



# Rainer Maria Rilke: Creative Anguish of a Modern Poet

Graff, Wilhelm Laurens

Note: This is not the actual book cover

# Rainer Maria Rilke Creative Anguish

**Erika M. Nelson**



## **Rainer Maria Rilke Creative Anguish:**

**Rainer Maria Rilke** Willem Laurens Graff,1956      **Rainer Maria Rilke** William Laurens Graff,1956      Rainer Maria Rilke, Creative Anguish of a Modern Poet, by W. L. Graff W. L. Graff,1956      **Rainer Maria Rilke** Jean Gebser,Willem Laurens Graff,1940      **The Oceanic Feeling** J.M Masson,2012-12-06

By way of a personal note I can reveal to the reader that I was led to Sanskrit by an exposure to Indian philosophy while still a child These early mystical interests gave way in the university to scholarly pursuits and through reading the works of Franklin Edgerton Louis Renou and Etienne Lamotte I was introduced to the scientific study of the past to philology and the academic study of an ancient literature In this period I wrote a number of books on Sanskrit aesthetics concentrating on the sophisticated Indian notions of suggestion This work has culminated in a three volume study of the Dhvanyaloka and the Dhvanyalokalocana for the Harvard Oriental Series Eventually I found that I wanted to broaden my concern with India to learn what was at the universal core of my studies and what could be of interest to everyone In reading Indian literature I came across so many bizarre tales and ideas that seemed incomprehensible and removed from the concerns of everyday life that I became troubled Vedantic ideas of the world as a dream for example to which I had been particularly partial seemed grandiose and megalomaniac I turned away with increasing scepticism from what I felt to be the hysterical outpourings of mystical and religious fanaticism      **The**

**Eroticization of Distance** Joseph D. Kuzma,2016-07-26 In *The Eroticization of Distance* Nietzsche Blanchot and the Legacy of Courtly Love Joseph D Kuzma explores the significance of courtly erotic themes in Friedrich Nietzsche s mature philosophy and in Maurice Blanchot s writings of the 1940s and early 1950s Rather than offering an account of erotic relationality that prioritizes reconciliation fulfillment or release Nietzsche attempts to formulate a nonteleological eroticism that aims at nothing but the perpetual intensification of desire Kuzma suggests that it is Blanchot who carries Nietzsche s courtly erotic tendencies to their most provocative point by highlighting potentials for intimate relationality that might be established through a shared experience of dispossession and loss This first monograph to engage specifically with the theme of eroticism in Blanchot s writings will be of interest not only to students and scholars of Nietzsche Blanchot or French philosophy but also anyone interested in the philosophy of sexuality the history of love theories of the emotions or nineteenth and twentieth century European thought more generally      *Review of Willem L. Graff's Rainer Maria Rilke, Creative*

*Anguish of a Modern Poet* Eliza Marian Butler,1958      *Rilke's lyrische Summen (Rainer Maria Rilke, creative anguish of a modern poet, dt.- Uebers. v. [Herta] Elisabeth Killy.)* Willem Laurens Graff,Herta Elisabeth Killy,1960      **Rilke in the**

**Making: A Comprehensive Study of His Life and Work from 1897 to 1926, in Three Volumes** John

O'Meara,2023-09-02 In part through critical biography in part through a close reading of almost all of the poems Rilke wrote including many poems from his Diaries this large book challenges new ideas about what went into the making of Rilke over twenty years of production from his early beginnings under the tutelage of Lou Salom right through to his famous final works

the Sonnets to Orpheus and the Duino Elegies Volume 1 focuses largely on The Book of Hours Volume 2 on The Book of Images the two parts of New Poems The Notebooks of Malte Laurids Brigge and the first Elegies written while at Duino Volume 3 on those all crucial self transforming ten years beyond Duino that lead up to the Sonnets to Orpheus and Rilke's eventual completion of the Elegies Two major theses are put forward in this book the first touching on Rilke's well known relationship to his former lover and mentor Lou Salom who is understood to have been a far more problematic influence on him than we had supposed the second touching on an equally crucial and at some point saving influence on Rilke from the literary sphere which is shown to be that of the great visionary poet who went by the name of Novalis Behind the grand story of Rilke's poetic emergence lies the fundamental and long standing reality of his repression by Lou and what that would sow paradoxically by way of a sublimated achievement as sublimely poignant as it is finally tragic JOHN O MEARA received his PhD from the University of East Anglia in 1986 He taught for many years at the University of Toronto and the University of Ottawa He is the author of *The Way of Novalis* and *Remembering Shakespeare* Visit the author's website at [johnomeara.squarespace.com](http://johnomeara.squarespace.com)

**Duinesian Elegies** Rainer Maria Rilke, 2020-05-01 A poetic English rendering of Rainer Maria Rilke's Duineser Elegien printed together with the original German on facing pages The translation places high value on conveying the meaning of the Elegies although it does not attempt to retain the original meter An additional detailed interpretive commentary will increase the English speaking reader's understanding of Rilke's complex poetry

