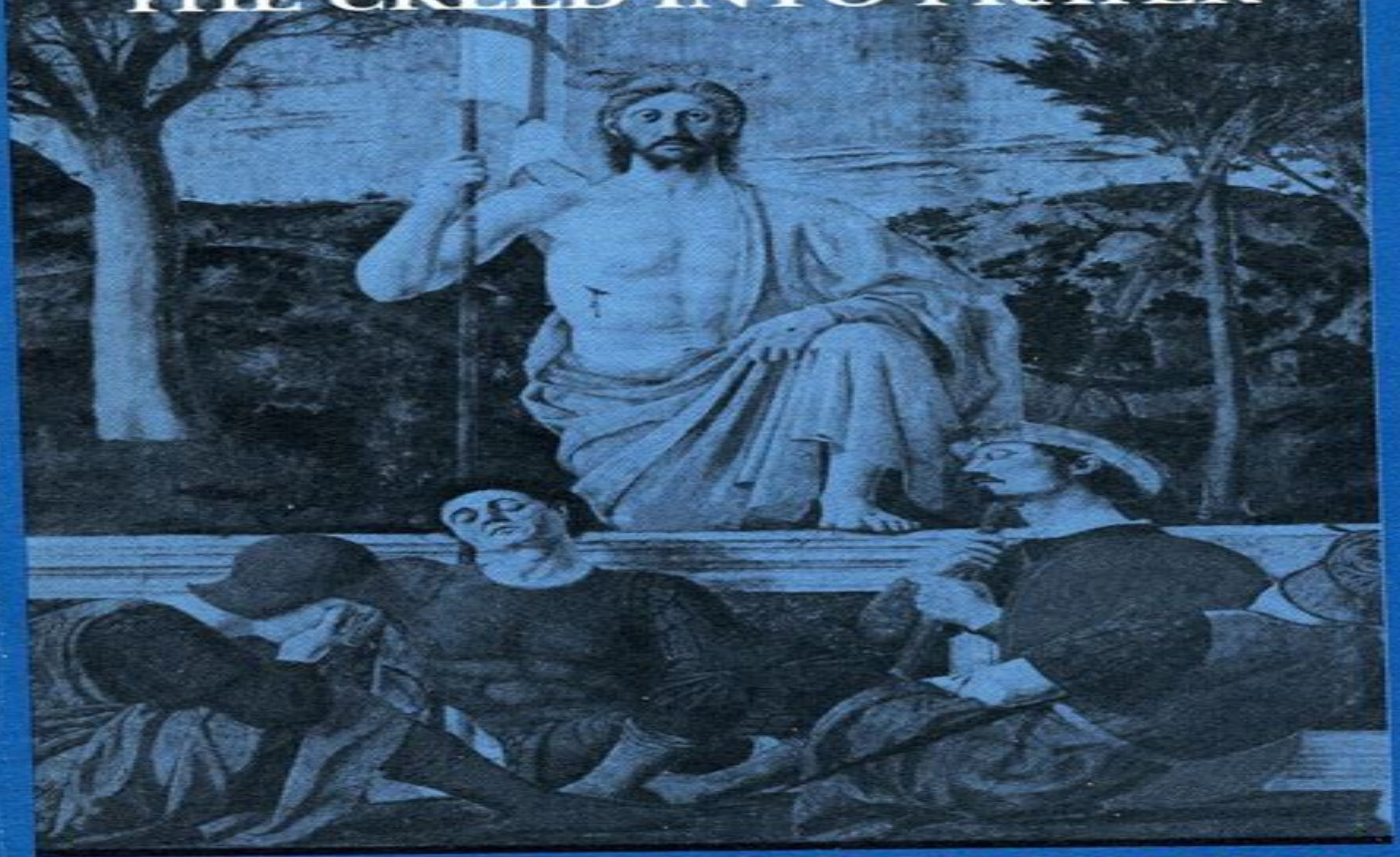


LORD I BELIEVE

**SUGGESTIONS FOR TURNING
THE CREED INTO PRAYER**



AUSTIN FARRER

Lord I Believe Suggestions For Turning The Creed Into Prayer

Fred Sanders



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Lord I Believe Austin Farrer, 1989-01-01 **Scripture, Metaphysics, and Poetry** Robert MacSwain, 2016-04-01 This book offers a critical edition of arguably the greatest work of English theology in the 20th century Austin Farrer's Bampton Lectures published as *The Glass of Vision* in 1948 Farrer was an interdisciplinary genius who made original contributions to philosophy theology and biblical studies as well as to our understanding of the role of imagination in human thought and Christian doctrine According to Farrer the three primary themes of these lectures are scripture metaphysics and poetry individually and in relation to each other The lectures defend his famous theory of divine revelation through images rather than propositions or events a provocative account of the place of metaphysical reasoning in theology and a literary approach to the Biblical text that was decades ahead of its time and is still controversial *The Glass of Vision* has generated a rich and interesting interdisciplinary conversation that has lasted for decades starting with commentators such as Helen Gardner and Frank Kermode In addition to Farrer's full text this critical edition also contains an introduction to the significance and context of Farrer's thought and a selection of thirty years worth of commentary by leading British and European theologians and literary scholars David Brown Ingolf Dalferth Hans Haug Douglas Hedley David Jasper and Gerard Loughlin Of interest to literary and biblical scholars theologians and philosophers this book holds particular value for those exploring the nature of imagination in contemporary thought and scholarship *The Deep Things of God (Second Edition)* Fred Sanders, 2017-04-13 The doctrine of the Trinity is taught and believed by all evangelicals but rarely is it fully understood or celebrated In *The Deep Things of God* systematic theologian Fred Sanders shows why we ought to embrace the doctrine of the Trinity wholeheartedly as a central concern of evangelical theology Sanders demonstrates engagingly and accessibly that the doctrine of the Trinity is grounded in the gospel itself In this book readers will understand that a robust doctrine of the Trinity has massive implications for their lives restoring depth to prayer worship Bible study missions tradition and understanding of Christianity's fundamental doctrines This new edition includes a study guide with discussion questions action points recommended reading and more **The Truth-Seeking Heart** Ann Loades, Robert MacSwain, 2006-08-29 Austin Farrer was part of the extraordinary mid 20th century group of Oxford Christians which also included C S Lewis J R R Tolkien Charles Williams and Dorothy Sayers Described as the one genius that the Church of England produced in the last century and author of incomparably the most interesting theological books ever to come out of Oxford his great legacy is that his considerable learning expressed itself as practical spiritual direction He believed that after all the argument analysis and sifting of evidence the purpose of theology was to show how to live and how to love He died in 1968 and his many books are now out of print Here is a thematically arranged anthology of his most influential writings with an extended introduction that assesses his contribution to Anglican life and through today *Lord, I Believe, Suggestions for Turning the Creed Into Prayer* Austin Marsden Farrer, 1958 **Divine Agency and Divine Action, Volume III** William J. Abraham, 2018-10-25

