

A SACRAMENTAL LIFE

ALFRED SCHOPPE'S PROFOUNDLY DEEPENED COLORED



MICHAEL BARNES & WILLIAM ROBERTS

Sacramental Life A Festschrift Honoring Bernard Cooke

Bernard Cooke, Bruce T. Morrill



Sacramental Life A Festschrift Honoring Bernard Cooke:

A Sacramental Life Bernard J. Cooke, Michael Horace Barnes, William P. Roberts, 2003 The authors of this volume have explored diverse aspects of Bernard's major theological focus drawn from them and directly and indirectly addressed them in a variety of topics BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Essential Writings of Bernard Cooke** Bernard Cooke, Bruce T. Morrill, 2016 The Hidden History of Women's Ordination Gary Macy, 2012-11-29 The Roman Catholic leadership still refuses to ordain women officially or even to recognize that women are capable of ordination But is the widely held assumption that women have always been excluded from such roles historically accurate How might the current debate change if our view of the history of women's ordination were to change In The Hidden History of Women's Ordination Gary Macy argues that for the first twelve hundred years of Christianity women were in fact ordained into various roles in the church He uncovers references to the ordination of women in papal episcopal and theological documents of the time and the rites for these ordinations have survived The insistence among scholars that women were not ordained Macy shows is based on a later definition of ordination one that would have been unknown in the early Middle Ages **T&T Clark Handbook of Sacraments and Sacramentality** Martha Moore-Keish, James Farwell, 2022-12-29 Introducing readers to the contemporary field of sacramental theology this volume covers the biblical and historical foundations a survey of the state of the discipline and a collection of constructive essays representing major themes practices and approaches to sacraments and sacramentality in the contemporary world The volume starts with a set of foundational essays that offer broad introduction to the field of sacramental theology from contemporary scholars analysing a number of historical figures in order to illumine and inform contemporary sacramental theology The second part of the volume is dedicated to a series of essays on sacramentality and includes attention to elements of space time ritual action music and word all as aspects of what Christians have termed sacramental reality The third set of essays includes attention to each of the seven practices that have most commonly been termed sacraments in Christian traditions baptism eucharist Lord's Supper confirmation confession forgiveness and reconciliation marriage ordination and anointing The final part of this volume features scholars who are working on sacraments in conversation with contemporary academic disciplines critical race theory queer theory comparative theology and disability studies

Sacramental Presence Ruthanna B. Hooke, 2023-05-22 Drawing on performance studies and sacramental and liturgical theology Ruthanna B Hooke develops a theology of proclamation grounded in the body's experience of preaching The author explores the claim that preaching is a sacramental event of communion with the triune God by comparing the steps involved in voice production with the fourfold shape of the Eucharist This comparison yields a description of preaching as an event of self offering that allows space for the humanity of the preacher and as an encounter with the Holy Spirit that is communal and prophetic Preaching draws participants into Christ's dying and rising and hence into a mode of power known in

vulnerability Calling hearers into the eschatological event of the resurrection preaching inherently moves toward proclamation on political and ethical issues Hooke uses this theological framework to offer ways of preaching on environmental crisis and on racism The author calls preachers to embodied engagement with preaching and describes a way for preachers to bear witness to Jesus Christ not only in the content of their proclamation but in their way of being in the preaching event

A Companion to the Eucharist in the Middle Ages Ian Levy, Gary Macy, Kristen Van Ausdall, 2011-10-28 The Eucharist in the European Middle Ages was a multimedia event First and foremost it was a drama a pageant a liturgy The setting itself was impressive Stunning artwork adorned massive buildings Underlying and supporting the liturgy the art and the architecture was a carefully constructed theological world of thought and belief Popular beliefs spilling over into the magical celebrated that presence in several tumultuous forms Church law regulated how far such practice might go as well as who was allowed to perform the liturgy and how and when it might be performed This volume presents the medieval Eucharist in all its glory combining introductory essays on the liturgy art theology architecture devotion and theology Contributors include Celia Chazelle Michael Driscoll Edward Foley Stephen Edmund Lahey Lizette Larson Miller Ian Christopher Levy Gerhard Lutz Gary Macy Miri Rubin Elizabeth Saxon Kristen Van Ausdall and Joseph Wawrykow

