RADICAL PASSIVITY

Levinas, Blanchot, and Agamben

THOMAS CARL WALL

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Aaron Hillyer

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Radical Passivity Thomas Carl Wall, 1999-01-01 Examines the notion of passivity in the work of Levinas Blanchot and Radical Passivity Thomas Carl Wall, 1999-01-01 Examines the notion of passivity in the work of Levinas Agamben Paul Auster's Ghosts María Laura Arce Álvarez, 2018-06-13 The following book explores the Blanchot and Agamben intertextual relationship between Paul Auster's first and most remarkable work. The New York Trilogy 1987 and the works of certain American and European writers who shaped this novel and Auster's future works Auster's The New York Trilogy is a novel formed by an intertextual dialogue which in some cases it is explicit mentioning authors and books intentionally and in others implicit provoked by Auster's admiration for authors such as Samuel Beckett or product of his role as a translator as it occurs with Maurice Blanchot These two different ways of intertextuality essentially show Auster's influence of the American Renaissance Samuel Beckett's fiction and the work of the writer and critic Maurice Blanchot In these terms this book proposes an exhaustive analysis of City of Glass and Herman Melville's Bartleby the Scrivener Ghosts and Edgar Allan Poe's William Wilson and The Locked Room and Nathaniel Hawthorne's Fanshawe The two last chapters also offer a thorough analysis of the whole trilogy in comparison to Samuel Beckett's trilogy Molloy Malone Dies and The Unnamable and finally introduces a study of the trilogy as a fictionalization of Maurice Blanchot's literary theory *Nothing* Marcus Boon, Timothy Morton, Eric Cazdyn, 2024-05-31 Though contemporary European philosophy and critical theory have long had a robust engagement with Christianity there has been no similar engagement with Buddhism a surprising lack given Buddhism s global reach and obvious affinities with much of Continental philosophy This volume fills that gap focusing on nothing essential to Buddhism of course but also a key concept in critical theory from Hegel and Marx through deconstruction queer theory and contemporary speculative philosophy Through an elaboration of emptiness in both critical and Buddhist traditions an examination of the problem of praxis in Buddhism Marxism and psychoanalysis and an explication of a Buddhaphobia that is rooted in modern anxieties about nothingness Nothing opens up new spaces in which the radical cores of Buddhism and critical theory are renewed and revealed <u>A Companion to Literary Theory</u> David H. Richter, 2018-02-16 Introduces readers to the modes of literary and cultural study of the previous half century A Companion to Literary Theory is a collection of 36 original essays all by noted scholars in their field designed to introduce the modes and ideas of contemporary literary and cultural theory Arranged by topic rather than chronology in order to highlight the relationships between earlier and most recent theoretical developments the book groups its chapters into seven convenient sections I Literary Form Narrative and Poetry II The Task of Reading III Literary Locations and Cultural Studies IV The Politics of Literature V Identities VI Bodies and Their Minds and VII Scientific Inflections Allotting proper space to all areas of theory most relevant today this comprehensive volume features three dozen masterfully written chapters covering such subjects as Anglo American New Criticism Chicago Formalism Russian Formalism Derrida and Deconstruction Empathy Affect Studies Foucault and

Poststructuralism Marx and Marxist Literary Theory Postcolonial Studies Ethnic Studies Gender Theory Freudian Psychoanalytic Criticism Cognitive Literary Theory Evolutionary Literary Theory Cybernetics and Posthumanism and much more Features 36 essays by noted scholars in the field Fills a growing need for companion books that can guide readers through the thicket of ideas systems and terminologies Presents important contemporary literary theory while examining those of the past The Wiley Blackwell Companion to Literary Theory will be welcomed by college and university students seeking an accessible and authoritative guide to the complex and often intimidating modes of literary and cultural study of the previous half century Anonymous Life Jacques Khalip, 2008-10-16 Romanticism is often synonymous with models of identity and action that privilege individual empowerment and emotional autonomy In the last two decades these models have been the focus of critiques of Romanticism's purported self absorption and alienation from politics While such critiques have proven useful they often draw attention to the conceptual or material tensions of romantic subjectivity while accepting a conspicuous autonomous subject as a given thus failing to appreciate the possibility that Romanticism sustains an alternative model of being one anonymous and dispossessed one whose authority is irreducible to that of an easily recognizable psychologized persona In Anonymous Life Khalip goes against the grain of these dominant critical stances by examining anonymity as a model of being that is provocative for writers of the era because it resists the Enlightenment emphasis on transparency and self disclosure He explores how romantic subjectivity even as it negotiates with others in the social sphere frequently rejects the demands of self assertion and fails to prove its authenticity and coherence Weavina Solidarity Sebastian Garbe, 2022-02-17 In the Global South Indigenous and Native people continue to live under colonial relations within formally independent nation states Sebastian Garbe offers a critical perspective on contemporary expressions of international solidarity and transnational advocacy He combines approaches from critical race and decolonial studies with an activist ethnography on networked spaces of encounters created through solidarity activism by Mapuche and non Mapuche actors Departing from those experiences this book not only presents potential pitfalls of transnational advocacy but suggests new ways of understanding and practicing solidarity Giorgio Agamben Leland de la Durantaye, 2009-05-21 Giorgio Agamben is a philosopher well known for his brilliance and erudition as well as for the difficulty and diversity of his seventeen books The interest which his Homo Sacer sparked in America is likely to continue to grow for a great many years to come Giorgio Agamben A Critical Introduction presents the complexity and continuity of Agamben's philosophy and does so for two separate and distinct audiences It attempts to provide readers possessing little or no familiarity with Agamben s writings with points of entry for exploring them For those already well acquainted with Agamben s thought it offers a critical analysis of the achievements that have marked it **Learning from the Other** Sharon Todd, 2012-02-01 Learning from the Other presents a philosophical investigation into the ethical possibilities of education especially social justice education In this original treatment Sharon Todd rethinks the ethical basis of responsibility as emerging out of the everyday and complex

