

Origins of Narrative
THE ROMANTIC APPROPRIATION OF THE BIBLE
STEPHEN PRICKETT

Origins Of Narrative The Romantic Appropriation Of The Bible

George Alexander Kennedy



Origins Of Narrative The Romantic Appropriation Of The Bible:

Origins of Narrative Stephen Prickett, 2005-10-20 During the later eighteenth century the Bible underwent a shift in interpretation so radical as to make it virtually a different book from what it had been a hundred years earlier Even as historical criticism suggested that the Bible's text was neither stable nor original the new notion of the Bible as a cultural artifact became a paradigm of all literature Not merely was English German and French Romanticism steeped in Biblical references of a new kind but theories of literature and criticism came to be Biblically derived **English Origins, Jewish Discourse, and the Nineteenth-century British Novel** Heidi Kaufman, 2009 Examines the embedding of Jewish history and culture in depictions of English racial and national identity in nineteenth century novels **The Blackwell Companion to Nineteenth-Century Theology** David Fergusson, 2010-03-18 Bringing together a collection of essays by prominent scholars The Blackwell Companion to Nineteenth Century Theology presents a comprehensive account of the most significant theological figures movements and developments of thought that emerged in Europe and America during the nineteenth century Representing the most up to date theological research this new reference work offers an engaging and illuminating overview of a period whose forceful ideas continue to live on in contemporary theology A new reference work providing a comprehensive account of the most significant theological figures and developments of thought that emerged in Europe and America during the nineteenth century Brings together newly commissioned research from prominent international Biblical scholars historians and theologians covering the key thinkers confessional traditions and major religious movements of the period Ensures a balanced ecumenical viewpoint with essays covering Catholic Russian and Protestant theologies Includes analysis of such prominent thinkers as Kant and Kierkegaard the influence and authority of Darwin and the natural sciences on theology and debates the role and enduring influence of the nineteenth century anti theologians Robert Pollok's The Course of Time and Literary Theodicy in the Romantic Age Deryl Davis, 2023-11-17 This book explores the contexts and reception history of Robert Pollok's religious epic The Course of Time 1827 one of the best selling long poems of the nineteenth century which has been almost entirely forgotten today Widely read in the United States and across the British Empire the poem's combination of evangelical Calvinism High Romanticism and native Scottishness proved irresistible to many readers This monograph traces the poem's origins as a defense of Biblical authority divine providence and religious orthodoxy against figures like Byron and Joseph Priestley and explores the reasons for The Course of Time's enormous decades long popularity and later precipitous decline A close reading of the poem and an examination of its reception history offers readers important insights into the dynamic relationship between religion and wider culture in the nineteenth century the uses of literature as a vehicle for theological argument and theodicy and the important but often overlooked role that religion played in literary and particularly Scottish Romanticism This work will appeal to scholars of religious history literary history Evangelicalism Romanticism Scottish literature and nineteenth century culture **The**

Cambridge History of Literary Criticism: Volume 5, Romanticism George Alexander Kennedy, 1989 The history of the most hotly debated areas of literary theory including structuralism and deconstruction

The Romantic Period Robin Jarvis, 2015-12-22 The Romantic Period was one of the most exciting periods in English literary history This book provides a comprehensive and up to date account of the intellectual and cultural background to Romantic literature It is accessibly written and avoids theoretical jargon providing a solid foundation for students to make their own sense of the poetry fiction and other creative writing that emerged as part of the Romantic literary tradition

Modernity and the Reinvention of Tradition Stephen Prickett, 2009-05-07 An original investigation into how tradition has developed over the centuries into our modern understanding of the term

Scripture and Song in Nineteenth-Century Britain James Grande, Brian H. Murray, 2023-11-16 This volume brings together new approaches to music history to reveal the interdependence of music and religion in nineteenth century culture As composers and performers drew inspiration from the Bible and new historical sciences called into question the historicity of Scripture controversies raged over the performance publication and censorship of old and new musical forms From oratorio to opera from parlour song to pantomime and from hymn to broadside nineteenth century Britons continually encountered elements of the biblical past in song Both elite and popular music came to play a significant role in the formation regulation and contestation of religious and cultural identity and were used to address questions of class nation and race leading to the beginnings of ethnomusicology This richly interdisciplinary volume brings together musicologists historians literary and art historians and theologians to reveal points of intersection between music religion and cultural history

