Hassan the family's cook housekeeper and cultural guide After an absence of forty years and much tumult in Iran Ward embarked on a pilgrimage with his family in search of Hassan Taking us across the landscape of Iran he interweaves its incredibly rich past and explores its deep conflicts with its Arab neighbors and our current administration Insightful moving and timely *Searching for Hassan* puts a human face on the long suffering people of the Middle East with this story of a American family who came to love and admire Iran through their deep affection for its people [Qeshm: The History A Persian Gulf Island](#) Floor Willem,Potts D.T.,2024-11-21 Located in the Straits of Hormuz the island of Qeshm has had a tumultuous history *Qeshm The History of a Persian Gulf Island* is the first serious book length study of the island's history From the fourteenth century onward the island was an important dependency of the Kingdom of Hormuz often providing drinking water to Hormuz The island remained critical as a source of water and foodstuffs for the Portuguese beginning in the early sixteenth century Throughout the seventeenth century Qeshm remained a bone of contention between Portugal the Dutch and the English East India Companies Later it was a coveted tile in the mosaic of Persian Gulf domination aspired to by the Sultans of Oman despite the pretensions of the Qajar court The natural resources of Qeshm include salt the purest in the Persian Gulf naphtha and firewood From Nader Shah's naval ambitions to the commercial competition of the early twentieth century Qeshm features in innumerable mini crises both local and international In 1935 the British abandoned their coaling station on the island at the insistence of Reza Shah Qeshm's history stands in stark contrast to the popular image of this staid somewhat sleepy island This book brilliantly researched by two of the foremost scholars of Iranian history is essential reading for anyone interested in a region whose strategic political economic and financial importance continues to grow [The Routledge Handbook of Language and Emotion](#) Sonya Pritzker,Janina Fenigsen,James Wilce,2019-12-06 *The Routledge Handbook of Language and Emotion* offers a variety of critical theoretical and methodological perspectives that interrogate the ways in which ideas about and experiences of emotion are shaped by linguistic encounters and vice versa Taking an interdisciplinary approach which incorporates disciplines such as linguistic anthropology sociolinguistics applied linguistics psychology communication studies education sociology folklore religious studies and literature this book explores and illustrates the relationship between language and emotion in the five key areas of language socialisation culture translation and transformation poetry pragmatics and power the affective body self and emotion communities situates our present day thinking about language and emotion by providing a historical and cultural overview of distinctions and moral values that have traditionally dominated Western thought relating to emotions and their management provides a unique insight into the multiple ways in which

language incites emotion and vice versa especially in the context of culture With contributions from an international range of leading and emerging scholars in their fields The Routledge Handbook of Language and Emotion is an indispensable resource for students and researchers who are interested in incorporating interdisciplinary perspectives on language and emotion into their work

Oregon Historical Quarterly Oregon Historical Society, 2001

The Muslim World Book Review ,2001

À la recherche d'Hassan Terence Ward, 2015-11-10

Choc des cultures entre le Moyen Orient et l'Amérique L'odyssée de la famille Ward en Iran la recherche d'un tre cher ressemble un rêve Avec pour seuls indices une photo jaunie un nom propre et le nom d'un village d'form par le temps ce petit groupe traverse un pays une culture une histoire que d'aucuns voudraient opposer au reste du monde Chemin faisant ces Américains singuliers composent une ode unique la rencontre des cultures Une poésie familiale au suspense haletant CE QU'EN PENSE LA CRITIQUE Un portrait merveilleusement nuancé de l'Iran Francine Prose Elle US Stupéfiant et profondément bouleversant The Washington Post Un palerinage palpitant The New Yorker la recherche de la grâce Esquire Une ode inattendue l'Iran The New York Times Book review la recherche d'Hassan devrait être une lecture obligatoire pour tous les responsables de la politique étrangère américaine Bookpage Le plus beau livre de voyage en Orient depuis les récits de Richard Burton et de Lawrence d'Arabie Benjamin Berton fluctue net EXTRAIT Je me rappelle une soirée animée il y a longtemps Des feux rougeoyaient par-delà les toits de la ville Des p'tards qui clatent rompent le silence du printemps Nous sommes en mars 1963 le dernier mardi avant Norouz le Nouvel An iranien Des ruisseaux de neige fondue descendent les ravins de montagne Des jacinthes percent l'argile humide Des platanes en bourgeons saluent la saison douce Depuis deux mille cinq cents ans la même époque les astronomes iraniens scrutent les cieux la recherche du signe Quand le soleil traverse l'équateur une nouvelle année commence annonçant le premier jour du printemps Chaharshanbe souri la fête zoroastrienne du feu résonne de roulements de tambours et de mélodies qui durent toute la nuit Des feuilles des brindilles et des branches cassées s'entassent le long de la rue Le clair de lune coule sur les montagnes couronnées de neige Une brise souffle dans notre jardin persan Hassan nous prépare pour la cérémonie Il brosse nos cheveux en arrière en récitant des expressions en farsi Ce soir dit-il nous sauterons par-dessus les feux de joie