**Duino Elegies** Rainer Maria Rilke, 1973 *Reading Rilke's Orphic Identity* Erika M. Nelson, 2005 Studies in Modern German and Austrian Literature publishes research and scholarship devoted to German and Austrian literature of all forms and genres from the eighteenth century to the present day The series promotes the analysis of intersections of literature with thought society and other art forms such as film theatre autobiography music painting sculpture and performance art

[Duino Elegies, Bilingual Edition](#) Rainer Maria Rilke, 1961 Rilke considered the Elegies his greatest achievement Begun in 1912 at the castle of Duino near Trieste these ten Elegies were finally completed after a decade of sporadic and protracted creation in the winter of 1922 They are part of the same creative vein from which erupted spontaneously and in far briefer time the Sonnets to Orpheus As MacIntyre suggests these elegies indubitably will take their place among the great and unforgettable poetry of the world They have already been singled out critically as the most impressive sequence of great poetry in modern European literature In this compact volume the German original text is printed face to face with the translations

**Lost Son** M Allen Cunningham, 2008-04-01 Spanning western Europe from 1875 to 1917 and presenting a gothic historical Paris that subverts our old assumptions regarding the City of Light M Allen Cunningham's new novel brings a brooding atmosphere and human complexity to an intimate and imaginative portrait of one of the most uniquely sensitive artists of his time a poet whose odd childhood and difficult early life will both fascinate and perhaps help explain his determination to stay true to his artistic vision at almost any cost Here is Rainer Maria Rilke in the grip of his greatest artistic struggle life itself Rilke's gripping

emotional drama as child lover husband father prot g misfit soldier and wanderer is framed by a haunted young figure a researcher who a century later feels compelled to trace Rilke s itinerant footsteps and those of Rilke s fictional alter ego the bewitched poet Malte Laurids Brigge The result is an exploration of the forever imperfect loyalties we face in work and life the seemingly immeasurable distances that can separate life and art and the generational tensions between masters and admirers

*Mary Magdalen* Susan Haskins,2011-09-30 A dramatic thought provoking portrait of one of the most compelling figures in early Christianity which explores two thousand years of history art and literature to provide a close up look at Mary Magdalen and her significance in religious and cultural thought

**Wittgensteinian Values** Emyr Vaughan Thomas,2018-01-12 This title was first published in 2001 This work examines the self renouncing dimension which Wittgensteinian philosophy subscribes to ethico religious ideals Wittensteinian values are explored through a range of literary and cultural illustrations from Wittgenstein s own European milieu The book also highlights an alternative model of self renouncing faith which has methodological implications for how a Wittgensteinian descriptivist approach should be carried out Wittgensteinian assumptions about the nature of self renunciation the religious believer s orientation to the world and the place of the metaphysical in religion are among some of the elements that need to be reappraised

*Sense and Creative Labor in Rainer Maria Rilke's Prose Works* Nicholas Carroll Reynolds,2021-08-06 This book is an investigation of the role of creative labor and the five senses in Rainer Maria Rilke s prose works including his Primal Sound essay the Stories of God The Notebooks of Malte Laurids Brigge and his monograph on Auguste Rodin It is about several protagonists quest to achieve creative labor by reconnecting spirit or the unconscious to the hand There are many difficulties in the way however illustrated by Rilke s essays tales and monographs In the process of overcoming these impediments the five senses are expanded and refined Rilke s characters undergo a transformation that not only allows them to do true creative labor but also brings them into a new relationship with themselves the world around them and other people Nicholas Carroll Reynolds received his PhD at the University of Oregon USA He has authored several articles on philosophy and literature and has worked as an editor and translator He is currently employed at Trinity University in San Antonio Texas USA where he teaches in the German Philosophy and First Year Experience programs as well as in Trinity s Study abroad program in Berlin Germany

**Stories of God** Rainer Maria Rilke,1992-04-17 Rilke s haunting images focus on the difficulty of communion with the ineffable in an age of disbelief solitude and profound anxiety Rainer Maria Rilke felt that the world and all its joys most truly belonged to the young and in Stories of God he captured for them the magic charm and wisdom of fairy and folk tales

**Rilke's Poetics of Becoming** Ben Hutchinson,2006 Rainer Maria Rilke s early verse is often seen as having little relevance to the great achievement of the middle years the Neue Gedichte Yet the very different styles of the juvenilia and this new maturity are united by a preoccupation with processes of motion and growth which governs both his life and work In this meticulous philological study Ben Hutchinson reassesses every level of Rilke s early poetry from its motives and

metaphors to its very grammar and syntax in order to trace what he terms a poetics of becoming With careful attention to rhythm resonance and linguistic detail he illuminates both the hidden patterns of the poetry and the artistic context of the fin de siècle From its roots in the intellectual climate of the 1890s to the poems inspired by Rodin in 1908 Rilke's stylistic development is set against the surprising consistency with which he pursues this poetics of becoming

**Encyclopedia of Life Writing** Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important autobiographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms

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