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Euripides



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Classics and Chair of Ancient Greek and Roman Studies at the University of Delaware this brilliant reference offers clear explanations of every character and locale and captures the essence of these timeless tales From the gods and goddesses of Mount Olympus and the heroes of the Trojan War to the nymphs monsters and other mythical creatures that populate these ancient stories Giesecke recounts with clarity and energy the details of more than 700 characters and places Each definition includes cross references to related characters locations and myths as well their equivalent in Roman mythology and cult In addition to being an important standalone work Classical Mythology A to Z is also written designed and illustrated to serve as an essential companion to the bestselling illustrated 75th anniversary edition of Mythology by Edith Hamilton including 10 full color plates and 2 color illustrations throughout by artist Jim Tierney How the Classics Made Shakespeare Jonathan Bate,2020-10-13 This book grew from the inaugural E H Gombrich Lectures in the Classical Tradition that I delivered in the autumn of 2013 at the Warburg Institute of the University of London under the title Ancient Strength Shakespeare and the Classical Tradition Preface page ix *Self-representation and Illusion in Senecan Tragedy* Cedric A. J. Littlewood,2004 This ethical context is a productive frame of reference for interpreting the strange artificiality of Senecan tragedy the consciousness that its own dramatic worlds events and people are literary constructs In Troades for example Achilles ghost and its vengeance is represented both as an inexorable dramatic reality and the creature of a fabula to be dismissed as a malignant fiction BOOK JACKET *Greek Tragedy and the Middle East* Pauline Donizeau,Yassaman Khajehi,Daniela Potenza,2024-03-07 Employing the idea of interculturality to study Middle Eastern adaptations of Greek tragedy from the turn of 20th century until the present day this book first explores the earlier phase of the development of Greek classical reception in Middle Eastern theatre It then moves to focus on modern Arabic Persian and Turkish adaptations of Greek tragedy both in the early post colonial and contemporary periods in the MENA and in Europe Case by case this book examines how the classical sources are reworked and adapted as well as how they engage with interculturality hybridisation and the circulation of aesthetics and models At the same time it explores the implications and consequences of expressing socio political concerns through classical Greek sources While Muslim thinkers and translators introduced Greek philosophy in particular Aristotle s Poetics to the West in the Middle Ages adaptations of Greek tragedies only appeared in the MENA region at the very beginning of the 20th century For this reason the development of Greek tragedy in the Middle East is difficult to disentangle from colonialism and cultural imperialism Encompassing language differences and offering for the first time a broad approach on the Middle Eastern reception of Greek tragedy this book produces a renewed focus on a fascinating aspect of the classical tradition Bell's Latin course for the first year, by E.C. Marchant and J.G. Spencer Edgar Cardew Marchant,1901 **Bell's Latin Course for the First Year in Three Parts** Edgar Cardew Marchant,1901 **The Nineteen Tragedies and Fragments of Euripides, Translated by M. Wodhull** Euripides,1809 The Nineteen Tragedies and Fragments of Euripides Euripides,1809

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