South Asia Bulletin ,2006

American Book Publishing Record ,2006

Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004

The Color Black Beeta Baghoolizadeh, 2024-02-23 Beeta Baghoolizadeh examines the twin processes of enslavement and erasure of Black people in Iran during the nineteenth and twentieth centuries showing how following the abolition of slavery in 1929 Iranian society collectively forgot and ignored its history of racism and slavery

Iranian Immigration to Israel Ali L. Ezzatyar, 2022-06-01 Exploring the fascinating history behind Iranian Jewish immigration to Israel this book offers a rare and untold history of one of Israel's Middle Eastern Jewish populations Over the 20th century thousands among Iran's Jewish community left their ancestral homes and immigrated to the Jewish State while thousands of others remained in Iran even after the birth of the Islamic Republic of Iran Using firsthand narratives the

evolution of Zionist activities and recruitment in Iran over the last century is covered alongside an Iranian Jewish population that unlike other Middle Eastern Jewish communities did not ultimately arrive in the Holy Land as a majority of their community. For those that did arrive or make aliyah the Israeli nation building process had unique ramifications. The integrative process and current status of the Iranian community in Israel is also examined providing an intimate picture of Iranian life in Israel nearly 75 years after Israel's establishment. A natural addition to any collection on Jewish or Israeli history and essential reading for a full understanding of Iran-Israel relations, enthusiasts of Israeli nation building and affairs as well as Iranian history, demographics and politics will find this book invaluable. *Prozak Diaries* Orkideh

Behrouzan, 2016-10-26 *Prozak Diaries* is an analysis of emerging psychiatric discourses in post 1980s Iran. It examines a cultural shift in how people interpret and express their feeling states by adopting the language of psychiatry and shows how experiences that were once articulated in the richly layered poetics of the Persian language became by the 1990s part of a clinical discourse on mood and affect. In asking how psychiatric dialect becomes a language of everyday, the book analyzes cultural forms created by this clinical discourse exploring individual, professional and generational cultures of medicalization in various sites from clinical encounters and psychiatric training to intimate interviews, works of art and media and Persian blogs. Through the lens of psychiatry, the book reveals how historical experiences are negotiated and how generations are formed. Orkideh Behrouzan traces the historical circumstances that prompted the development of psychiatric discourses in Iran and reveals the ways in which they both reflect and actively shape Iranians' cultural sensibilities. A physician and an anthropologist, she combines clinical and anthropological perspectives in order to investigate the gray areas between memory and everyday life between individual symptoms and generational remembering. *Prozak Diaries* offers an exploration of language as experience. In interpreting clinical and generational narratives, Behrouzan writes not only a history of psychiatry in contemporary Iran but a story of how stories are told. *Iranian Short Story Authors* John Green, 1989 *Politics of*

Rightful Killing Sima Shakhsari, 2020-01-17 In the early 2000s, mainstream international news outlets celebrated the growth of Weblogistan, the online and real life transnational network of Iranian bloggers and depicted it as a liberatory site that gave voice to Iranians. As Sima Shakhsari argues in *Politics of Rightful Killing*, the common assumptions of Weblogistan as a site of civil society, consensus and resistance to state oppression belie its deep internal conflicts. While Weblogistan was an effective venue for some Iranians to practice democracy, it served as a valuable site for the United States to surveil bloggers and express anti-Iranian sentiment and policies. At the same time, bloggers used the network to self-police and enforce gender and sexuality norms based on Western liberal values in ways that unwittingly undermined Weblogistan's claims of democratic participation. In this way, Weblogistan became a site of cybergovernmentality where biopolitical security regimes disciplined and regulated populations. Analyzing online and off-line ethnography, Shakhsari provides an account of digital citizenship that raises questions about the internet's relationship to political engagement, militarism and democracy.

Seven Shades Of Memory Stories Of Old Iran Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Seven Shades Of Memory Stories Of Old Iran**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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