



Scorsese Connection

Christopher B. Barnett, Clark J. Elliston



Scorsese Connection:

The Scorsese Connection Lesley Stern,1995 This account of Martin Scorsese's films explores 2 main avenues the way Scorsese remakes other movies Raging Bull replays The Red Shoes and Taxi Driver as a resurgence of The Searchers and the way viewers absorb and relate to films

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The Scorsese Connection Lesley Stern,1997 Book on life and works of Martin Scorsese

Martin Scorsese's America Ellis Cashmore,2013-05-08 For over four decades Martin Scorsese has been the chronicler of an obsessive society where material possessions and physical comfort are valued where the pursuit of individual improvement is rewarded and where male prerogative is respected and preserved Scorsese has often described his films as sociology and he has a point his storytelling condenses complex information into comprehensible narratives about society In this sense he has been a guide through a dark world of nineteenth century crypto fascism to a fetishistic twentieth century in which goods fame money and power are held to have magical power Author of Tyson Nurture of the Beast and Beckham Ellis Cashmore turns his attention to arguably the most influential living film maker to explore how Scorsese envisions America Greed manhood the city and romantic love feature on Scorsese's landscape of secular materialism They are among the themes Cashmore argues have driven and inform Scorsese's work This is America as seen through the eyes of Martin Scorsese and it is a deeply unpleasant place Cashmore's book discloses how collectively Scorsese's films present an image of America It's an image assembled from the perspectives of obsessive people whether burned out paramedics compulsive entrepreneurs tortured lovers or celebrity fixated comedians It's collected from pool halls taxicabs boxing rings and jazz clubs It's an image that's specific yet ubiquitous It is Martin Scorsese's America

Scorsese and Religion Christopher B. Barnett,Clark J. Elliston,2019-09-16 Scorsese and Religion concerns the religious vision of the great American filmmaker Martin Scorsese Not only will this volume explore the foundation of Scorsese's interest in religion namely his relation to the Catholic Church but it will also highlight the religious breadth of Scorsese's corpus Ultimately this book demonstrates that Scorsese's cinematic representation of reality brings together various religious influences Catholicism existentialism Buddhism etc and topics such as violence morality nihilism and so on The overarching claim is that Scorsese who indeed once claimed that his whole life had been movies and religion cannot be properly understood without reflecting on the ways in which his religious interests are expressed in and through his art

Milton Across Borders and Media Islam Issa,Angelica Duran,2024-02-27 This edited volume explores the combination of cultural phenomena that have established and canonized the work of John Milton in a global context from interlingual translations to representations of Milton's work in verbal media painting stained glass dance opera and symphony

Martin Scorsese's Divine Comedy Catherine O'Brien,2018-05-17 Catherine O'Brien draws on the structure of

Dante Alighieri's Divine Comedy to explore Martin Scorsese's feature films from *Who's That Knocking at My Door* 1967-69 to *Silence* 2016. This is the first full-length study to focus on the trajectory of faith and doubt during this period, taking very seriously the oft-quoted words of the director himself: "My whole life has been movies and religion." That's it. Nothing else. Films discussed include *GoodFellas*, *The Last Temptation of Christ*, *Taxi Driver*, and *Mean Streets*, as well as the more recent *The Wolf of Wall Street*. In Dante's poem, in 100 cantos, the Pilgrim is guided by the poet Virgil down through the circles of Hell in Inferno; he then climbs the steep Mountain of the Seven Deadly Sins in Purgatory and he finally encounters God in Paradise. Embracing this popular analogy, this study envisions Scorsese as a contemporary Dante, with his filmic oeuvre offering the dimensions of a cinematic Divine Comedy. Drawing on debates at the heart of religious studies, theology, literature, and film, this book goes beyond existing explorations of religion in Scorsese's work to address issues of sin and salvation within the context of wider debates in eschatology and the afterlife.

Martin Scorsese's Documentary Histories Mike Meneghetti, 2021-03-25. Martin Scorsese's *Documentary Histories: Migrations, Movies, Music* is the first comprehensive study of Martin Scorsese's prolific work as a documentary filmmaker. Highlighting the historiographic aims of the director's various non-fiction film, video, and television productions, Mike Meneghetti re-examines Scorsese's documentaries as resourceful audiovisual histories of migrations, movies, and popular music. Italian-American's critical immersion in the post-Sixties ethnic revival inaugurates Scorsese's decades-long documentary project in 1974, and the era's developing vernacular of reclamation would shape each of his subsequent non-fiction efforts. *Martin Scorsese's Documentary Histories* surveys the succeeding films: decisive adherence to this language of retrieval. With extended analyses of *Italianamerican*, *American Boy*, *A Profile of Steven Prince*, *The Last Waltz*, *Shine a Light*, *Feel Like Going Home*, *No Direction Home*, *Bob Dylan: Il mio viaggio in Italia*, and *A Letter to Elia*, among others, Meneghetti resituates Scorsese's filmmaking within the wider contexts of documentary history and American culture.

No Joke M. Keith Booker, 2023-05-18. *No Joke* is a detailed examination of Todd Phillips's *Joker*, one of the biggest global box office hits of 2019. While his success was no doubt partly because of the association of its title character with the Batman superhero franchise, *Joker* is anything but a flashy superhero romp. It does explore the pathologies of its central character and suggest ways in which his life experiences might have driven him to become a supervillain, the arch enemy of Batman. At the same time, the film leaves open the possibility that its *Joker* is not in fact the same as the one conventionally associated with Batman. In fact, the film leaves open many interpretive possibilities, in keeping with the complex work of postmodern art. That it turns out to be *Joker* also engages in extensive dialogues with a range of works from modern American culture, especially the films of the 1970s and 1980s, the period in which the action of *Joker* is set. Moreover, *Joker* is a highly political film that comments in important ways on American political history from roughly the beginning of the presidency of Richard Nixon through the end of the Trump presidency, with a special focus on the Reagan years. It also comments in more general and fundamental ways on the very nature of American society and American capitalism. All this

and more is covered in M Keith Booker's analysis of one of the most talked about films of recent years **Working for the
clampdown** Colin Coulter, 2019-07-04 This volume brings together a range of writers from different academic disciplines and different locations to provide an engaging and accessible critical exploration of one of the most revered and reviled bands in the history of popular music The essays collated here locate The Clash in their own explosive cultural moment of punk's year zero and examine how the group speaks from beyond the grave to the uncanny parallels of other moments of social and political crisis In addition the collection considers the impact of the band in a range of different geopolitical contexts with various contributors exploring what the band meant in settings as diverse as Italy England Northern Ireland Australia and the United States The diverse essays gathered in Working for the clampdown cast a critical light on both the cultural legacy and contemporary resonance of one of the most influential bands ever to have graced a stage

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