Putting on the Heart of Christ Gerald M. Fagin, 2011-05-01 Putting on the Heart of Christ by Gerald M Fagin SJ offers a fresh look at the Spiritual Exercises through the lens of virtue ethics In doing so the book encourages us to become the kind of person whose very life is in tune with the heart of Christ Fr Fagin covers 15 virtues throughout the book including gratitude reverence and forgiveness Each is explained within the context of the Spiritual Exercises and the life of St Ignatius as well as within the context of Scripture Ultimately Fr Fagin uses virtue ethics along with the Spiritual Exercises to help us think beyond What has God called me and to think quite specifically in terms of Who has God called me to be

A Companion to Priesthood and Holy Orders in the Middle Ages Greg Peters, C. Colt Anderson, 2015-11-02 In A Companion to Priesthood and Holy Orders in the Middle Ages a select group of scholars explain the rise and function of priests and deacons in the Middle Ages Though priests were sometimes viewed through the lens of function the medieval priesthood was also defined ontologically those marked by God who performed the sacraments and conformed the Eucharist While their role grew in importance medieval priests continued to fulfil the role of preacher confessor and provider of pastoral care As the concept of ordination changed theologically the practices and status of bishops priests and deacons continued to be refined with many of these medieval discussions continuing to the present day

Becoming Beholders Karen E. Eifler, Thomas M. Landy, 2014-04-28 Catholic colleges and universities have long engaged in conversation about how to fulfill their mission in creative ways across the curriculum The sacramental vision of Catholic higher education posits that God is made manifest in the study of all disciplines Becoming Beholders is the first book to share pedagogical strategies about how to do that Twenty faculty from many religious backgrounds and in fields such as chemistry economics English

history mathematics sociology and theology discuss ways that their teaching nourishes students ability to find the transcendent in their studies

Finding Salvation in Christ Christopher D. Denny, Christopher McMahon, 2011-05-01

Finding Salvation in Christ brings together some of the most important figures in contemporary theology to honor the work of William Loewe systematic theologian and specialist in the theology of Bernard Lonergan SJ For over three decades Loewe s writings have sought to make classic christological and soteriological doctrines comprehensible to a Catholic Church that is working to integrate individual subjectivity communal living and historical consciousness in the wake of the Second Vatican Council Essays included in this volume assess Loewe s reinterpretation of patristic and medieval Christology from Irenaeus to Anselm of Canterbury and explain the significance of the theology of Lonergan and Loewe for the fields of soteriology economics family life and interreligious theology While some recent postliberal theologies have polarized the church s relationship with contemporary culture by minimizing similarities between Christianity and other worldviews the contributors in this volume continue Lonergan s project of integrating the findings of various intellectual disciplines with Christian theology and use Loewe s historical and systematic work as a guide in that endeavor While Lonergan s transcendental Thomism has been criticized by both traditionalists and revisionists essays in this collection apply Loewe s theological methodology in a variety of ways to demonstrate that time honored doctrines about Christ can be transplanted into new cultural contexts and gain intelligibility and credibility in this process Having lived and labored through the far reaching changes in Catholic thought introduced in recent decades Loewe s career provides a model for theologians attempting to build bridges between the past and the present and between the church and the world