Censorship and the Representation of the Sacred in Nineteenth-Century England Jan-Melissa Schramm, 2019-05-27 Throughout the nineteenth century the performance of sacred drama on the English public stage was prohibited by law and custom left over from the Reformation successive Examiners of Plays under the control of the Lord Chamberlain's Office censored and suppressed both devotional and blasphemous plays alike Whilst the Biblical sublime found expression in the visual arts the epic and the oratorio nineteenth century spoken drama remained secular by force of precedent and law The maintenance of this ban was underpinned by Protestant anxieties about bodily performance impersonation and the power of the image that persisted long after the Reformation and that were in fact bolstered by the return of Catholicism to public prominence after the passage of the Catholic Relief Act in 1829 and the restoration of the Catholic Archbishoprics in 1850 But even as anti Catholic prejudice at mid century reached new heights the turn towards medievalism in the visual arts antiquarianism in literary history and the popular in constitutional reform placed England's pre Reformation past at the centre of debates about the uses of the public stage and the functions of a truly national drama This book explores the recovery of the texts of the extant mystery play cycles undertaken by antiquarians in the early nineteenth century and the eventual return of sacred drama to English public theatres at the start of the twentieth century Consequently law literature politics and theatre history are brought into conversation with one another in order to

illuminate the history of sacred drama and Protestant ant theatricalism in England in the long nineteenth century *Biblical Studies in Motion* Heerak Christian Kim,2009 This reference contains academic papers by rising scholars trained in the United Kingdom

Supernatural Out of the Box Lisa Macklem,Dominick Grace,2020-07-31 Supernatural is one of the most successful horror TV shows ever providing fifteen seasons of the adventures of Dean and Sam Winchester as they hunt monsters and save the world It has nurtured a passionate fan base which has been far more directly integrated into the show than is typical Wry and self aware Supernatural repeatedly breaks out of the televisual box to acknowledge its fans and its own fictionality Though there have already been several studies of Supernatural this volume is the first to focus extensively and intensively on the show s metafictional elements This essay collection argues that Supernatural is not merely a horror show but is a show about how horror works as a genre and how fans interact with their favorite material From exploring how the show has equated authorship with divinity to considering its incorporation of fandom and closely reading several key episodes the essays in this volume seek to examine the multiple layers of textuality found in Supernatural

Wordsworth's Poetry of Repetition Sarah Houghton-Walker,2023-04-25 Repetition has connotations of something boring or unoriginal or lacking in poetic skill but repetition in several different senses dominates Wordsworth s poetry This book explores those moments of repetition placing them in the early nineteenth century context from which they emerged and teasing out through extended close attention to the poetry itself the complexities of repetition and recapitulation Drawing on extensive close readings of Wordsworth s poetry the book asks what it means to repeat and how saying things again often in a way which recognises both sameness and difference at the same time is fundamental to Wordsworth s attempt to write what he called sincere verse By analysing instances of repetition and the conjunctions which facilitate recapitulation within Wordsworth s writing the book attempts to understand the context in terms of ideas of repetition from which Wordsworth s works emerge and to consider repetition in a broad range of senses from repeated words and sounds within particular poems to ideas of translation allusion and echo Houghton Walker also argues the importance of the element of difference within even apparently pure repetition Such difference might be in perception attitude or understanding but for Wordsworth the subtle relationship between instances of what seems to be the same experience illuminates the potential for poetry to portray simultaneously the specific and the universal to hold within its lines both immediate and general truths at the same time

The Cambridge Companion to Biblical Interpretation John Barton,1998-07-28 This book provides the first complete guide for students to the present state of biblical studies The twenty one specially commissioned chapters are written by established scholars from North America and Britain and represent both traditional and contemporary points of view The chapters in Part One cover all the methods and approaches currently practised in the academic study of the Bible while those in Part Two examine the major categories of books in the Bible from the perspective of recent scholarship e g historical books of the Old Testament Gospels prophetic literature Major issues raised are the relation of modern critical study of the Bible to

pre critical and post critical approaches the place of history in the study of the Bible feminist liberationist and new historicist concerns the relation of Christian and Jewish scholarship and recent interest in the Bible as literature **Secret Selves**

Stephen Prickett, 2021-08-26 Who are we and how do we define our inner selves In his last work Professor Stephen Prickett presents a literary and cultural exploration of our inner selves and how we have created and written about them from the Old Testament to social media What he finds is that although our secret inner sense of self what we feel makes us distinctively us seems a natural and permanent part of being human it is in fact surprisingly new Whilst confessional religious writings from Augustine to Jane Austen or even diaries of 20th century Holocaust victims have explored inwards as part of a path to self discovery our inner space has expanded beyond any possible personal experience This development has enhanced our capacity not merely to write about what we have never seen but even to create fantasies and impossible fictions around them Yet our secret selves can also be a source of terror The fringes of our inner worlds are often porous ill defined and susceptible to frightening forms of external control Mystics and poets from Dante to John Henry Newman or Gerard Manley Hopkins sought God in their secret spaces not least because they feared the abyss beneath From the origin of human consciousness through modern history and into the future Secret Selves uses literature to consider the profound possibilities and ramifications of our evolving ideas of self **Henry Fielding**

