

Craig Dilworth

Scientific Progress

*A Study Concerning the Nature
of the Relation Between Successive
Scientific Theories*

Fourth Edition



Springer

Scientific Progress A Study Concerning The Nature Of The Relation Between Successive Scientific Theories

Craig Dilworth



Scientific Progress A Study Concerning The Nature Of The Relation Between Successive Scientific Theories:

Scientific Progress Craig Dilworth, 2014-04-21 For the philosopher interested in the idea of objective knowledge of the real world the nature of science is of special importance for science and more particularly physics is today considered to be paradigmatic in its affording of such knowledge And no understanding of science is complete until it includes an appreciation of the nature of the relation between successive scientific theories that is until it includes a conception of scientific progress Now it might be suggested by some that there are a variety of ways in which science progresses or that there are a number of different notions of scientific progress not all of which concern the relation between successive scientific theories For example it may be thought that science progresses through the application of scientific method to areas where it has not previously been applied or through the development of individual theories However it is here suggested that the application of the methods of science to new areas does not concern forward progress so much as lateral expansion and that the provision of a conception of how individual theories develop would lack the generality expected of an account concerning the progress of science itself

Scientific Progress Graig Dilworth, 1986 Featuring the Gestalt Model and the Perspectivist conception of science this book is unique in its non relativistic development of the idea that successive scientific theories are logically incommensurable This edition includes four new appendices in which the central ideas of the book are applied to subatomic physics the distinction between laws and theories the relation between absolute and relative conceptions of space and the environmental issue of sustainable development

The Oxford Handbook of the Theory of International Law Anne Orford, Florian Hoffmann, Martin Clark, 2016-09-22 The Oxford Handbook of International Legal Theory provides an accessible and authoritative guide to the major thinkers concepts approaches and debates that have shaped contemporary international legal theory The Handbook features 48 original essays by leading international scholars from a wide range of traditions nationalities and perspectives reflecting the richness and diversity of this dynamic field The collection explores key questions and debates in international legal theory offers new intellectual histories for the discipline and provides fresh interpretations of significant historical figures texts and theoretical approaches It provides a much needed map of the field of international legal theory and a guide to the main themes and debates that have driven theoretical work in international law The Handbook will be an indispensable reference work for students scholars and practitioners seeking to gain an overview of current theoretical debates about the nature function foundations and future role of international law

The Dynamics of Thought Peter Gardenfors, 2005-11-10 This book is a selection from the articles that I have written over a period of more than twenty years Since the focus of my research interests has shifted several times during this period it would be difficult to identify a common theme for all the papers in the volume Following the Swedish tradition I therefore present this as a sm rg sbord of philosophical and cognitive issues that I have worked on To create some order I have organized the sixteen papers into five general sections 1 Decision theory 2 belief revision and nonmonotonic logic 3 induction

4 semantics and pragmatics and 5 cognition and evolution Having said this I still think that there is a common theme to my work over the years The dynamics of thought My academic interests have all the time dealt with aspects of how different kinds of knowledge should be represented and in particular how changes in knowledge will affect thinking Hence the title of the book *Phenomenological Aspects of Wittgenstein's Philosophy* B.-C. Park,2012-12-06 In his writings around 1930 Wittgenstein relates his philosophy in different ways to the idea of phenomenology He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project he believed that the world we live in is the world of sense data I that is of phenomenological objects However a problem is posed by the fact that he does not appear ever to have given a full explicit account of what he means by his phenomenology phenomenological language or phenomenological problems In this book I have tried to unravel the nature of Wittgenstein's phenomenology and to examine its importance for his entire work in philosophy Phenomenology can be characterized as philosophy whose primary concern is what is immediately given in one's experience This immediately given is not merely impressions inside one's mind but includes also the part of objective reality that impinges upon one's consciousness Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience Husserl's phenomenology is in fact a case in point

