

ORIGINS OF THE YMCA UNIVERSITIES: ORGANIZATIONAL ADAPTATIONS IN URBAN EDUCATION

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In 2001, the Young Men's Christian Association (YMCA) in North America celebrated its sesquicentennial anniversary. The impact of this organization on the lives of countless Americans during this 150-year period has been legendary. Began by and for young men in London in 1844 as an instrumental and benevolent association, the YMCA ideals of Christian urban evangelism diffused across North American cities through the 1850s. After losing membership and shifting attention to the troops during the Civil War, local associations strove to reinvigorate their mission in the late 1860s. Enthusiastic members of flourishing clubs spread the concept of independent associations of young evangelical men by lecturing to small groups of Christians in the growing industrial cities across the country. From an initial program of occasional lectures on the Bible and scientific topics conceived to improve the spiritual and mental health of its members, educational classes evolved as early as 1866. From the start, local Christian businessmen were recruited for help in determining the employment needs of the community and in recruiting members and students.

Thus, a new instructional mission propagated by an adaptive organization became active during the third quarter of the nineteenth century. Two generations of men, using a federation of associations, developed, implemented, and elaborated a vision of community service through education, initiated innovations in adult education, mobilized resources for their local goals, secured the legitimacy of their programs, and adapted to the changing employment and educational environment. By the 1940s, their efforts had created more than two dozen colleges.

British sociologist, Margaret Archer argues that education opens to the under-represented only when interest groups marshal enough strength either to force change in the existing system or to provide their own means of access.⁶ For several decades, the YMCA represented the latter pattern, providing educational programs that gave thousands of young urban men access to vocational skills through evening classes for the purpose of seeking better employment. The YMCA was not alone in this endeavor. As Joseph Kent has demonstrated, proprietary business and evening schools operated in

Dorothy Finnegan is Associate Professor of Education at The College of William and Mary. Her teaching and research interests include history of higher education, international education, and law. This research is part of a larger investigation of the YMCA colleges. Brian Cullaty, who holds an M.Ed. in higher education from The College of William and Mary, is Academic Advisor in the College of Liberal Arts and Sciences at the University of Florida. The authors wish to thank Roger Geiger, David Leslie, Andrea Hindling, Philo Hutchison, and Don Opitz for their many thoughtful comments and contributions. We assume responsibility for any errors.

Organizational Change The Political Economy Of The Ymca Studies Of Urban Society

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Organizational Change; the Political Economy of the YMCA Mayer N. Zald, 1970 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1972 **Scholarly Books in America** , 1969 A London Bibliography of the Social Sciences , 1973 Vols 1 4 include material to June 1 1929 Social Change and Politics Morris Janowitz, 2017-07-05

This classic study deals with social control in advanced industrial society especially the United States and particularly the half century after World War I The United States is representative of Western advanced industrial nations that have been faced with marked strain in their political institutions These nation states have been experiencing a decline in popular confidence and distrust of the political process an absence of decisive legislative majorities and an increased inability to govern effectively that is to balance and to contain competing interest group demands and resolve political conflicts Janowitz uses the sociological idea of social control to explore the sources of these political dilemmas Social control does not imply coercion or the repression of the individual by societal institutions Social control is rather the face of coercive control It refers to the capacity of a social group including a whole society to regulate itself Self regulation implies a set of higher moral principles beyond those of self interest Since the end of World War II the expanded scope of empirical research has profoundly transformed the sociological discipline The repeated efforts to achieve a theoretical reformulation have left a positive residue but there have been no new conceptual breakthroughs that are compelling This book is a concerted and detailed effort organize and to make sense out of the vastly increased body of empirical research **Smallville** Carl Milofsky, 2008 Familiar organizational theories often do not fit comfortably when applied to community level associations or small local nonprofit organizations In Smallville Carl Milofsky empirically and theoretically studies the organizational dynamics involved in this common American model Organizations functioning within a community are usually treated as separate units but when they all exist in the same place and tend to be made up of the same people who are living out different aspects of their identities in various settings a new analytical paradigm is required Milofsky s study culminates in the formulation of an innovative way of understanding this phenomenon an essential pioneering theory of transorganizations