Volume III of a tetralogy devoted to Divine Agency and Divine Action articulates a comprehensive vision of systematic theology focused on divine action from creation to eschatology Volume I developed the foundational conceptual work by showing that the concept of action is a radically open concept that readily makes possible the appropriation of divine action for today Volume II explained that in exploring divine action one needs to specify the actual divine actions under review and thus showed that there could be no progress with extensive soundings across the tradition from Paul to Molina Work on divine action requires extended work in doctrinal criticism rooted in the history of theology as a prelude to normative work that communicates a normative vision of divine action for today This vision is best explored by taking up the great themes of systematic theology from creation to eschatology yet treating them in a deflationary manner that sees systematic theology as university level postbaptismal Christian instruction Leading scholar William J Abraham recognises that we live in a golden period of theological studies the range and depth of material is extraordinary yet we also live in a period of disorientation and confusion that calls for a fresh engagement with the demands of systematic theology Divine Agency and Divine Action Volume III meets that demand by insisting that systematic theology has its own content and modes of inquiry that it belongs intimately to the journey of faith and that it requires authentic academic clarity and rigor It reclaims the rightful place of systematic theology as the center of gravity for theological studies but does so in a manner that makes it available to both the church and to the academy

[English Spirituality](#) Gordon Mursell,2001-01-01 This wide ranging historical survey provides an indispensable resource for those interested in exploring teaching or studying English spirituality In two stand alone volumes it traces the history from Roman times until the year 2000 The main Christian traditions and a vast range of writers and spiritual themes from Anglo Saxon poems to late modern feminist spirituality are included These volumes present the astonishing richness and variety of responses made by English Christians to the call of the divine during the past two thousand years

[The Life of Christian Doctrine](#) Mike Higon,2020-07-09 The lives of Christian churches are shaped by doctrinal theology That is they are shaped by practices in which ideas about God and God's ways with the world are developed discussed and deployed This book explores those practices and asks why they matter for communities seeking to follow Jesus Taking the example of the Church of England this book highlights the embodied affective and located reality of all doctrinal practices and the biases and exclusions that mar them It argues that doctrinal theology can in principle help the church know God better even though doctrinal theologians do not know God better than their fellow believers It claims that it can help the church to hear in Scripture challenges to its life including to its doctrinal theology It suggests that doctrinal disagreement is inevitable but that a better quality of doctrinal disagreement is possible And finally it argues that by encouraging attention to voices that have previously been ignored doctrinal theology can foster the ongoing discovery of God's surprising work

Lively Oracles of God Gordon Jeanes,Bridget Nichols,2022-02-15 This book reexamines what we often take for granted how Scripture is presented to worshipers how it is heard especially by those with little experience of the life

of the church Scripture's role in mediating the great narratives of incarnation and redemption at the high points of the year where Scripture meets people in ritual transition how the Bible itself provides the language of much public prayer Contributors also consider how the relationship between Scripture and liturgy is tested by new priorities the climate crisis the inclusion and protection of children the recognition and honoring of those who find themselves on the margins of the church and the significance of gender and identity in all areas of the church's life This book does not offer definitive statements It is an invitation to a wide audience to engage in new conversations with their practice of worship

Captured by the Crucified Edward Hugh Henderson, David Hein, 2004-08-05 The British theologian and New Testament scholar Austin Farrer was a member of the Oxford Christians conversing frequently with C S Lewis J R R Tolkien Dorothy Sayers and T S Eliot A N Wilson has called Farrer the one true genius of the Church of England in the 20th century Farrer's theory about the Synoptic Problem remains one the most debated theories of Synoptic relationships in contemporary New Testament scholarship The editors have put together a book that makes the practical spiritual meaning of Farrer's thought available to those who desire to integrate serious thinking with faithful life Contributors to the volume include Ann Loades University of Durham Diogenes Allen Princeton Theological Seminary Julian N Hartt University of Virginia Charles Hefling Boston College and O C Edwards Seabury Western Theological Seminary David Hein is Professor and Chair of Religion and Philosophy at Hood College and the author of *Noble Powell and the Episcopal Establishment in the Twentieth Century* Edward Hugh Henderson is Professor of Philosophy at Louisiana State University and co editor with Brian Hebblethwaite of *Divine Action Studies Inspired by the Philosophical Theology of Austin Farrer*

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