Divino Compañero Sammy Alfaro, 2010-09-01

Divino Compañero explores the necessary foundations for constructing a Hispanic Pentecostal Christology Although traditionally Pentecostal Christologies have been anchored in a two nature Chalcedonian model Alfaro proposes that Spirit Christology is a more suitable paradigm for a Hispanic Pentecostal Christology provided it is grounded in the experience faith and worship of its community and oriented toward liberative praxis After reviewing the christological reflection of early Pentecostals and the contemporary turn to Spirit Christology Alfaro lays out the main components needed to construct a christological model born out of the Hispanic Pentecostal reality rooted in the broader Pentecostal christological imagination and informed by the Pentecostal way of doing theology Following this method Alfaro concludes the central metaphor of Hispanic Pentecostal Christology is El Divino Compañero for in their pilgrimage through this world it is Jesus the Divine Companion who through the Spirit guides and nurtures his followers on their way back home

The Wiley Blackwell Companion to Practical Theology Bonnie J. Miller-McLemore, 2014-01-07

Through a series of essays contributed by leading experts in the field The Wiley Blackwell Companion to Practical Theology presents an introduction to practical theology as a major area of Christian study and practice including an overview of its key developments themes methods and future directions The first comprehensive reference work to provide a survey description and analysis of practical theology as

an area of study A range of leading scholars in the field provide original contributions on the major areas issues and figures in practical theology Reviews an extensive range of methods for studying theology in practice along with sub disciplines in theological education such as pastoral care and preaching Covers developments in the discipline in a range of global contexts and distinct Christian traditions Shows how practical theology is relevant to everyday life **A Companion to the**

Eucharist in the Reformation, 2013-10-24 By the end of the fifteenth century the Eucharist had come to encompass theology liturgy art architecture and music In the sixteenth century each of these dimensions was questioned challenged rethought as western European Christians divided over their central act of worship This volume offers an introduction to early modern thinking on the Eucharist as theology as Christology as a moment of human and divine communion as that which the faithful do as taking place and as visible and audible The scholars gathered in this volume speak from a range of disciplines liturgics history history of art history of theology philosophy musicology and literary theory The volume thus also brings different methods and approaches as well as confessional orientations to a consideration of the Eucharist in the Reformation Contributors include Gary Macy Volker Leppin Carrie Euler Nicholas Thompson Nicholas Wolterstorff John D Rempel James F Turrell Robert J Daly Isabelle Brian Thomas Schattauer Raymond A Mentzer Michele Zelinsky Hanson Jaime Lara Andrew Spicer Achim Timmermann Birgit Ulrike M nch Andreas Gormans Alexander J Fisher Regina M Schwartz and Christopher Wild **Friendship Across Religions** Alon Goshen-Gottstein, 2018-08-08 Friendship is an outcome of as well

as a condition for advancing interfaith relations However for friendship to advance there must be legitimation from within and a theory of how interreligious relations can be justified from the resources of different faith traditions Friendship Across Religions explores these very issues seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions It also features individual cases as models and precedents for such relations in particular the friendship of Gandhi and Charlie Andrews his closest personal friend Contributors Balwant Singh Dhillon Timothy J Gianotti Alon Goshen Gottstein Maria Reis Habito Ruben L F Habito Ryan McAnnally Linz Stephen Butler Murray Eleanor Nesbitt Anantanand Rambachan Meir Sender Johann M Vento and Miroslav Volf **Beyond Reformation?** David Aers, 2015-11-15

In Beyond Reformation An Essay on William Langland s Piers Plowman and the End of Constantinian Christianity David Aers presents a sustained and profound close reading of the final version of William Langland s Piers Plowman the most searching Christian poem of the Middle Ages in English His reading most unusually seeks to explore the relations of Langland s poem to both medieval and early modern reformations together with the ending of Constantinian Christianity Aers concentrates on Langland s extraordinarily rich ecclesiastic politics and on his account of Christian virtues and the struggles of Conscience to discern how to go on in his often baffling culture The poem s complex allegory engages with most institutions and forms of life In doing so it explores moral languages and their relations to current practices and social tendencies Langland s vision conveys a strange sense that in his historical moment some moral concepts were being transformed and some traditions the