Community Organizations Carl Milofsky, 1988-05-26 Local nonprofit organizations are often small loosely structured and democratically governed and therefore do not fit conveniently into traditional theories of organizational behavior that are rooted in administrative science and bureaucratic structure Treating community organizations as parts of larger systems organizational fields or ecologies and communities this collection of papers presents various perspectives on local nonprofit organizations from the standpoint of organizational theory The essays draw on an array of methods and theoretical approaches taken from population ecology theories of organizations laying the foundation for the structural analysis of community organizations **The Last Half-Century** Morris Janowitz, 1978 Janowitz examines the societal changes that have weakened the electoral system and contributed to the further decline of social control and encourages the development

of new forms of citizen participation **Community Chest** , Voluntary contributions by private citizens and corporations in amounts ranging from a few coins to millions of dollars are a major factor in the maintenance of the American way of life It is difficult to imagine the consequences if this source of support for the work of religious bodies health and welfare agencies and educational and research institutions were materially reduced This case study focused on Indianapolis examines a critical mass fund raising and giving program Community chests in many communities evolved into the present day United Way In design scope and detail this study was without precedent when it was initially published in the 1950s But Community Chest is more than an examination of local problems of fund raising It also makes a decisive contribution to knowledge of philanthropic practice that is of general relevance to the social sciences The book asks and seeks answers to the most ticklish issues of philanthropic fund raising What may agencies expect in contributions from different social segments How does one begin to estimate the need for philanthropic dollars in a given community How can the public guard the interests of both ultimate recipients of assistance and donors In short what elements are crucial to success or failure in financing voluntary agencies not merely in terms of money but with full regard for the needs and potentials of citizens and the community as a whole Sociologists welfare personnel and professionals involved in financial development will find in this book an extraordinary amount of material both factual and interpretive suggesting new approaches to the perplexing problems of community fund raising A new introduction prepared by Carl Milofsky is a fascinating study of the tensions involved in the selection of the senior author John R Seeley and of the critical response to this controversial study This new material itself uniquely contributes to the sociology of knowledge The Publishers Weekly ,1970 **Contemporary Mormonism** Marie Cornwall,Tim B. Heaton,Lawrence Alfred Young,2001 Contemporary Mormonism is the first collection of sociological essays to focus exclusively on Mormons Featuring the work of the major scholars conducting social science research on Mormons today this volume offers refreshing new perspectives not only on Mormonism but also on the nature of successful religious movements secularization and assimilation church growth patriarchy and gender roles and other topics This first paperback edition includes a new introduction assessing the current state of Mormon scholarship and the effect of the globalization of the LDS Church on scholarly research about Mormonism *Books in Print* ,1977 **Library Journal** Melvil Dewey,Karl Brown,Bertine Emma Weston,Helen E. Wessells,1970 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Juniorlibraries 1954 May 1961 Issued also separately Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1970

The Political Economy of Organizational Change Bruce Jacobs,1981 **Handbook of Community Movements and Local Organizations in the 21st Century** Ram A. Cnaan,Carl Milofsky,2018-05-22 This new handbook builds on The Handbook of Community Movements and Local Organizations published in 2007 and is the only resource defining the field of study related to small nonprofit organizations and to studying communities from the standpoint of associations that make up

communities It explores the history and conceptualizations of community theoretical concepts in community organizations social movements ranging from health to crime and community practice methods Further it provides authoritative statements of major theory areas gives examples of different sub areas of the field provides guidance to people working as practitioners in the field and nicely coincides with the increasing interest in clinical sociology This handbook is of great interest to academics students and practitioners with an interdisciplinary resource to understand and collaborate in work with contemporary communities

Library of Congress Catalog Library of Congress,1970 Library of Congress Catalogs
Library of Congress,1976 **Subject Guide to Books in Print** ,1975 Handbook of Contemporary Urban Life David
Street,1978

Organizational Change The Political Economy Of The Ymca Studies Of Urban Society Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Organizational Change The Political Economy Of The Ymca Studies Of Urban Society**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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