ways we engage difference within educational settings She works through the implications of the productive tension between the thought of Emmanuel Levinas and that of Sigmund Freud Melanie Klein Judith Butler Cornelius Castoriadis and others Challenging the idea that knowledge about the other is the answer to questions of responsibility she proposes that responsibility is rooted instead in a learning from the other The author focuses on empathy love guilt and listening to highlight the complex nature of learning from difference and to probe where the conditions for ethical possibility might lie

Maurice Blanchot Ullrich M. Haase, William Large, 2001 Without Maurice Blanchot literary theory as we know it today would have been unthinkable Jacques Derrida Paul de Man Michel Foucault Roland Barthes Gilles Deleuze all are key theorists crucially influenced by Blanchot's work This accessible guide works idea by idea through Blanchot's writings anchoring them in historical and intellectual contexts examines Blanchot's understanding of literature death ethics and politics and the relationship between these themes unravels even Blanchot's most complex ideas for the beginner sketches the lasting impact of Blanchot's work on the field of critical theory. For those trying to come to grips with contemporary literary theory and modern French thought the best advice is to start at the beginning begin with Blanchot and begin with this guide **Surviving Figures** Sara Emilie Guyer,2001 The Disappearance of Literature Aaron Hillyer, 2013-09-26 In this book Aaron Hillyer considers the implications of Maurice Blanchot's strange formulation Literature is heading to its essence which is its disappearance This quest leads Hillyer to stage a dialogue between the works of Blanchot and Giorgio Agamben Despite being primary points of reference for literary theory no significant critical work has examined their literary writings together The Disappearance of Literature initiates this new trajectory through readings of Blanchot's The Unavowable Community and Agamben's The Open two short books that harbor their most enigmatic writings A series of related concepts study community mysticism and friendship emerges from this pairing and Hillyer argues forms the basis of a new vein of contemporary literature found in the novels and hybrid fictions of Enrique Vila Matas Anne Carson and Cesar Aira **Agamben and Theology** Colby Dickinson, 2011-04-28 This book provides a view of the work of philosopher Giorgio Agamben in relation to his own most basic theological premises and the discipline of theology The Publishers Weekly .1999 Paul Auster and the Influence of Maurice Blanchot María Laura Arce, 2016-04-05 Poet writer and filmmaker Paul Auster is one of the great contributors to American postmodern literature Influenced by authors like Poe and the hardboiled detective stories of the 1950s Auster's novels represented a new genre of anti-detective fiction in which the case itself loses direction and is overshadowed by existential questions Analyzing three of his novels Ghosts 1986 The Music of Chance 1990 and Mr Vertigo 1994 this critical study explores the intertextual relationship between Auster's work and the oeuvre of French writer and critic Maurice Blanchot The author explores Auster's work as a fictionalization of Blanchot's concept of inspiration and the construction of imaginary space From Agamben to Zizek Jon Simons, 2010-09-10 In these 15 taster essays you will discover the key concepts and critical approaches of the theorists who have had the most significant

impact on the humanities since 1990 On completing each chapter you will find suggestions for further reading so that you can find out more and start applying the ideas in question In addition to chapters on individuals such as Badiou Ranciere and Spivak there are chapters on Laclau and Mouffe and a chapter on Green critical theorists Shame and Philosophy P. Hutchinson,2008-05-29 Engaging with current research in the philosophy of emotions both analytic and continental the author argues that reductionist accounts of emotions leave us in a state of poverty regarding our understanding of our world and of ourselves Ungoverning Dance Ramsay Burt,2017 Ungoverning Dance examines recent contemporary dance in continental Europe Placing this in the context of neoliberalism and austerity it argues that dancers are developing an ethico aesthetic approach that uses dance practices as sites of resistance against dominant ideologies It attests to the persistence of alternative ways of thinking and living Agamben's Philosophical Lineage Adam Kotsko,2018-11-30 Istanbul s

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