Abductive Reasoning Atocha Aliseda,2006-02-16 Abductive Reasoning Logical Investigations into Discovery and Explanation is a much awaited original contribution to the study of abductive reasoning providing logical foundations and a rich sample of pertinent applications Divided into three parts on the conceptual framework the logical foundations and the applications this monograph takes the reader for a comprehensive and erudite tour through the taxonomy of abductive reasoning via the logical workings of abductive inference ending with applications pertinent to scientific explanation empirical progress pragmatism and belief revision

Reference, Truth and Conceptual Schemes G. Forrai,2013-03-14 1 HISTORICAL BACKGROUND The purpose of the book is to develop internal realism the metaphysical epistemological doctrine initiated by Hilary Putnam Reason Truth and History Introduction Many Faces In doing so I shall rely sometimes quite heavily on the notion of conceptual scheme I shall use the notion in a somewhat idiosyncratic way which however has some affinities with the ways the notion has been used during its history So I shall start by sketching the history of the notion This will provide some background and it will also give opportunity to raise some of the most important problems I will have to solve in the later chapters The story starts with Kant Kant thought that the world as we know it the world of tables chairs and hippopotami is constituted in part by the human mind His central argument relied on an analysis of space and time and presupposed his famous doctrine that knowledge cannot extend beyond all possible experience It is a central property of experience he claimed that it is structured spatially and temporally However for various reasons space and time cannot be features of the world as it is independently of our experience So he concluded that they must be the forms of human sensibility i.e. necessary ingredients of the way things appear to our senses Theoretical

Knowledge Viacheslav Semenovitch Stepin, 2005-07-12 He shows direct and inverse links between foundations of science and new theories and empirical facts evolved from those how among many potentially possible histories of science a culture selects just those directions which become a real history of science The author analyses mechanisms of the generation of scientific theories and shows that those are changed in the process of historical development of science He displays three historical types of scientific rationality classical non classical and post non classical which appears in modern science and shows features of their coexistence and interplay It is shown that along with the emerging of post non classical rationality science increases the sphere of its worldview applications Science begins to correlate not only with the basic values of technogenic civilization but also with some values and patterns of traditional cultures The Dawn of Cognitive Science L. Albertazzi, 2013-04-17 Current debate in cognitive science from robotics to analysis of vision deals with problems like the perception of form the structure and formation of mental images and their modelling the ecological development of artificial intelligence and cognitive analysis of natural language It focuses in particular on the presence of a hierarchy of intellectual constructions in different formats of representation These diverse approaches which share a common assumption of the inner nature of representation call for a new epistemology even a new psychophysics based on a theory of reference which is intrinsically cognitive As a contribution to contemporary research the reading presents the core of theories developed in Central Europe between the late nineteenth and early twentieth centuries by philosophers physicists psychologists and semanticists who shared a dynamic approach and a pronounced concern with problems of interaction and dependence These theories offer innovative solutions to some of the epistemological and philosophical problems currently at the centre of debate like part whole theory of relations and conceptual and linguistic categorization Visualization, Explanation and Reasoning Styles in Mathematics P. Mancosu, Klaus Frovin Jørgensen, S.A. Pedersen, 2006-03-30 In the 20th century philosophy of mathematics has to a great extent been dominated by views developed during the so called foundational crisis in the beginning of that century These views have primarily focused on questions pertaining to the logical structure of mathematics and questions regarding the justification and consistency of mathematics Paradigmatic in this respect is Hilbert's program which inherits from Frege and Russell the project to formalize all areas of ordinary mathematics and then adds the requirement of a proof by epistemically privileged means nitistic reasoning of the consistency of such formalized theories While interest in modified versions of the original foundational programs is still thriving in the second part of the twentieth century several philosophers and historians of mathematics have questioned whether such foundational programs could exhaust the realm of important philosophical problems to be raised about the nature of mathematics Some have done so in open confrontation and hostility to the logically based analysis of mathematics which characterized the classical foundational programs while others and many of the contributors to this book belong to this tradition have only called for an extension of the range of questions and problems that should be raised in connection with an understanding of mathematics The focus has

turned thus to a consideration of what mathematicians are actually doing when they produce mathematics Questions concerning concept formation understanding heuristics changes in style of reasoning the role of analogies and diagrams etc

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