

Khan Sahib Professor Qazi Fazal Haque
**History of
Punjabi Literature**



Rajul-i-Haque Mahmud

Punjabi Literature In Perspective

J. S. Ahluvalia



Punjabi Literature In Perspective:

Punjabi literature in perspective (a Marxist approach). J. S. Ahluwalia, 1973 *Punjabi Literature in Perspective* Jasbir Singh Ahluwalia, 1989 Punjabi Literature in Perspective Jasbir Singh Ahluwalia, **Encyclopaedia of Indian Literature** Amaresh Datta, 1987 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt **Regional perspectives on India's Partition** Anjali Gera Roy, Nandi Bhatia, 2023-05-04 This book expands the scope of understanding of the vast albeit uneven experience of the 1947 Partition of India by including localities and life stories from and beyond the regions of Punjab and Bengal Building on existing research on Partition the chapters present and analyse the consequences of Partition displacement and the resilience of communities in different parts of the nation Regions discussed include the Chitmahals Assam Tripura Mizoram Hyderabad Andaman Islands and Jammu and Kashmir The contributors show that the heterogeneity of people's experiences reside in spaces of the family home neighbourhoods villages towns and cities refugee settlements letters memoirs biographies films fiction oral histories and testimonies The book examines the Partition's complex effects in regions localities and contexts and its material and psychological ramifications This book is a unique and comprehensive contribution in enabling a more complex understanding of how Partition played out and continues to do so for groups and generations across India It will be of interest to a multidisciplinary audience including history literature comparative literature colonial and postcolonial studies modern Asian studies studies of South Asia and studies of memory and trauma **Liberating Sikhism from 'the Sikhs'** Jasabira Singha Ahalūwālīā, 2003 Articles on Sikh doctrines and polity **Studying the Sikhs** John Stratton Hawley, Gurinder Singh Mann, 1993-01-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community's own approach to education and evaluate

materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann s review of his course on Sikhism is an effective mini guide to the field as a whole **Historical Dictionary of Sikhism** Louis E. Fenech,W. H. McLeod,2014-06-11

Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism **The A to Z of Sikhism** W. H. McLeod,2009-07-24

Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism *Journal of Sikh Studies* ,1974

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