

Passage Vanna Crossing

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Abstract

Massacre At The Yuma Crossing Spanish Relations With The Quechans 1779 178

Mark Santiago



Massacre At The Yuma Crossing Spanish Relations With The Quechans 1779 178:

Massacre at the Yuma Crossing Mark Santiago, 2016-12-15 The quiet of the dawn was rent by the screams of war Scores perhaps hundreds of Quechan and Mohave warriors leaped from concealment rushing the plaza from all sides Painted for battle and brandishing lances bows and war clubs the Indians killed every Spaniard they could catch The route from the Spanish presidial settlements in upper Sonora to the Colorado River was called the Camino del Diablo the Road of the Devil Running through the harshest of deserts this route was the only way for the Spanish to transport goods overland to their settlements in California At the end of the route lay the only passable part of the lower Colorado and the people who lived around the river the Yumas or Quechans initially joined into a peaceful union with the Spanish When the relationship soured and the Yumas revolted in 1781 it essentially ended Spanish settlement in the area dashed the dreams of the mission builders and limited Spanish expansion into California and beyond In **Massacre at the Yuma Crossing** Mark Santiago introduces us to the important and colorful actors involved in the dramatic revolt of 1781 Padre Francisco Garc s who discovered a path from Sonora to California made contact with the Yumas and eventually became their priest Salvador Palma the informal leader of the Yuman people whose decision to negotiate with the Spanish earned him a reputation as a peacebuilder in the region which eventually caused his downfall and Teodoro de Croix the Spanish commandant general who breaking with traditional settlement practice established two pueblos among the Quechans without an adequate garrison or mission thereby leaving the settlers without any sort of defense when the revolt finally took place **Massacre at the Yuma Crossing** not only tells the story of the Yuma Massacre with new details but also gives the reader an understanding of the pressing questions debated in the Spanish Empire at the time What was the efficacy of the presidios How extensive should the power of the Catholic mission priests be And what would be the future of Spain in North America

Converting California James A. Sandos, 2004-01-01 This book is a compelling and balanced history of the California missions and their impact on the Indians they tried to convert Focusing primarily on the religious conflict between the two groups it sheds new light on the tensions accomplishments and limitations of the California mission experience James A Sandos an eminent authority on the American West traces the history of the Franciscan missions from the creation of the first one in 1769 until they were turned over to the public in 1836 Addressing such topics as the singular theology of the missions the role of music in bonding Indians to Franciscan enterprises the diseases caused by contact with the missions and the Indian resistance to missionary activity Sandos not only describes what happened in the California missions but offers a persuasive explanation for why it happened

Southern California Quarterly ,1999 **Subject Guide to Books in Print** ,2001

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