

SCOTLAND & AMERICA
in the age of the enlightenment



Richard B Sher & Jeffrey R Smitten
EDITORS

Scotland And America In The Age Of The Enlightenment

J. Walter McGinty



Scotland And America In The Age Of The Enlightenment:

Scotland and America in the Age of the Enlightenment Richard B. Sher, Jeffrey R. Smitten, 1990-01-01 Handbook of Transatlantic North American Studies Julia Straub, 2016-05-10 Transatlantic literary studies have provided important new perspectives on North American British and Irish literature They have led to a revision of literary history and the idea of a national literature They have changed the perception of the Anglo American literary market and its many processes of transatlantic production distribution reception and criticism Rather than dwelling on comparisons or engaging with the notion of influence transatlantic literary studies seek to understand North American British and Irish literature as linked with each other by virtue of multi layered historical and cultural ties and pay special attention to the many refractions and mutual interferences that have characterized these traditions since colonial times This handbook brings together articles that summarize some of the crucial transatlantic concepts debates and topics The contributions contained in this volume examine periods in literary and cultural history literary movements individual authors as well as genres from a transatlantic perspective combining theoretical insight with textual analysis *Scottish Philosophy in the Eighteenth Century, Volume I* Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary *Nation and Province in the First British Empire* Eighteenth-Century Scottish Studies Society, John Carter Brown Library, 2001 For more than four decades historians have devoted ever increasing attention to the affinities that linked Scotland with the American colonies in the eighteenth century This volume moves beyond earlier discussions in two ways For one the geographical coverage of the papers extends beyond the territories that became the United States to include what became Canada The Caribbean and even Africa For another the volume attends not only those areas in which Scotland was closely linked to the Americas but also to those where it was not *An Animated Son of Liberty*

J. Walter McGinty, 2012 A biography of a leader of the Scottish Enlightenment **A Communion Sunday in Scotland ca. 1780** Robin A. Leaver, 2009-11-02 Sources for 17th 18th and early 19th century Eucharistic practices in the Church of Scotland are scarce in part because each minister was free to draw up the form and content of the services he conducted In addition many 19th and 20th century liturgical scholars chose to dismiss this form of public worship instead focusing on the earlier tradition of the Book of Common Order A Communion Sunday in Scotland ca 1780 Liturgies and Sermons addresses the dearth of these liturgical studies by presenting a modern edition of a late 18th century published account of Communion Sunday in the Church of Scotland Robin A Leaver edits and annotates several sermons prayers and congregational songs by the Reverend John Logan 1747 1788 together with relevant background information and comparative documents Citing Logan s sermons liturgies and psalms as a representative model Leaver demonstrates that there was a developed liturgical structure and form in the Church of Scotland in which preaching psalmody and prayer expressed Calvinist Presbyterian theology within established patterns of worship Leaver also provides an overview of Scottish Eucharistic practices from the 16th to the 19th centuries Appendixes offering a list of Scottish Psalm Tunes and a translation of the Palatinate Liturgy 1563 are followed by a comprehensive bibliography making this a valuable reference **The Wodrow-Kenrick Correspondence 1750-1810** , 2024-12-12 This is the second volume of the Wodrow Kenrick Correspondence 1750 1810 Reverend James Wodrow 1730 1810 minister of the Church of Scotland at Stevenston in Ayrshire and Samuel Kenrick 1728 1811 tutor to a Renfrewshire family until 1763 and subsequently a merchant and banker in Bewdley Worcestershire began corresponding around 1750 soon after leaving the University of Glasgow They continued to do so until James Wodrow s death in 1810 Their correspondence is an exceptionally rich resource for the study of British culture and society in the era of Enlightenment and revolutions here made easily available to scholars for the first time Samuel Kenrick lived in England from 1765 and the men only met again in 1789 so their friendship was carried out almost entirely on paper for forty five years The correspondence constitutes a remarkable record of a friendship In Volume 2 1784 1790 Wodrow and Kenrick were long established in successful careers and their daughters were now adults A major theme in this book is Mary Kenrick s visit to Scotland to stay with the Wodrow family in summer 1784 and Helen Nell Wodrow s return with her to Bewdley to become part of the Kenrick household until September 1785 Wodrow himself visited Bewdley on the only occasions he ever did this in early September and late October 1788 on his way to and from London to arrange for the publication of two volumes of the sermons of his mentor Principal William Leechman of Glasgow University As well as discussing family friendship and the practicalities of publishing the letters in this volume contain lively and highly readable exchanges on theology and church politics in Scotland and England university politics in Glasgow a wide range of contemporary literature and an enormous spectrum of famous and less well known politicians authors clergymen and local figures in Ayrshire and Worcestershire *The Scottish Invention of English Literature* Robert Crawford, 1998-06-28 The Scottish Invention of English Literature explores the origins of the

teaching of English literature in the academy It demonstrates how the subject began in eighteenth century Scottish universities before being exported to America and other countries The emergence of English as an institutionalised university subject was linked to the search for distinctive cultural identities throughout the English speaking world This book explores the role the discipline played in administering restraints on the expression of indigenous literary forms and shows how the growing professionalisation of English as a subject offered a breeding ground for academics and writers with an interest in native identity and cultural nationalism This book is a comprehensive account of the historical origins of the university subject of English literature and provides a wealth of new material on its particular Scottish provenance **New**

Perspectives on Old Princeton, 1812-1929 Kevin DeYoung, Paul Kjos Helseth, David P. Smith, 2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929 It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton's relationship to the Scottish intellectual tradition The contributions seek to move beyond Old Princeton's alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians their theology and their place in the American evangelical experience The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond It will appeal to scholars interested in theology religious history and intellectual history [America's God](#) Mark A. Noll, 2002-10-03 Religious life in early America is often equated with fire and brimstone Puritanism yet by the nineteenth century Americans had moved away from the severe European traditions of which Puritanism was the most influential In its place arose a singularly American set of beliefs marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life In America's God Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln

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