Scott Robertson, 2010 Literature and theology have long been conversation partners The great themes of human existence form the subject matter of their shared discussion However comedic literature has often been overlooked as a serious means to fostering such theological engagement This book seeks to rectify this imbalance By examining selected works of the eighteenth century playwright and novelist Henry Fielding we are shown that a comedic world has much to say that is of true theological significance Recognizing the value of much traditional Fielding research the author departs from its inherent determinism which he believes stifles more fruitful opportunities for interdisciplinary dialogue Key to his desire to engage the comedic in this conversation he introduces the interpretative tool of misplacement By this is meant a continuous parting with the ineffable the perpetual recognition that in comedic writing there is always a fragile sense of the other Setting Fielding's fiction alongside works of contemporary philosophical theology and postmodern works of fiction the author allows common critical zones such as epistemology ethics mimesis canonicity and revelation to be investigated In all these areas the novel in Fielding's hands displays a powerful comic resonance with a less deterministic theology and subverts those assumed securities regarding the status of the individual in the world before God Ultimately the book offers the challenge of recognizing that the nature of the novel is inescapably theological and that theology itself is indeed fictive **The Oxford Handbook of Charles Dickens**

Robert L. Patten, John O. Jordan, Catherine Waters, 2018-09-13 The Oxford Handbook of Charles Dickens is a comprehensive and up to date collection on Dickens's life and works It includes original chapters on all of Dickens's writing and new considerations of his contexts from the social political and economic to the scientific commercial and religious The contributions speak in new ways about his depictions of

families environmental degradation and improvements of the industrial age as well as the law charity and communications His treatment of gender his mastery of prose in all its varieties and genres and his range of affects and dramatization all come under stimulating reconsideration His understanding of British history of empire and colonization of his own nation and foreign ones and of selfhood and otherness like all the other topics is explained in terms easy to comprehend and profoundly relevant to global modernity And the Word Became Flesh Thomas H. Olbricht, David Fleer, 2009-06-01 In his fifty three years Michael W Casey made an indelible impact upon all his academic friends in the United States Great Britain and elsewhere in the world His thirty some years of research and publications were multinational Mike was especially adept at looking into archival details on the numerous subjects that interested him in communication Scripture and history especially as they focused upon Churches of Christ and the Stone Campbell Movement If a scholar ever believed that the grandest project depends on the accuracy of the smallest component it was Mike Casey He believed that words were enfleshed in concrete persons All his studies recognized the persuasive powers of committed humans The title for this volume therefore is And the Word Became Flesh The essays in this volume are divided into three sections Those in the first section are on Restoration History The second section is on communication studies And the final section contains essays on a specialty of Casey s conscientious objection just war and Christian peacemaking **Victorian Culture and Classical Antiquity** Simon Goldhill, 2011-07-18 How did the Victorians engage with the ancient world Victorian Culture and Classical Antiquity is a brilliant exploration of how the ancient worlds of Greece and Rome influenced Victorian culture Through Victorian art opera and novels Simon Goldhill examines how sexuality and desire the politics of culture and the role of religion in society were considered and debated through the Victorian obsession with antiquity Looking at Victorian art Goldhill demonstrates how desire and sexuality particularly anxieties about male desire were represented and communicated through classical imagery Probing into operas of the period Goldhill addresses ideas of citizenship nationalism and cultural politics And through fiction specifically nineteenth century novels about the Roman Empire he discusses religion and the fierce battles over the church as Christianity began to lose dominance over the progressive stance of Victorian science and investigation Rediscovering some great forgotten works and reframing some more familiar ones the book offers extraordinary insights into how the Victorian sense of antiquity and our sense of the Victorians came into being With a wide range of examples and stories Victorian Culture and Classical Antiquity demonstrates how interest in the classical past shaped nineteenth century self expression giving antiquity a unique place in Victorian culture **The Victorian Cult of Shakespeare** Charles LaPorte, 2020-11-05 How and why did Victorian culture make Shakespeare into a literary deity and his work into a secular Bible *Epic* Herbert F. Tucker, 2012-11-29 Literary history has conventionally viewed Milton as the last real practitioner of the epic in English verse Herbert Tucker s spirited book shows that the British tradition of epic poetry was unbroken from the French Revolution to World War I

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