author cherished were becoming unintelligible Beyond Reformation seeks to show how Langland grasped subtle shifts that were difficult to discern in the fourteenth century but were to become forces with a powerful future in shaping Western Christianity The essay form that Aers has chosen for his book contributes to the effectiveness of the argument he develops in tandem with the structure of Langland's poem he sustains and tests his argument in a series of steps or passus a Langlandian mode of proceeding His essay unfolds an argument about medieval and early modern forms of Constantinian Christianity and reformation and the way in which Langland's own vision of a secularizing de Christianizing late medieval church draws him toward the idea of a church of fools beyond papacy priesthood hierarchy and institutions For Aers Langland opens up serious diachronic issues concerning Christianity and culture His essay includes a brief summary of the poem and modern translations alongside the original medieval English It will challenge specialists on Langland's poem and supply valuable resources of thought for anyone who continues to struggle with the church of today

The Cambridge Companion to Medieval English Mysticism Samuel Fanous, Vincent Gillespie, 2011-05-12 The widespread view that mystical activity in the Middle Ages was a rarefied enterprise of a privileged spiritual elite has led to isolation of the medieval mystics into a separate narrowly defined category Taking the opposite view this book shows how individual mystical experience such as those recorded by Julian of Norwich and Margery Kempe is rooted in nourished and framed by the richly distinctive spiritual contexts of the period Arranged by sections corresponding to historical developments it explores the primary vernacular texts their authors and the contexts that formed the expression and exploration of mystical experiences in medieval England This is an excellent insightful introduction to medieval English mystical texts their authors readers and communities Featuring a guide to further reading and a chronology the Companion offers an accessible overview for students of literature history and theology

Fallible Authors Alastair Minnis, 2008 Iconic saxophonist Sadao Watanabe is joined by a trio of rising stars from New York for a new album Gerlad Clayton Ben Williams and Johnathan Blake add their touches to such tracks as Simpatico What I Should and Warm Days Ahead

Efficacious Engagement Kimberly Hope Belcher, 2011-12-01 The long standing tradition of baptizing infants suggests that the sacraments plunge our bodies into salvation so the revelation of God's love in the sacraments addresses the whole person not the mind alone In this work the contemporary Roman Catholic rite of baptism for infants becomes a case study manifesting the connections between the human body the ecclesial body and the Body of Christ The sacramental life for children as for adults is an ongoing journey deeper into the life of the Father the Son and the Holy Spirit By examining the church's practice of infant baptism Kimberly Hope Belcher asks how human beings participate in God's life through the sacraments Christian sacraments are embodied cultural rituals performed by and for human beings At the same time the sacraments are God's gifts of grace by which human beings enter into God's own life In this study contemporary ritual studies sacramental theology and trinitarian theology are used to explore how participation in the sacraments can be an efficacious engagement in God's life of love Kimberly Hope Belcher is an assistant professor of

theology at Saint John's University where she teaches sacramental theology and ritual studies She is a member of the North American Academy of Liturgy and writes for the liturgical blog Pray Tell *Sacramentality Renewed* Lizette Larson-Miller, 2016 Tracing developments in sacramental theology over the past twenty five years this study explores a growing ecumenical dynamism in both the academic study of sacramentality and its centrality in pastoral applications But how does ecumenical excitement in a renewed discovery of sacramental theology fit with different theologies of church and different pastoral beliefs and practices How does the universality of academic accessibility in the form of an expansive ecumenical sharing of perspectives meet the particularities of pastoral reality and ecclesial polity Arguing in favor of fruitful ecumenical conversation this book also focuses on the crucial interaction of ecclesiology liturgical practice and sacramentality which raises the need for a creative tension between the particularities of a given ecclesial system and the catholicity of Christian sacramentality Using Anglican sacramental theologies and Anglicanism as vehicles of exploration this study contributes to an overview of the state of the field of sacramental theology in the twenty first century while challenging the assumption that one size fits all In sacramental theology as in other important areas of Christian life unity in diversity may be the basis for authentic lived sacramentality **The Catholic Periodical and Literature Index** ,2004

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